

Robert J. Park

TOWN COUNCIL CHAMBERS/MICROSOFT "TEAMS"

740 MAIN STREET

2022 FEB -3 AM 9:03

EAST HARTFORD, CONNECTICUT

TOWN CLERK
EAST HARTFORD

FEBRUARY 1, 2022

PUBLIC HEARING- SALE OF 1' WIDE STRIP OF LAND ALONG CONGRESS STREET
AND SALE OF 550-560 BURNSIDE AVENUE

PRESENT Chair Richard F. Kehoe, Vice Chair Donald Bell, Jr., Majority Leader Sebrina Wilson, Minority Leader John Morrison, Councillors Angela Parkinson (via Teams), Awet Tsegai, Travis Simpson and Harry O. Amadasun, Jr.

ABSENT Councillor Thomas Rup

The following is a copy of the legal notices published in the Journal Inquirer on Tuesday, January 18th and Tuesday, January 25th.

LEGAL NOTICE

Public notice is hereby given that the Town Council of the Town of East Hartford, Connecticut, will hold a public hearing on February 1, 2022 @ 7:00pm in Town Council Chambers as well as via the Teams platform, to hear public comment on the following:

1. the sale of a 1' wide strip of land along Congress Street as shown on a map entitled "N/F Town of East Hartford see Volume 574, page 247 (parcel 2) 1' wide reserved strip of land along Congress Street"; and
2. the sale of 550-560 Burnside Avenue by the East Hartford Redevelopment Agency to Habitat for Humanity of North Central Connecticut, Inc.

Any person(s) wishing to express an opinion on this matter may do so at this meeting.

Jason Marshall
Town Council Clerk

Chair Kehoe called the public hearing to order at 7:02 pm.

Chair Kehoe gave a brief history of the two properties starting with detailing the general location of Congress Street in East Hartford. Congress Street's parcel is intended to be sold to an abutting land owner for \$20,000. 550-560 Burnside Avenue was previously the location of an apartment complex that the town had previously purchased and removed. Town Redevelopment received a bid from Habitat for Humanity for \$100,000 with the intention to develop 10 free standing condominiums on the location.

No one came forward to speak.

ADJOURNMENT

MOTION By John Morrison
 seconded by Don Bell
 to **adjourn** at 7:08 p.m.
 Motion carried 8/0.

Attest



Jason Marshall
Town Council Clerk