EAST HARTFORD TOWN COUNCIL Police & Aut

TOWN COUNCIL CHAMBERS

2022 JAN 24 PM 1:55

January 18, 2022

PRESENT

Chair Richard F. Kehoe, Majority Leader Sebrina Wison, Minority Leader John Morrison, Councillors Angela Parkinson, Awet Tsegai, Thomas Rup, Travis Simpson and Harry O. Amadasun, Jr.

ABSENT

Vice Chair Donald Bell, Jr.

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:34 p.m. The Chair stated that this meeting was also available to the public through the "Teams" platform.

The Chair announced the exit locations in accordance with Connecticut General Statutes §29-381, after which the Council joined him in the pledge of allegiance.

AMENDMENTS TO THE AGENDA

MOTION

By Sebrina Wilson

seconded by Angie Parkinson to amend the agenda as follows:

Add, under COMMUNICATIONS and PETITIONS, Item 6. B. entitled "Proposed ARPA Reallocation and Control Processes".

Motion carried 8/0.

OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS

Mayor Walsh commented on (1) Positive Cases of COVID 19 are at a current rate of 321 per 100k residents, which is 6th worst in the state. Masking in Town Owned Buildings is still required and recommended external businesses. (2) Test Kits have been distributed to various congregant populations where the largest amount of local transmission has been measured. (3) On January 6th, 4,000 test kits were distributed to the public at East Hartford High School via vehicle procession. (4) On Wednesday January 19th at 6pm there will be a Town Hall meeting in Council Chambers that will include a presentation regarding development, operational programs and infrastructure improvements. (5) Stop and Shop at Charter Oak Mall closed on January 6th. While the sale of the property previously appeared imminent, the mayor believes the transaction is merely an additional partner to the existing owner. (6) Bids were opened January 6th for a consultant to assist with the creation of a Silver Lane redevelopment plan. (7) The contract with Hockanum Dial a Ride has been amended to provide additional route options allowing for travel to neighboring towns for grocery stores in light of the closure of the Silver Lane Stop and Shop. (8) The January 5th Ice Storm caused the response of 27 motor vehicle accidents. (9) The process to taking applications for positions of Fire Chief, Finance Director, and Human Resources Director closed December 31, 2021 and are now under review. (11) Three new hires have been made for open town related positions in December. (12) Due to weather, the Brian Aselton Snow Dash, scheduled for January 6th has been postponed. (13) In 2021, 41,000 people visited Raymond Library. The Mayor recognized Library Director Sarah Morgan's relationship with East Hartford Connects which was recognized by the Boston Federal Reserve.

APPROVAL OF MINUTES

January 4, 2022 Executive Session

MOTION

By Sebrina Wilson

seconded by Tom Rup

to approve the minutes of the January 4, 2022 Executive Session.

Motion carried 8/0.

January 4, 2022 Regular Meeting

MOTION

By Sebrina Wilson

seconded by Harry Amadasun

to approve the minutes of the January 4, 2022 Regular Meeting.

Motion carried 8/0.

COMMUNICATIONS AND PETITIONS

Stub Road Between 19 and 31 Margery Drive.

<u>Chair Kehoe</u> shared that at the December 22nd Real Estate Acquisition and Disposition Committee meeting, a motion was approved that the committee recommend **not** to sell the parcel of land between 19 and 31 Margery Drive – known as a stub road. The Stub Road serves as a walkway between Margery Drive to Synergy High School.

Proposed ARPA Reallocation and Control Processes

<u>Chair Kehoe</u> commented that Town Council had approved an initial allocation of federal pandemic relief funds to various town programs and projects. Mayor Walsh then provided proposed changes to reallocate distribution of the funds for the council to review. The Town Council will discuss and take action on the proposed changes at its February 1, 2022 meeting.

OLD BUSINESS

NEW BUSINESS

Collective Bargaining Agreement Between Town of East Hartford and Local 1174, Council 4, AFSCME, AFL-CIO:

<u>John Lawlor</u>, Director of Public Works provided an outline via Teams of an analysis of proposed changes to waste collection services by outsourcing the effort. <u>Sandy Franklin</u>, Interim Human Resources Director then provided an outline via Teams of proposed changes in wages and benefits for Public Works and Park Maintenance employees.

Approval of the Collective Bargaining Agreement

MOTION

By Sebrina Wilson seconded by Tom Rup

to **approve** the collective bargaining agreement as ratified by the bargain unit members on January 13, 2022 between the Town of East Hartford and

Local 1174, Council 4, AFSCME, AFL-CIO which agreement is

effective through June 30, 2022 and is outlined in and

attached to a memo from Mayor Michael Walsh to Town Council Chair

Richard Kehoe dated January 13,2022.

Motion carried 8/0.

Once fully executed, a copy of this contract will follow these minutes.

Contingency Transfer re: Local 1174 Contract Settlement

MOTION

By Sebrina Wilson

seconded by Awet Tsegai

to transfer funds in the amount of \$71,102 from account

#G9600-60201 Contingency Reserve-Contract Negotiations to the

following accounts:

| #G7300-60110 Highway - Permanent Services | \$26,673 |
|--|----------|
| #G7400-60110 Waste - Permanent Services | \$11,998 |
| #G7700-60110 Fleet – Permanent Services | \$ 6,722 |
| #G7800-60110 Building – Permanent Services | \$ 1,572 |
| #G8200-60110 Parks – Permanent Services | \$24,137 |

which transfers total \$71,102 and will cover the settlement costs associated with the Local 1174 contract retroactive for the fiscal years ending June 30,2021 and June 30, 2022.

Motion carried 8/0.

Additional LOTCIP funding for the Goodwin Street Reconstruction Project

MOTION

By Angie Parkinson

seconded by John Morrison to adopt the following resolution:

WHEREAS the Capitol Region Council of Governments (CRCOG) is inviting municipalities to submit proposals for transportation projects to be funded under the Local Transportation Capital Improvement Program (LOTCIP); and

WHEREAS the Goodwin Street Reconstruction Project is eligible for funding under this program:

NOW THEREFORE LET IT BE RESOLVED that the East Hartford Town Council strongly supports the Goodwin Street Reconstruction Project and that Michael P. Walsh, Mayor of the Town of East Hartford, is authorized to make application to, and execute and approve

on behalf of this corporation, any and all documents, contracts, and amendments as may be required by CRCOG as they pertain to the above project and the LOTCIP Program.

On call of the vote, motion carried 8/0

Council Appropriation of Bond Funds: Design Costs for Fire Station #2 Constructions

MOTION

By Awet Tsegai

seconded by Angie Parkinson

that the Town Council **approve** the expenditure of appropriated funds that were approved by the voters at the November 2020 election to complete the design work for the replacement of Fire Station 2 for an estimated \$450,000.

Motion Carried 8/0.

Extension for Charter Revision Commission

MOTION

By Sebrina Wilson

seconded by

to amend the Charter Revision Commission resolution adopted on June 15, 2021 to extend the reporting deadline from January 30, 2022 to April 30, 2022.

Motion Carried 8/0

Brian Aselton Memorial 5K Rescheduled Date (Prev Approved 11/30)

MOTION

By Awet Tsegai

seconded by Harry Amadasun

to approve that the recent permit for the Brian Aselton Road Race approved on November 30, 2021 is amended to authorize the conduct of the race on January 30, 2022.

Motion Carried 8/0

Refund of Taxes

MOTION

By Harry Amadasun

seconded by Angie Parkinson^o

to **approve** a total refund of taxes in the amount of \$62,716.36 pursuant to Section 12-129 of the Connecticut General Statutes.

Motion carried 8/0

| Bill | Name | Prop Loc/Vehicle Info. | Int | Over Paid |
|-----------------|------------------|-------------------------------------|-----|-----------|
| 2020-03-0050152 | ACAR LEASING LTD | 2018/3GKALTEV4JL301476 | 0 | -216.66 |
| 2020-03-0050357 | ADDO KOFI | ³ 2008/1N4AL21E78N460892 | 0 | -104.62 |
| 2020-03-0054027 | BRADBY JAKE L | 2003/WBAEU33453PM52934 | 0 | -14.12 |

| | | | | • |
|------------------|---------------------------------------|-----------------------------|------------------|---------------------|
| 2016-01-0001520 | BREWER KEVIN | 9 CHERRY ST | 0 | -2,371.79 |
| 2019-03-0056296 | CCAP AUTO LEASE LTD | 2019/1C4RJFBG5KC702575 | 0 | -1,167.30 |
| 2020-03-0055910 | CCAP AUTO LEASE LTD | 2017/2C4RC1EG4HR752523 | 0 | -768.60 |
| 2020-03-0055912 | CCAP AUTO LEASE LTD | 2018/3C4NJDBB0JT162109 | 0 | -508.95 |
| 2020-03-0055924 | CCAP AUTO LEASE LTD | 2018/1C4HJXDN7JW248646 | 0 | -901.54 |
| 2020-01-0002661 | CHANTHINITH DAWAN | 150 JERRY RD | 0 | -81.71 |
| 2020-02-0040434 | CORT FURNITURE RENTAL | "VARIOUS | 0 | -110.05 |
| | C/O BADEN TAX MGMT LLC | | • | |
| 2020-03-0058011 | CRUZ JOSE M | 2013/1HGCR2F51DA030546 | -9.02 | -400.96 |
| 2020-03-0058114 | CUADROS JEROMI | 2015/2HGFG3B08FH506055 | 0 | -430.66 |
| 2020-03-0059578 | DICKIE HOWARD B | 1985/WDBAB53A0FA227772 | 0 | -3.60 |
| 2020-03-0059579 | DICKIE HOWARD B | 2009/WDBUF87X49B426940 | 0 | -55.66 |
| 2010 02 0060417 | DOLLCENIK LANGE D | 2000 (150)/044 470 5000 445 | | |
| 2019-03-0060417 | DOUGENIK JAMES D | 2009/JS2YC414796202448 | 0 | -122.82 |
| 2020-03-0060777 | EASON LUCY W | 2011/5FNRL5H46BB054541 | 0 . | -283.50 |
| 2020-03-0060775 | EASON LUCY W | 200/5NPEU46C68H367843 | 0 | -126.00 |
| | | | Ü | 120.00 |
| 2020-03-0060826 | EATHORNE BRIAN | 2004/5GZCZ53494S859689 | 0 | -7.24 |
| 2020 02 0004000 | | | | |
| 2020-03-0061822 | FINANCIAL SER VEH TRUST | 2018/5UXTR9C58JLD68930 | 0 | -685 . 53 |
| 2019-03-0063754 | GARCIA VILMARIE | 2017/KM8SMDHF4HU176675 | 0 4 | 274.00 |
| 2019-03-0063755 | GARCIA VILMARIE | √2008/4T18K46K08U565819 | 0 . | -324.90 -194.40 |
| 44-44 44 444 | or areas a vicini and | *2000/ +1 10K+0K000505615 | . • | *134.40 |
| 2020-02-0040705 | GERASIMO SERGEI | 1268 MAIN ST | 0 | -8.09 |
| | | | | |
| 2020-03-0064514 | GROLL JOSEPH E | 2016/1G1BE5SM4G7240816 | 0 | -13.63 |
| | · · · · · · · · · · · · · · · · · · · | | . , | |
| 2020-03-0053422 | BIALLAS GRACINDA | 1978/RN28156848 | 0. | -152.55 |
| 2020-03-0066221 | HONDA LEASE TRUST | 2019/2HKRW2H53KH657091 | . 0 | -214,64 |
| 2020 00 0000224 | HONDA ELADE INCOT | 0 | 3 0 - 3 4 | -214.04 |
| 2020-02-0040817 | HOWMEDICA OSTEONICS | 255 PITKIN ST | 0 | -44,482.22 |
| | | v · · | _ | , , , , , , , , , , |
| 2020-03-0067151 | JAHN SIOBHAN C | 2008/1YVHP84C485M00962 | 0 | -97.59 |
| | | | | |
| 2020-03-0088148 | JOHNSON OLIVIA I | 2014/5NPEB4ACXEH894311 | -3.06 | -34.20 |
| 2020 04 0007422 | IOURISTON IN ARCHO DOLLAR | | _ | |
| 2020-01-0007133 | JOHNSTON JAMES J & SUSAN O | 26 SPARROWBUSH RD | 0 | -33.34 |
| 2020-03-0074185 | KEESLER THERESA | ₹2011/JHMZE2H38BS004144 | 0 | -12.05 |
| 2020 00 00, 1200 | KEESEN THENESA | *2011/31/W2C2/136B3004144 | . 0 | -13.95 |
| 2019-03-0074116 | MILLER ANDRE D | 2002/WAULT64B52N102092 | 0 | -42.52 |
| | | • | - | |
| 2020-01-0009965 | NARAINE JOSEPH D & PITRI V | 19-21 BIDWELL AVE | . 0 | -2,793.17 |
| | | · | • • | - |
| 2019-02-0041761 | NGUYEN THANH HUYEN | 205 BURNSIDE AVE | 0 | -363.42 |
| 2018-04-0086125 | NICCANI INICIANTI I T | 2047/18/45/7420/14-0000- | | |
| 2019-03-0075875 | NISSAN INFINITI LT | 2017/JN1EV7AR0HM838372 | 0 | -346.23 |
| 2020-03-0074733 | NISSAN INFINITI LT | "2017/1N4AA6AP6HC379098 | 0 | -534.38 |
| 2040-03-00/4/33 | NISSAN INFINITI LT | 2017/JN1EV7AR0HM839456 | 0 | -772.66 |
| 2019-01-0010886 | ORTIZ JUAN JR & TERESA | 250 GOODWIN ST | 0 | -99.84 |
| | | | U | -33.04 |
| 2020-01-0011862 | REKOSIEWICZ NORBERT | 552 HILLS ST | 0 | -2,536.84 |
| | | | | |

| TOTAL | • | | | \$ (62,716.36) |
|-----------------|----------------------------------|-------------------------|---------|-------------------|
| SUBTOTAL | | | (12.08) | (62,704.28) |
| 2020-03-0086952 | WHITE CLAYTON A JR & WHITE CAROL | 1968/452398Y131837 | 0 | - 7.65 |
| 2020-03-0085309 | USB LEASIN'G LT | 2016/2C3CDZAG4GH345267 | 0 | -559.57 |
| 2019-03-0087224 | USB LEASING LT | ~2016/3C6RR7LT0GG388579 | 0. | -284.86 |
| 2019-03-0087223 | USB LEASING LT | 2016/2C3CDXJG7GH211616 | 0 | -169.52 |
| 2020-03-0069120 | TAWAKALITU AHMED | 2004/JTDBE32KX40278940 | . 0 | -117.00 |
| 2020-03-0081705 | SEELEY LYNN A | 2004/4S3BH686547637444 | · 0 | -145.80 |

OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

<u>Harry Amadasun</u> acknowledged the Town Hall session scheduled for January 19 in Town Council Chambers at 6 p.m.

COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

No Action Taken

OPPORTUNITY FOR RESIDENTS TO SPEAK

None

ADJOURNMENT

MOTION

By John Morrison

seconded by Sebrina Wilson to **adjourn** (9:25 p.m.). Motion carried 8/0.

The Chair announced that the next meeting of the Town Council would be February 1, 2022.

Attest

Jason Marshall

TOWN COUNCIL CLERK