

COMMUNITY CULTURAL CENTER AUDITORIUM / MICROSOFT "TEAMS"

50 CHAPMAN PLACE

EAST HARTFORD, CONNECTICUT

August 15, 2023

PUBLIC HEARING- Town Building Renovations Bond Referendum

PRESENT Chair Richard F. Kehoe, Vice Chair Donald Bell, Jr., Majority Leader Sebrina Wilson, Minority Leader John Morrison, Councillors Angie Parkinson, Thomas Rup, Travis Simpson (via Teams), and Harry O. Amadasun, Jr.

ABSENT Councillor Awet Tsegai

The following is a copy of the legal notice published in the East Hartford Gazette on Thursday, August 10, 2023

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LEGAL NOTICE

Public notice is hereby given that the Town Council of the Town of East Hartford will hold a Public Hearing in the Community Cultural Center Auditorium, and via the Teams platform, on Tuesday, August 15, 2023 at 7:15 p.m. for the purpose of obtaining public comment on the proposed bond resolution Authorizing the Issuance of \$6,200,000 Bonds of the Town for the Planning, Design, Acquisition, Reconstruction, and Equipping of Improvements to Town Buildings and Pending the Issuance Thereof the Making of Temporary Borrowings for Such Purpose. Any person(s) wishing to express an opinion on this matter may do so at this meeting.

Jason Marshall  
Town Council Clerk

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Chair Kehoe called the public hearing to order at 7:23 pm.

The Chair stated that the purpose of this meeting is to hear public comment regarding a proposed bond referendum for voters to consider at the November 7<sup>th</sup> Election. A ballot question will be presented that would allow the Town to borrow a total of \$6.2 million to be used for the improvement of Town buildings. \$2.6 million would be focused on renovations at the Town's Public Works transfer station, \$2.7 million would be used for upgrades to the Veteran's Memorial Clubhouse to allow for improved community use, and the remaining dollars borrowed would be used for smaller renovations to a number of Town owned buildings.

No one from the public came forward to speak.

ADJOURNMENT

MOTION      By John Morrison  
                         seconded by Don Bell  
                         to adjourn at 7:30 p.m.

Motion carried 8/0.

Attest \_\_\_\_\_  
                         Jason Marshall  
                         Town Council Clerk