

*Robert J. Clark*

TOWN COUNCIL AGENDA  
TOWN COUNCIL CHAMBERS  
740 MAIN STREET  
EAST HARTFORD, CONNECTICUT  
NOVEMBER 18, 2014

2014 NOV 17 A 9:56

TOWN CLERK  
EAST HARTFORD

7:00 Executive Session

**REVISED 11-17-14**

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Announcement of Exit Locations (C.G.S. § 29-381)

Pledge of Allegiance

7:30 p.m.

1. CALL TO ORDER
2. AMENDMENTS TO AGENDA
3. RECOGNITIONS AND AWARDS
  - A. CT Veterans Day Parade Student Essay Winners:
    1. David Harper
    2. Brett Schofield
  - B. Connecticut Boxing Hall of Fame Class of 2014: Paul Cichon
4. OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS
  - A. Other Elected Officials
  - B. Other Residents
  - C. Mayor
5. APPROVAL OF MINUTES
  - A. November 5, 2014 Regular Meeting
6. COMMUNICATIONS AND PETITIONS
  - A. Report from the East Hartford Registrars of Voters and Town Clerk re: 2014 Elections
  - B. Responses to Questions of the Administration – November 5<sup>th</sup> Meeting:
    1. Town-owned Vehicles
    2. Streetlights on Prestige Park Circle
7. OLD BUSINESS
8. NEW BUSINESS
  - A. CT Brownfields Grant Funding Agreement
  - B. Capitol Region Natural Hazards Mitigation Plan Update 2014-2019
  - C. East Hartford High School Athletic Field Personal Services Agreement
  - D. Tax Refunds
  - E. 2015 Town Council Meetings Schedule
  - F. 2015-2016 Town Council Budget Workshops Schedule
9. OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

10. COUNCIL ACTION ON EXECUTIVE SESSION MATTERS
  - A. 141 Prestige Park, LLC v. Town of East Hartford
  - B. United Technologies Corporation, Pratt & Whitney Division v. Town of East Hartford
  - C. O'Brien v. Aborn, et al. Civil Action No. 3:12-CV-00540-SRU
  
11. OPPORTUNITY FOR RESIDENTS TO SPEAK
  - A. Other Elected Officials
  - B. Other Residents
  - C. Mayor
  
12. ADJOURNMENT (next meeting: December 9<sup>th</sup>)

## Attenello, Angela

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**From:** Lsoll@aol.com  
**Sent:** Thursday, October 30, 2014 9:26 AM  
**To:** Lsoll@aol.com  
**Subject:** CT Honors Veterans: PHOTO at State Capitol - CT Veterans Parade Student Essays  
**Attachments:** CT Vets Parade Essay Ceremony 2014.JPG

### CTVETERANS PARADE

**Attached photo was taken at the Connecticut Veterans Parade Student Essay Contest Ceremony yesterday afternoon/October 29 at the State Capitol's Hall of Flags.**

Contest is presented by The Navy League of the United States – Hartford Council and the State of Connecticut Department of Veterans Affairs.

Nearly 300 students from all across the state wrote essays addressing *"I Want to Say Thank You to a Veteran Because..."*

David Harper of East Hartford is the 2014 First Place winner and will ride in a car in **this Sunday, November 2's** Connecticut Veterans Parade.

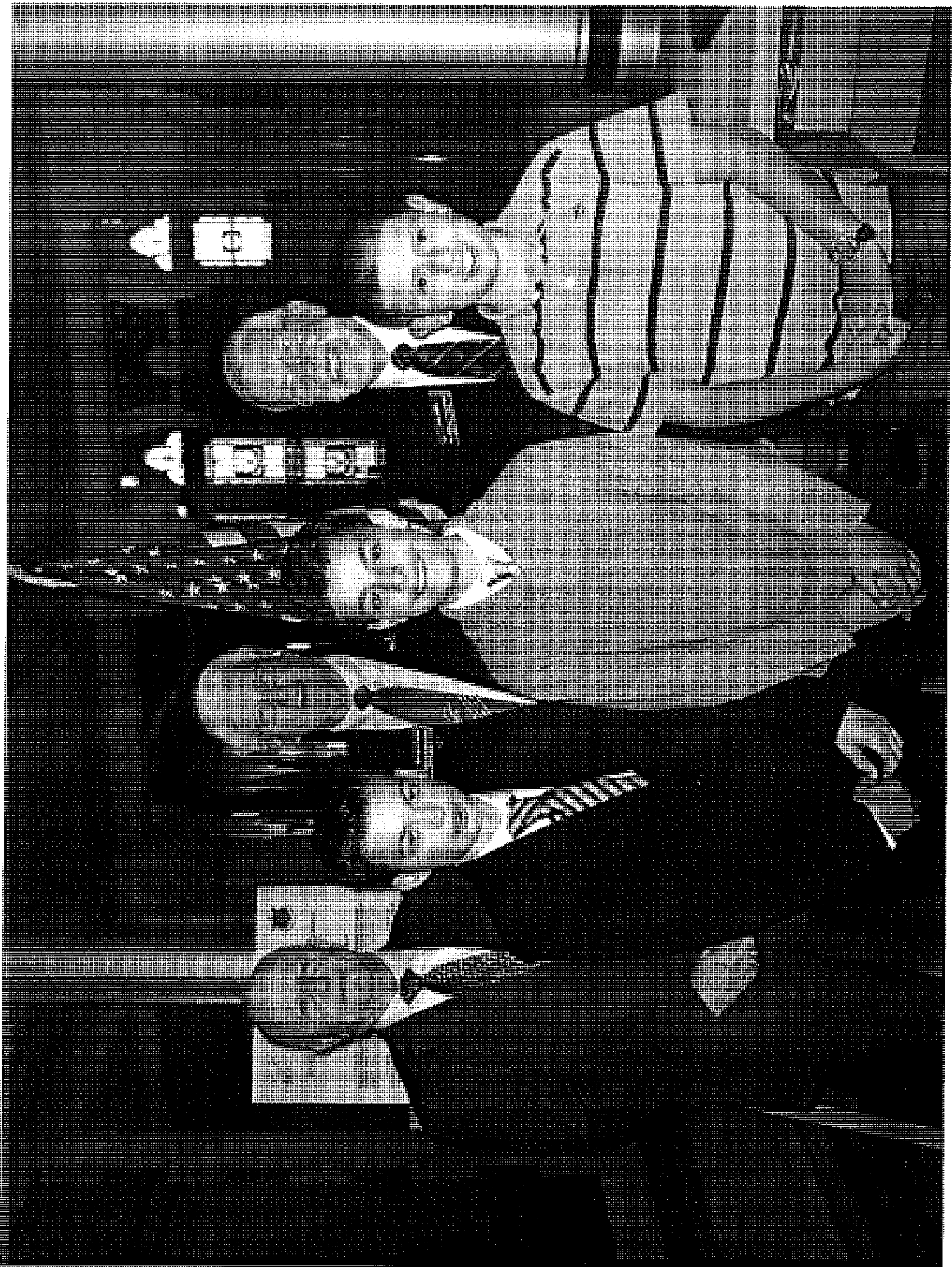
**All three essays can be viewed at [www.CTVeteransParade.org](http://www.CTVeteransParade.org) or [click here](#).**

**(left to right):**

- State of Connecticut Department of Veterans Affairs Commissioner Joseph Perkins;
- Runner-Up Brett Schofield of East Hartford, a 6<sup>th</sup> grader at St. Christopher School in East Hartford;
- Duncan Rowles, The Navy League of the United States – Hartford Council;
- Runner-Up Lucas Alexander of Hamden, a 7<sup>th</sup> grader at Hamden Middle School in Hamden;
- Paul Willis, The Navy League of the United States – Hartford Council; and
- First Place Winner David Harper, a home-schooled 7<sup>th</sup> grader from East Hartford.

Thanks,  
-Laura

**Laura Soll, CT Veterans Parade  
860-688-4499, cell 860-833-4466  
[www.CTVeteransParade.org](http://www.CTVeteransParade.org)**



## **Attenello, Angela**

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**From:** WILLIAM HORAN <bill@horanlaw.com>  
**Sent:** Monday, November 03, 2014 12:56 PM  
**To:** Attenello, Angela; richardf.kehoe@gmail.com  
**Subject:** Recognitions & Awards

Hi Angela & Rich. I am very happy the TC is having the award winners come to the meeting with their essays. Great press.

Another item I want to bring up involves Paul Cichon, long time worker at Public Works who is retiring in May. Paul will be inducted into the CT Boxing Hall of Fame this weekend – an incredibly huge accolade if you are a boxing fan. I was hoping we could bring Paul in with his award and recognize his accomplishments. He's worked his whole life for the Town – 28+ years -- and I think it would be a really nice thing to do.

Please let me know if this proposal is acceptable. I can give you more info if you want more. Thank you. –BILL

## **Connecticut Boxing Hall of Fame Class of 2014**

Posted by [Dan Cuoco](#) on 8/06/14 • Categorized as [Announcements](#)

Former two-time World Boxing Association (WBA) heavyweight champion John “The Quietman” Ruiz and Peter “The Pride of Providence” Manfredo, Jr. lead a six-member Class of 2014 into the Connecticut Boxing Hall of Fame (CBHOF). The new CBHOF inductees also includes referee Michael Ortega, International Boxing Federation president Daryl Peoples, trainer Paul Cichon and the late boxing judge William Hutt.

New members will be inducted at the 10TH annual CBHOF Gala Induction Dinner on Saturday night, November 8 in the Uncas Ballroom at Mohegan Sun.

“I’m ecstatic about our 10th annual Class of Inductees,” CBHOF president and Class of 2011 inductee Glenn Feldman said. “The board once again did a great job selecting these six men to be honored in November.”

Cichon is director of boxing for the Manchester Ring of Champions Society. A veteran boxing trainer for more than 16 years, he was chief second for four-time national amateur champion Matt Remillard and guided him undefeated through his first 23 pro fights. He has also trained two-time Junior Olympics heavyweight champion Miguel Ayala. Cichon was the 2011 CBHOF Contributor to Boxing Award recipient.

## **William Patrick Horan, Jr., Esquire** **HORAN LAW OFFICES, LLC**

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*Robert J. Rossi*

EAST HARTFORD TOWN COUNCIL

2014 NOV 10 A 10:05

TOWN COUNCIL CHAMBERS

TOWN CLERK  
EAST HARTFORD

NOVEMBER 5, 2014

PRESENT Chair Richard F. Kehoe, Majority Leader Barbara-Ann Rossi, Minority Leader Esther B. Clarke, Councillors Marc I. Weinberg, Linda A. Russo, Ram Aberasturia, Patricia Harmon and Anita D. Morrison

ABSENT Vice Chair William P. Horan, Jr.

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:35 p.m. The Chair announced the exit locations in accordance with Connecticut General Statutes §29-381, after which the Council joined him in the pledge of allegiance.

The Chair congratulated the winners of the recent local and state elections and thanked the East Hartford residents who exercised their right to vote and those who worked at the polls.

OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS

Mayor Leclerc (1) attended the inaugural event at CIBA, where 48 students were inducted into the class of 2016; (2) leaf collection is underway; (3) Town Hall will be closed on November 11<sup>th</sup> in observance of Veterans' Day and on November 27<sup>th</sup> in observance of Thanksgiving; (4) the transfer station is closed when Town Hall is closed; (5) the Parks and Recreation Department is sponsoring a girls' basketball clinic hosted by Kara Wolters for grades 3 through 8; (6) this year's Boo-bash was a success, attracting more than 300 children; (7) Access Health will have a space in the town's library to help the residents who do not have health insurance; (8) the town's winter basketball program will be underway shortly; (9) thanked Mr. LaLiberte for his dedication and service to East Hartford; and (1) congratulated all who won in yesterday's elections.

APPROVAL OF MINUTES

October 21, 2014 Executive Session

MOTION By Barbara Rossi  
seconded by Ram Aberasturia  
to **approve** the minutes of the October 21, 2014 Executive Session.  
Motion carried 7/0. **Abstain:** Russo

October 21, 2014 Regular Meeting

MOTION By Barbara Rossi

seconded by Pat Harmon  
to **approve** the minutes of the October 21, 2014 Regular Meeting.  
Motion carried 7/0. **Abstain:** Russo

## COMMUNICATIONS AND PETITIONS

Responses to Questions Asked of Administration – October 21<sup>st</sup> Meeting

Chair Kehoe reviewed the list of town-owned vehicles driven and taken home by employees which was provided by Tim Bockus, Public Works Director.

## Resignation of Ed LaLiberte from the Commission on Aging

The Council recognized the efforts of Mr. LaLiberte in his service to the town of East Hartford through the Commission on Aging.

## NEW BUSINESS

### Recommendations from Fees Committee re: Lease Renewals

ERASE

MOTION By Marc Weinberg  
seconded by Barbara Rossi  
to **recommend** that the Town Council approve a 3-year lease for  
ERASE (East of the River Action for Substance-Abuse Elimination)  
for 1,343.5 SF located at the former McCartin School, beginning on  
August 18, 2014 through August 17, 2017 as follows:

08/18/14 – 08/17/15	\$3.79/SF	\$5,091.08 annually
08/18/15 – 08/17/16	\$3.99/SF	\$5,360.57 annually
08/18/16 – 08/17/17	\$4.19/SF	\$5,629.27 annually

and reimburse the Town of East Hartford for a portion of the cost of utilities based on the amount of leased space.

Motion carried 8/0.

YMCA Day Care Center

MOTION By Marc Weinberg  
seconded by Ram Aberasturia  
to **recommend** that the Town Council approve a 3-year lease for  
the YMCA Day Care Center of 5,144 SF located at the former  
McCartin School beginning August 18, 2014 through August 17,  
2017 as follows:

08/18/14 – 08/17/15	\$2.87 SF	\$14,763.68 annually
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08/18/15 – 08/17/16	\$3.07 SF	\$15,792.08 annually
08/18/16 – 08/17/17	\$3.27 SF	\$16,820.88 annually

and to reimburse the Town of East Hartford for a portion of utilities based on the amount of leased space.

Motion carried 8/0.

#### Friends of Center Cemetery

MOTION By Marc Weinberg  
seconded by Ram Aberasturia  
to **recommend** that the Town Council approve the renewal of the lease for the Friends of Center Cemetery, Inc. for 763 SF located at the former McCartin School beginning August 1, 2014 through July 31, 2017 for \$1.00 per year with no charge for utility consumption.  
Motion carried 8/0.

#### Parking Lot: St. Isaac Jogues Church

MOTION By Marc Weinberg  
seconded by Ram Aberasturia  
to **recommend** that the Town Council approve the renewal of the lease between St. Isaac Jogues Church and the Town of East Hartford for a parcel of land (.6488 acres) on the corner of Community Street and Home Terrace used as a paved parking lot, for a term of one year, expiring August 31, 2015, for the amount of \$1.00.  
Motion carried 8/0.

#### 2014 Homeland Security Grant Program

MOTION By Ram Aberasturia  
seconded by Anita Morrison  
to **adopt** the following resolution:

**RESOLVED:** that the Town of East Hartford may enter into with and deliver to the State of Connecticut Department of Emergency Services and Public Protection, including the Division of Emergency Management and Homeland Security any and all documents which it deems to be necessary or appropriate for the Federal Fiscal Year 2014 Homeland Security Grant Program; and

**FURTHER RESOLVED** that Marcia A. Leclerc, Mayor of the Town of East Hartford, is authorized and directed to execute and deliver any and all documents on behalf of the Town of East Hartford and to do and perform all acts and things which she deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents.

On call of the vote, motion carried 8/0.



## Outdoor Amusement Permit Application: Holiday Fest 2014

MOTION      By Linda Russo  
                 seconded by Marc Weinberg  
                 to **approve** the outdoor amusement permit application entitled  
                 Holiday Fest 2014, as submitted by Patricia Sirois, Event Chairperson for  
                 the East Hartford Beautification Commission, to conduct the Annual  
                 Holiday Fest, starting on Friday, December 5<sup>th</sup> through Monday, December  
                 8<sup>th</sup> with activities as follows:

- Tree-lighting ceremony with music and singing to be held on the lawn of the Town Green on Friday, December 5<sup>th</sup>, between the hours of 6:30PM and 7:30PM; and
- Miscellaneous activities including an outdoor petting zoo, horse drawn wagon and a snowman building contest to be held on the Town Green on Sunday, December 7<sup>th</sup>, between the hours of 12:00PM and 3:00PM; and
- Tree of Lights ceremony with music to be held on the lawn of the Town Hall on Monday, December 8<sup>th</sup>, between the hours of 6:00PM and 6:30PM

subject to compliance with adopted codes and regulations of the State of Connecticut, the Town of East Hartford, and any other stipulations required by the Town of East Hartford or its agencies.  
Motion carried 8/0.

## OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

Pat Harmon (1) asked that, in addition to the list of town-owned vehicles taken home by employees that was provided at this meeting, the Mayor provide a list of all town-owned vehicles. (1) *The Mayor agreed.* (2) reported that street lights are not working in the Prestige Park Circle area and asked if the Mayor could have Tim Bockus look into this. (2) *Mayor Leclerc agreed to bring this to the attention of Tim Bockus.*

Anita Morrison asked if there could be an update on the solar farm at the transfer station. *Mayor Leclerc stated that, so far, the town has received DEEP approval; construction has not started but will share more information once it is available.*

Esther Clarke inquired on the proposed kiosk at the Town Green, specifically if the notices on the kiosk will be visible to pedestrians and drivers. *Mayor Leclerc stated that it will be readily visible to both drivers and pedestrians.*

## COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

None

OPPORTUNITY FOR RESIDENTS TO SPEAK

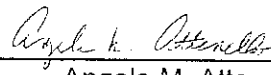
None

ADJOURNMENT

MOTION     By Esther Clarke  
              seconded by Pat Harmon  
              to adjourn (8:15 p.m.).  
              Motion carried 8/0.

The Chair announced that the next meeting of the Town Council would be on November 18<sup>th</sup>.


Attest



Angela M. Attenello  
TOWN COUNCIL CLERK



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

.DATE: November 13, 2014  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc   
RE: Question of Administration November 5, 2014

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- (1) Pat Harmon asked that, in addition to the list of town-owned vehicles taken home by employees that was provided at this meeting, the Mayor provide a list of all town-owned vehicles.**

Attached are two items requested from the November 5, 2014 Council Meeting in regards to the complete fleet of town vehicles (including BOE vehicles) and a separate memo that provides an accounting of Town employees and vehicles authorized for take-home use.

- (2) Pat Harmon also reported that streetlights are not working in the Prestige Park Circle area and asked if the Mayor could have Tim Bockus look into this.**

All streetlights are operational on Prestige Park Circle. There is one private spotlight on the backside of pole #5357 and several rooftop spotlights on the leased building that are not operational. Since these are private lights, the owner will need to contact CL&P to further explore if they are registered/operational and/or how to make arrangements for such.



## MEMORANDUM

**DATE:** October 28, 2014  
**TO:** Marcia Leclerc, Mayor  
**FROM:** Timothy Bockus, Director of Public Works *TJB*  
**RE:** Take-home Town Owned Vehicle List

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Below is an accounting by Department/Division of Town employees and vehicles authorized for take-home use.

STREET DIVISION:

#1001- 2012 F150 Ron Arpin Foreman  
#1003- 2006 F250 24 hour call man  
#1008- 2007 F250 Sal Mennella Foreman  
#1010- 2008 F250 Bob Canevari Foreman  
#1015- 2008 F250 Steve Foran Foreman  
#7064- 2001 Crown Victoria Paul Forrest Manager

WASTE DIVISION:

#1007- 2012 F250 Mark Losty Manager

FLEET DIVISION:

#2012- 2009 Escape Joe Losty Manager

BUILDING MAINTENANCE:

#2001- 2003 Crown Victoria Greg Verallis Manager  
#7017- 2005 Crown Victoria Bob Cusson HVAC tech

PARK DEPARTMENT:

#3007- 2011 F250 Gary McKeon Foreman  
#3009- 2011 F250 Dan Brimley Foreman  
#3079- 2007 F250 Tony Russo Superintendent

FIRE DEPARTMENT:

#5025- 2010 Explorer Asst. Chief Perez  
#5031- 2013 Explorer Chief Oates  
#5066- 2014 Explorer Asst. Chief McCarthy

POLICE DEPARTMENT:

#7001- 2010 Explorer Chief Sansom  
#7027- 2010 Crown Victoria K-9 Mona  
#7029- 2010 Crown Victoria K-9 Grossi  
#7053- 2010 Crown Victoria K-9 Rhoades  
#7501- 2011 Crown Victoria Dep. Chief McConnville  
#7517- 2011 Crown Victoria K-9 Zavalick  
#7524- 2014 Explorer Dep. Chief Hawkins  
#7525- 2014 Explorer Dep. Chief Davis  
#7527- 2014 Charger Dep. Chief Thurnauer

MAYOR'S OFFICE:

#7526- 2015 Explorer Mayor Leclerc

2014 Vehicle Inventory				As of 7/25/2014							
Vehicle	Plate #	Year	Model	Vin.#	Mileage	Hours	Fuel #	Radio Type			
C-1	EHFD	2013	Explorer XLT	1FM5K8B83DGA94093	✓		5031				
C-2	42 EH	2010	Explorer XLT	1FMEU7D88AUB16278	✓		5025	Motorola XTL 2500			
C-22	72 EH	2014	Explorer XLT	1FM5K8B84EGB11422	✓		5066				
C-3	82 EH	2009	Suburban	1GNGK46K29R188836	✓		5009	Motorola XTL 2500			
C-31	209 EH	2001	Suburban	3GNGK26U51G231768	✓		5005	M1225 Front/CDM1250 rear			
C-4	120 EH	2008	Explorer XLT	1FMEU73818UB37288	✓		5007	Motorola XTL 2500			
C-41	92 EH	2006	Taurus	1FAFP53296A175680	✓		5053	PM 400			
	188 EH	2003	Crown Victoria	2FAHP71W73X209340	✓		5026	Motorola CDM 1250			
C-42	186 EH	2006	Taurus	1FAFP53206A175681	✓		5054	PM 400			
C-43	178 EH	2006	Crown Victoria	2FAFP71W36X118304	✓		5032				
C-44	189 EH	2003	E-150	1FTRE14W23HA39336	✓		5046	Motorola CDM 1250			
C-5	193 EH	1998	Crown Victoria	2FAFP71W1WX161118	✓		5029	Motorola CDM 1250			
C-6	184 EH	1999	Crown Victoria	2FAFP71W0XX210195	✓		5014				
C-7	270 EH	2002	Explorer	1FMZU72E42ZB57425	✓		5044	Motorola CDM 1250			
C-71	177 EH	2001	Expedition	1FMPU16L61LA27175	✓		5042	Motorola M1225			
C-8	269 EH	2002	Expedition	1FMPU16L82LA82311	✓		5045	Motorola CDM 1250			
C-10	181 EH	1997	Suburban	1GKGC26F6VJ711382	✓		5039	CDM 1250/Johnson C-MED			
C-11	184 EH	1999	Crown Victoria	2FAFP71W0XX210195	✓		5014	Motorola CDM 1250			
C-12	81 EH	2000	Crown Victoria	2FAFP71W9YX205482	✓		5041	Motorola M1225			
Admin	261 EH	2007	Crown Victoria	2FAHP71W07X142313	✓		7079	None			
E-1		2005	Seagrave Pumper	1F9EK28T05CST2021	✓		5052	Motorola CDM 1250			
E-2		2004	Seagrave Pumper	1F9E128T44CST2105	✓		5020	Motorola CDM 1250			
E-3		2004	Seagrave Pumper	1F9EL28J83CST2146	✓		5064	Motorola XTL 2500			
E-5		2013	Seagrave Pumper	1F9EB28T3DCST2044	✓		5065				
E-6		2005	Seagrave Pumper	1F9EK28TX5CST2091	✓		5059	Motorola CDM 1250			
E-7		1999	Seagrave Pumper	1F9EH28T2XCST2037	✓		5012	Motorola CDM 1250			
E-7 (Spare)		1986	Pierce	1P9CA02J5GA040326	✓		5038	Motorola CDM 1250			
E-8		2001	Seagrave Pumper	1F9EH28T01CST2030	✓		5013	Motorola XTL 2500			
L-1		2008	Seagrave Ladder	1F9FE38T88CST2080	✓		5024	Motorola CDM 1250			
L-2		2000	Seagrave Ladder	1F9FG38T9YCST2079	✓		5004	Motorola CDM 1250			
L-3		1989	Sutphen Tower	S/N HS2317 New Speed.	✓		5030	Motorola CDM 1250			
L-4		1987	Sutphen Tower	1S9A3KFE8H1003459	✓						
Squad-1		2003	Int. Rescue	1HTWCADR33J068732	✓		5047	Motorola CDM 1250			
Squad-2		1993	Chevy Rescue	1GBM7H1J1PJ105304	✓		5036	GM300			

Squad-4	197 EH	2003	F-450	1FDXX46P83EB48910	✓	5048	Motorola M1225
Hazmat-34	50 EH	2007	F-550	1FDAW57P37EB51242	✓	5021	Motorola CDM 1250
Alarm-1	167 EH	2001	F-450	1FDXF46F81EB03361	✓	5043	Motorola M1225
ST-1	190 EH	1998	C-1500	1GTEC14R1WZ521227	✓	5022	GM300
New Marine 1		2009	Viking Response	VKN3L26E0909	✓	5062	Motorola CDM 1250
New Boat Trail	234 EH	2009	EZ Loader	1ZEAANTG29A165849	✓	None	None
(Old) Marine 1		1976	Boston Whaler	380848	✓	5018	None
Marine 1 Trail	234 EH	1976	Boat Trailer	64714	✓	5017	None
Hazmat	238 EH	2004	Carmate	5A3C610SX4L005723	✓	5057	None
Bike Trailer	237 EH	2003	Pace	4EPUB14233G075259	✓	5058	None
Marine 2 Trail	242 EH	2009	Venture Trail	47GBC15139B000077	✓	5037	None
Door Trailer	215 EH	2008	Anderson Manufa.	Landscaping Trail 6x12	✓	5023	None
Cert. Trailer	232 EH	2014	Victory Bullet	564BE162XER004795	✓	5067	None

5068

5JXR124275/1346

HAZMAT 34EH 2006 TNDAILER

DATE: 11/06/2014

TOWN OF EAST HARTFORD, CT  
EXPANDED VEHICLE DATA PRINTOUT

ID: 1-343/MVI

PAGE: 1

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH G/VW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1001	FORD		M 1FTFX1EF0CFB16065	STREET	0007350	03/24/2012	26753	222	20287	0 00
39481	2012	01	U F150 P/U	RON ARPIN	9 EH	03/24/2012	0	91		0 00
1002	FORD		L 1FTSX21526EA98213	STREET	0009200	00/00/0000	24296	202	3846	0 00
134776	2006	01	U F250 P/U	Morway, F	185 EH	00/00/0000	0	19		0 00
1003	FORD		M 1FTSX21506EA98212	STREET	0009200	00/00/0000	23499	195	3720	0 00
104525	2006	01	U F250 P/U	24 HOUR TRUCK	21 EH	00/00/0000	0	19		0 00
1007	FORD		L 1FT7X2B69CEB68556	WASTE SERVICES	0010000	03/31/2012	27180	226	20611	0 00
143838	2012	01	U F250 P/U	M LOSTY	2EH	03/31/2012	0	91		0 00
1008	FORD		M 1FTSX21577EA47016	STREET	0009200	00/00/0000	23499	195	6070	0 00
78199	2007	01	U F250 P/U	SAL MENNELLA	8 EH	00/00/0000	0	31		0 00
1010	FORD		L 1FTSX21528EE53710	STREET DEPARTMENT	0009200	09/19/2008	26825	223	9612	0 00
72034	2008	01	U F250 P/U	BOB CANEVARI	5 EH	09/19/2008	0	43		0 00
1015	FORD		L 1FTSX21548EE53708	STREET	0009200	09/25/2008	34222	285	12262	0 00
366730	2008	01	U F250 P/U	S FORAN	15 EH	09/25/2008	0	43		0 00
1020	FORD		M 1FDXX47PX4ED36201	STREET	0014500	00/00/0000	40666	338		0 00
463130	2004	01	D F450 CREW TRUCK	CREW TRUCK	90 EH	00/00/0000	0	0		0 00
1021	FORD		M 1FDXX47915EA52652	STREET	0014500	00/00/0000	42172	351		0 00
300000	2005	01	D F450 CREW TRUCK	CREW TRUCK	78 EH	00/00/0000	0	0		0 00
1028	FORD		L 1FTSX21568EE53709	STREET	0009200	09/12/2008	26825	279	6985	0 00
141852	2008	01	U F250 P/U	Brown, Mazzerella	28 EH	09/12/2008	0	25		0 00
1031	INTERNATIONAL		H 1HTSDAAR31H380246	STREET	0036200	00/00/0000	76070	633		0 00
54871	2001	01	D 4900 DUMP	MAINT	196 EH	00/00/0000	0	0		0 00
1031A	EVEREST		H	STREET	0000000	00/00/0000	3000	0		3000 00
0	2001	01	N 11' SNOW PLOW	MAINT		00/00/0000	0	0		0 00
1032	FORD		H 1FDAF57R88EE48596	STREET	0000000	00/00/0000	63928	532	26103	0 00
36946	2008	01	D F550 DUMP	MAINT	96 EH	00/00/0000	0	49		0 00
1035	INTERNATIONAL		H 1HTSDAAR5WH572646	STREET	0036220	00/00/0000	77272	643		0 00
79012	1998	01	D 4900 DUMP	MAINT	191 EH	00/00/0000	0	0		0 00
1035A	VIKING		O PRWG1142TE	STREET	0000000	00/00/0000	3000	0		3000 00
0	1998	01	N 11' SNOW PLOW	MAINT		00/00/0000	0	0		0 00
1036	INTERNATIONAL		H 1HTSDAAR3WH572645	STREET	0036220	00/00/0000	77272	643		0 00
587639	1998	01	D 4900 DUMP	WALZ, R	197 EH	00/00/0000	0	0		0 00
1036A	VIKING		H PRWG1142TE	STREET	0000000	00/00/0000	3000	0		3000 00
0	1998	01	N 11' SNOW PLOW	MAINT		00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVV	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1037	FORD		H 1FDAF57R68EE48595	STREET	0000000	00/00/0000	63298	527	25846	0 00
39539	2008	01	D F550 DUMP	MAINT	74 EH	00/00/0000	0	49		0 00
1038	INTERNATIONAL		H 1HTWHAZTX7J477614	STREET	0000000	12/01/2007	300000	2500	92500	0 00
82564	2007	01	N 7400	FORAN, DAN	180 EH	12/01/2007	0	37		0 00
1038A	EVEREST		H	STREET	0000000	00/00/0000	3500	0		0 00
0	1986	01	N SNOW PLOW	MAINT		00/00/0000	0	0		0 00
1042	INTERNATIONAL		H 1HTSDAAR6XH679089	STREET	0036220	00/00/0000	51205	426		0 00
65886	1999	01	D 4900 DUMP	MAINT	268 EH	00/00/0000	0	0		0 00
1042A	VIKING		O PRWG1142TE	STREET	0000000	00/00/0000	3000	0		3000 00
0	1999	01	N 11' SNOW PLOW	MAINT		00/00/0000	0	0		0 00
1043A	EVEREST		O R132TE	STREET	0000000	00/00/0000	3000	0		3000 00
0	2001	01	N 11' SNOW PLOW	MAINT		00/00/0000	0	0		0 00
1044	INTERNATIONAL		H 1HTSDAAR71H380248	STREET	0036220	00/00/0000	76070	633		0 00
56211	2001	01	D 4900 DUMP	MAINT	55 EH	00/00/0000	0	0		0 00
1044A	EVEREST		M JJ1032	STREET	0000000	00/00/0000	0	0		0 00
0	2001	01	11' SNOW PLOW	PLOW		00/00/0000	0	0		0 00
1045	INTERNATIONAL		M 1HTMMAAL87H459067	STREET	0000000	00/00/0000	87000	725	18125	87000 00
15083	2006	01	D 4300 DUMP	TITO	257 EH	00/00/0000	0	25		0 00
1046	INTERNATIONAL		H 1HTSDADR92H525996	STREET	0036220	00/00/0000	82448	687		0 00
42404	2001	01	D 4900 DUMP	MAINT	163 EH	00/00/0000	0	0		0 00
1046A	EVEREST		H	ST DEPARTMENT	0000000	00/00/0000	0	0		0 00
0	2001	01		MAINT		00/00/0000	0	0		0 00
1048	FORD		M 1FDXF47SOYEC46097	STREET	0014500	00/00/0000	36452	303		0 00
61777	2000	01	U F450 BUCKET TRUCK	HALQUIST, DON	48 EH	00/00/0000	0	0		0 00
1051	INTERNATIONAL		H 1HTSDADR72H525995	STREET	0036220	00/00/0000	82448	687		0 00
70454	2001	01	D 4900 DUMP	RUSO, T	51 EH	00/00/0000	0	0		0 00
1053	INTERNATIONAL		H 1HTWCAZRO7J488561	STREET	0037000	00/00/0000	150000	1250	31250	0 00
31156	2006	01	D 7400 DUMP	ZERN, K	277 EH	08/01/2007	0	25		0 00
1053A	TENCO		O 36341	STREET	0000000	00/00/0000	5000	0		5000 00
0	2006	01	N 11' SNOW PLOW	MAINT		00/00/0000	0	0		0 00
1056	INTERNATIONAL		H 1HTWGADT44J018360	STREET	0056000	00/00/0000	113206	943		0 00
58887	2004	01	D 7400 DUMP 10 WHL	MAINT	202 EH	00/00/0000	0	0		0 00
1056A	TENCO		H	STREET	0000000	00/00/0000	6000	0		6000 00
0	2004	01	11' SNOW PLOW	MAINT		00/00/0000	0	0		0 00



VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVN	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1057	INTERNATIONAL	H	1HTWGADT84J018359	STREET	0056000	00/00/0000	113206	943		0 00
67101	2004 01	D	7400 DUMP 10 WHL	MAINT	246 EH	00/00/0000	0	0		0 00
1057A	TENCO	H		STREET	0000000	00/00/0000	6000	0		6000 00
0	2004 01		11' SNOW PLOW	MAINT		00/00/0000	0	0		0 00
1064	INTERNATIONAL	H	1HTSDAAR9YH288407	STREET	0036220	00/00/0000	72051	600		0 00
415161	2000 01	D	4900 DUMP	LOSTY, STEVE	64 EH	00/00/0000	0	0		0 00
1064A	EVEREST	O		STREET	0000000	00/00/0000	0	0		0 00
0	2000 01	N	11' SNOW PLOW	MAINT	NONE	00/00/0000	0	0		0 00
1073	ELGIN	M	1FVACXCY6FHGC8132	STREET DEPT	0033000	08/04/2014	0	0		0 00
352368	2014 01	D	BROOM BEAR	JIM BRIMLEY	73 EH	08/04/2014	0	0		0 00
1074	INTERNATIONAL	H	1HTWEAAR99J128052	STREET	0000000	00/00/0000	150000	1250	61250	150000 00
18311	2009 01	D	7400 DUMP 4X4	MORWAY	266 EH	00/00/0000	0	49		0 00
1074A	TENCO	H		STREET DEPARTMENT	0000000	00/00/0000	0	0		0 00
0	2009 01			MAINT		00/00/0000	0	0		0 00
1076	INTERNATIONAL	H	1HTWCAZR9BJ388547	STREET	0036220	11/29/2010	0	0		0 00
13824	2011 01	D	7400 DUMP 6WHL	HATHAWAY, S	61 EH	11/29/2010	0	0		0 00
1077	FORD	M	1FDAF57P07EB27357	STREET	0017950	00/00/0000	60000	500	18500	60000 00
45321	2007 01	D	F550 4x4 DUMP	MAINT	83 EH	00/00/0000	0	37		0 00
1077A	DIAMOND	O		STREET	0000000	00/00/0000	4000	0		4000 00
0	2007 01	N	9' SNOW PLOW	MAINT	N/A	00/00/0000	0	0		0 00
1078	INTERNATIONAL	H	1HTWGAZT0BJ388548	STREET	0056000	00/00/0000	0	0		0 00
22670	2011 01	D	7400 DUMP 10WHL	MAINT	199 EH	00/00/0000	0	0		0 00
1079	SICARD	O	371228	STREET	0000000	00/00/0000	25000	0		25000 00
701	1969 01	D	BJ1G	SNOW BLOWER	79 EH	00/00/0000	0	0		0 00
1082	LIEBHERR	H	S/N 016	STREET	0000000	00/00/0000	75000	0		75000 00
9954	1974 01	D	R945	SHOVEL		00/00/0000	0	0		0 00
1086	CASE	O	N6C410417	STREET	0000000	00/00/0000	75000	0		75000 00
2776	2006 01	D	580SM	MORAWSKI, M	97 EH	00/00/0000	0	0		0 00
1087	CASE	O	S/N 19333	STREET	0000000	00/00/0000	45000	0		45000 00
28980	1989 01	D	580K	BACKHOE	87 EH	00/00/0000	0	0		0 00
1088	JOHN DEERE	O	S/N CH09505031284	STREET	0000000	00/00/0000	12000	0		12000 00
1938	1989 01	D	950	MOWER		00/00/0000	0	0		0 00
1089	TIGER	O	S/N C746908	STREET	0000000	00/00/0000	35000	0		35000 00
2101	1985 01	D	6610	MAZZARELLA-BROWN	NONE	00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVN	PURCH DT	PURCHS	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1090	JOHN DEERE	H		STREET	0000000	09/10/2008	75000	0		75000 00
2323	2008 01	D 5525		BROWN-MAZZARELLA	NONE	09/10/2008	0	0		0 00
1092	FORD	M 1FDAF5HRIAE80430		STREET	0000000	00/00/0000	0	0		0 00
31039	2010 01	D F550 DUMP		MAINT	54EH	00/00/0000	0	0		0 00
1093	INTERNATIONAL	H 1HTWGAST4CJ650086		STREET	0000000	09/12/2012	190073	1583	153642	0 00
22495	2012 01	D 7400 DUMP 10WHL		MAINT	275 EH	00/00/0000	0	97		0 00
1094	ELGIN	M 1FVACXCYGFHGC8132		STREET	0000000	08/05/2014	0	0		0 00
0	2014 01	D BROOMBEAR		BRIMLEY, J	73 EH	08/05/2014	0	0		0 00
1104	WACKER	H S/N 540303988		STREET	0000000	00/00/0000	0	0		0 00
0	1988 01	N		TAMPER	NONE	00/00/0000	0	0		0 00
1106	HONDA	H S/N 4031716		STREET	0000000	00/00/0000	0	0		0 00
0	1992 01	N		EG5000 GENERATOR		00/00/0000	0	0		0 00
1107	HOMELITE	H CODE 85051407		STREET	0000000	00/00/0000	0	0		0 00
0	2000 01	N		1535 2" PUMP		00/00/0000	0	0		0 00
1108	HONDA	H S/N 9C01-2061769		STREET	0000000	00/00/0000	0	0		0 00
0	2000 01	N		LINE LAZER		00/00/0000	0	0		0 00
1111	HONDA	H S/N GX1401145682		STREET	0000000	00/00/0000	0	0		0 00
0	2000 01	N		EM1600X GENERATOR		00/00/0000	0	0		0 00
1113	STIHL	H S/N 231317475		STREET	0000000	00/00/0000	0	0		0 00
0	2000 01	N		034 CHAIN SAW		00/00/0000	0	0		0 00
1114	STIHL	H S/N 117435049		STREET	0000000	00/00/0000	0	0		0 00
0	2000 01	N		034AV CHAIN SAW		00/00/0000	0	0		0 00
1115	HOMELITE	H S/N 701640527		STREET	0000000	00/00/0000	0	0		0 00
0	2000 01	N		XL CHAIN SAW		00/00/0000	0	0		0 00
1118	WACKER	H S/N 725336473		STREET	0000000	00/00/0000	0	0		0 00
0	2000 01	N		TAMPER		00/00/0000	0	0		0 00
1120	POWERCURBER	H 171075		STREET	0000000	00/00/0000	0	0		0 00
0	1971 01	N		CURBING MACHINE		00/00/0000	0	0		0 00
1131	TORO GM52	H S/N 20329		STREET	0000000	00/00/0000	0	0		0 00
0	2000 01	N		30775 MOWER		00/00/0000	0	0		0 00
1132	WACKER	L 653401322		STREET	0000000	00/00/0000	0	0		0 00
0	1990 01	U		WACKER		00/00/0000	0	0		0 00
1133	MIDLAND	H S/N 0425107/80252		STREET	0000000	00/00/0000	0	0		0 00
0	1974 01	N		33-4002 PUMP		00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1134	HOMELITE	H	S/N4007271	STREET	0000000	00/00/0000	0	0		0 00
0	1974	01	N	121TR2 PUMP		00/00/0000	0	0		0 00
1137	HOMELITE	H	S/N 1159	STREET	0000000	00/00/0000	0	0		0 00
0	1974	01	N	MC550 CT CURBER		00/00/0000	0	0		0 00
1142	LEITZ	H	S/N 19656	STREET	0000000	00/00/0000	0	0		0 00
0	2000	01	N	115 TRANSITE		00/00/0000	0	0		0 00
1152	KUT KWICK	H		STREET DEPARTMENT	0000000	00/00/0000	0	0		0 00
1306	2000	01		MAZZARELLA-BROWN		00/00/0000	0	0		0 00
1153	CARTER	H	S/N 53416	STREET	0000000	00/00/0000	0	0		0 00
0	2000	01	N	14" DIAPHAM PUMP		00/00/0000	0	0		0 00
1159	TORO	L	H40606	STREET	0000000	00/00/0000	0	0		0 00
0	1999	01	U	MOWER		00/00/0000	0	0		0 00
1161	TORO	L	70632	STREET	0000000	00/00/0000	0	0		0 00
0	1999	01	N	MOWER		00/00/0000	0	0		0 00
1163	TORO	L	30224-90277	STREET	0000000	00/00/0000	30000	0		30000 00
2948	2000	01	N	MOWER		00/00/0000	0	0		0 00
1183	TORO	L	260000401	STREET	0000000	00/00/0000	30000	0		30000 00
0	2007	01	N	MOWER		00/00/0000	0	0		0 00
1187	TORO	O	S/N 302223 210000147	STREET	0000000	00/00/0000	0	0		0 00
0	2001	01	N	GM223D MOWER		00/00/0000	0	0		0 00
1188	TORO	O	S/N 30223 210000148	STREET	0000000	00/00/0000	0	0		0 00
1746	2001	01	N	GM223D MOWER		00/00/0000	0	0		0 00
1189	TORO	O	S/N 899028	STREET	0000000	00/00/0000	0	0		0 00
0	2001	01	N	1000L SNOW BLOWER		00/00/0000	0	0		0 00
1190	STIHL	O	S/N 250018714	STREET	0000000	00/00/0000	0	0		0 00
0	2002	01	N	026PRO CHAINSAW		00/00/0000	0	0		0 00
1191	TORO	H	240000208	STREET	0000000	00/00/0000	0	0		0 00
168	2004	01	N	Z TURN MOWER		00/00/0000	0	0		0 00
1192	TORO	O	240000405	STREET	0000000	00/00/0000	0	0		0 00
0	2004	01	N	Z TURN MOWER		00/00/0000	0	0		0 00
1194	STEPP MFG	T	SPH-20-62	STREET	0000000	07/30/2004	0	0		0 00
0	2004	01	P 231 EH	PAVEMENT HEATER	231 EH	07/30/2004	0	0		0 00
1201	JOHN DEERE	H	DW624J2602116	STREET	0000000	00/00/0000	135000	0		135000 00
32181	2006	01	D 624J	624J LOADER	201 EH	00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GWV	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1202	BOBCAT		O 531140411	STREET	0000000	07/25/2008	33366	0		0 00
711	2008 01		N S300	BUCKET LOADER		07/25/2008	0	0		0 00
1203	BOBCAT		O 234614104	STREET	0000000	07/25/2008	44033	0		0 00
202	2008 01		N 0337G	ESCAVATOR		07/25/2008	0	0		0 00
1205	CATERPILLAR		H S/N 2KC01132	STREET	0000000	00/00/0000	80000	0		80000 00
85639	1986 01		D 205 EH	IT28 LOADER	205 EH	03/01/2011	0	0		0 00
1205A	BALDERSON		H 3WL14688	STREET	0000000	00/00/0000	10000	0		10000 00
0	1989 01		N NONE	CLAM BUCKET	NONE	00/00/0000	0	0		0 00
1207	CATERPILLAR		H S/N 33Z04603	STREET	0000000	00/00/0000	65000	0		65000 00
85369	1990 01		D 207 EH	936E LOADER	207 EH	00/00/0000	0	0		0 00
1211	HYSTER		H C146C3041J	STREET	0000000	00/00/0000	20000	0		20000 00
1275	1988 01		D	C340C ROLLER		00/00/0000	0	0		0 00
1214	BOMAG		O S/N 101150514838	STREET	0000000	00/00/0000	12000	0		12000 00
296	2004 01		D	BW100A03 ROLLER		00/00/0000	0	0		0 00
1218	TARRANT		T JR2012A8302J02-4-04	STREET	0000000	00/00/0000	18000	0		18000 00
1543	2004 01		N	LEAF MACH.	218 EH	00/00/0000	0	0		0 00
1219	TARRANT		T JR2012A8303J02-4-04	STREET	0000000	00/00/0000	18000	0		18000 00
1704	2004 01		N	LEAF MACH.	219 EH	00/00/0000	0	0		0 00
1220	TARRANT		T S/N 1502	STREET	0000000	00/00/0000	8500	0		8500 00
221	1975 01		D 220 EH	TTL1 LEAF MACHINE	220 EH	00/00/0000	0	0		0 00
1221	TARRANT		T S/N 1501	STREET	0000000	00/00/0000	8500	0		8500 00
1683	1975 01		D 221 EH	TTL1 LEAF MACHINE	221 EH	00/00/0000	0	0		0 00
1222	TARCO		T S/N 2251	STREET	0000000	00/00/0000	85000	0		85000 00
575	1984 01		D	TTL1 LEAF MACHINE	222 EH	00/00/0000	0	0		0 00
1223	TARCO		H LJW1925A10333L02	STREET DEPARTMENT	0000000	00/00/0000	0	0		0 00
707	2010 01			WINDY 100	241 EH	00/00/0000	0	0		0 00
1224	TARCO		T J22KA2162J00991	STREET	0000000	00/00/0000	8500	0		8500 00
1187	1991 01		D	TTL1 LEAF MACHINE	224 EH	00/00/0000	0	0		0 00
1225	TARCO		T J22KA2676FJ00B593	STREET	0000000	00/00/0000	85000	0		85000 00
1000	1993 01		D	TTL1 LEAF MACHINE	225 EH	00/00/0000	0	0		0 00
1226	TARCO		L LLW-19-24-A-10957J02	STREET DEPARTMENT	0005080	10/23/2012	31995	0		0 00
223	2012 01		D	ARPIN, R	168 EH	11/05/2012	0	0		0 00
1301	CONTRAIL		T 4KNUC162X7L163746	STREET	0014950	07/25/2008	5500	0		0 00
0	2007 01		N	TRAILER	250 EH	07/25/2008	0	0		0 01

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVV	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1302	S&S	T	1S9B61229NE180690	STREET	0000000	00/00/0000	3000	0	3000	00
0	1992	01	N	TRAILER	228 EH	00/00/0000	0	0	0	01
1303	BIG TEX	T	4K8AX121021A87663	STREET	0000000	00/00/0000	1350	0	0	00
0	2002	01	N	TRAILER	145 EH	00/00/0000	0	0	0	01
1304	BIG TEX	L	N/A	STREET DEPT	0000000	00/00/0000	0	0	0	00
0	2002	01	TRAILER		254.EH	00/00/0000	0	0	0	00
1305	FOREST RIVER	T	5NHUAS01061028142	STREET	0002990	00/00/0000	3500	0	3500	00
0	2006	01	N	SIGN SHOP	57 EH	00/00/0000	0	0	0	01
1306	PEQUEA	T	4JADS2225DG122376	STREET	0009999	07/10/2013	0	0	0	00
0	2013	01	217 EH	TRAILER	217 EH	07/23/2013	0	0	0	01
1308	CARMATE	T	4PKC610S6WL003854	STREET	0000000	00/00/0000	2600	0	0	00
0	1998	01	N	TRAILER	253EH	00/00/0000	0	0	0	01
1309	STONE	T	2311043	STREET	0000000	00/00/0000	0	0	0	00
0	1974	01	U	MIXER		00/00/0000	0	0	0	00
1310	BIG TEX	T	4K8AX121521A87674	STREET	0000000	00/00/0000	1450	0	0	00
0	2002	01	N	TRAILER	240EH	00/00/0000	0	0	0	01
1311	HUDSON	T	10HHSE1434100001	STREET	0009950	00/00/0000	2280	0	0	00
0	2003	01	N	TRAILER	239 EH	00/00/0000	0	0	0	01
1313	CAM	T	5JPBU37295P010200	STREET	0000000	00/00/0000	13267	0	0	00
0	2005	01	N 20CAM831TA	TRAILER	229 EH	00/00/0000	0	0	0	01
1347	VERMEER	O	1VR2161V9C1003058	STREET	0007250	10/04/2012	43614	0	0	00
66	2012	01	1500	WOOD CHIPPER	248 EH	10/04/2012	0	0	0	00
1348	MORBARK	T	4-884R	STREET	0000000	00/00/0000	25000	0	25000	00
893	1980	01	D	WOOD CHIPPER	212 EH	00/00/0000	0	0	0	00
1349	INGERSOL	T	161844U87957	STREET	0000000	00/00/0000	15000	0	15000	00
2584	1980	01	D	AIR COMPRESSOR	211 EH	00/00/0000	0	0	0	00
1531	WARREN	O	S/N 11833	STREET	0000000	00/00/0000	10000	0	10000	00
0	2001	01	N	SPREADER		00/00/0000	0	0	0	00
1542	TARCO	O	AS-01-A-K-5793-A04	STREET	0000000	00/00/0000	10000	0	10000	00
0	1999	01	N	TRAILER		00/00/0000	0	0	0	01
1543	WARREN	O	S/N 12583	STREET	0000000	00/00/0000	10000	0	10000	00
0	2001	01	N	SPREADER		00/00/0000	0	0	0	00
1544	WARREN	O	S/N 12584	STREET	0000000	00/00/0000	10000	0	10000	00
0	2001	01	N	SPREADER		00/00/0000	0	0	0	00

DATE: 11/06/2014

TOWN OF EAST HARTFORD, CT  
EXPANDED VEHICLE DATA PRINTOUT

ID: 1-343/MVI

PAGE: 8

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVM	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1546	WARREN	O	S/N SC13633	STREET	0000000	00/00/0000	10000	0	10000	00
0	2002	01	N	SPREADER		00/00/0000	0	0	0	00
1551	WARREN	O	S/N SC13634	STREET	0000000	00/00/0000	10000	0	10000	00
0	2002	01	N	SPREADER		00/00/0000	0	0	0	00
1564	WARREN	O	S/N 12585	STREET	0000000	00/00/0000	10000	0	10000	00
0	2000	01	N	SPREADER		00/00/0000	0	0	0	00
3503	TORO	O	07361-240000573	CEMETERY	0000000	00/00/0000	0	0	0	00
0	1993	01	N WORKMAN 3200	UTILITY VEHICLE		00/00/0000	0	0	0	00
3540	TORO	O	30450-210000128	CEMETERY	0000000	00/00/0000	30000	0	0	00
2775	2001	01	N GM455D	MOWER		00/00/0000	0	0	0	00
3541	TORO	O	30821-210000825	STREET	0000000	00/00/0000	0	0	0	00
1867	2001	01	N GM3500D	MOWER		01/01/2008	0	0	0	00

DATE: 11/06/2014

TOWN OF EAST HARTFORD, CT  
EXPANDED VEHICLE DATA PRINTOUT

ID: 1-343/MVI

PAGE: 9

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH G/VW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVICE	RESELL	PERIODS		LICENS INS
2046	HONDA		L JHMES966X5S021402	PW ADMIN	0000000	00/00/0000	20100	209		0 00
124912	2005 02		U CIVIC HYBRID	TESS MILKLOVE	4 EH	00/00/0000	0	0		0 00
2048	FORD		L 1FMYU96H76KB11761	PW ADMIN	0000000	00/00/0000	26167	272		0 00
18619	2006 02		U ESCAPE HYBRID	TIM BOCKUS	3 EH	00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1024	FORD		L 2FAFP71W5YX212428	PARK	0000000	00/00/0000	20579	285		0 00
144907	2000	03	U CRN VIC	SPARE	43 EH	00/00/0000	0	0		0 00
1049	GMC		H 1G6J7H1C2YJ509354	PARK	0026000	00/00/0000	32450	270		0 00
45501	2000	03	D 6500	BUCKET TRUCK	175 EH	00/00/0000	0	0		0 00
1209	MAULDIN		H S/N 4-1-88-105	PARK DEPT	0000000	00/00/0000	5000	0		5000 00
168	1988	03	U	4000 ROLLER		00/00/0000	0	0		0 00
3003	FORD		M 1FTNF21538ED08031	PARK	0000000	00/00/0000	23903	248	6224	0 00
320082	2008	03	U F250 P/U	PARK FLEET	133 EH	03/07/2008	0	25		0 00
3004	FORD		M 1FDAF57Y38EC66814	PARK	0019000	12/05/2007	57228	476	23368	0 00
333333	2008	03	U F550	MAINT	260 EH	12/05/2007	0	49		0 00
3004B	FISHER		O	PARK	0000000	12/05/2007	5000	0		5000 00
0	2008	03	N SPREADER	SPREADER	NONE	12/05/2007	0	0		0 00
3007	FORD		L 1FT7X2BT2BEB81590	PARK	0000000	01/31/2011	36559	0		0 00
44864	2011	03	D F250	GARY MCKEON	14 EH	00/00/0000	0	0		0 00
3009	FORD		L 1FTBF2B67BEB81589	PARK	0000000	00/00/0000	25181	0		0 00
28022	2011	03	U F250	DAN BRIMLEY	46EH	00/00/0000	0	0		0 00
3013	CASE		O S/N 17040398	PARK	0000000	00/00/0000	30000	0		30000 00
33333	1986	03	D 580E BACKHOE		244 EH	00/00/0000	0	0		0 00
3019	BOMBARDIER		O S/N 014950051	PARK	0000000	00/00/0000	75000	0		75000 00
8540	1994	03	D SW-48	MULTI-USE	165 EH	00/00/0000	0	0		0 00
3020	INTERNATIONAL		M 1HTSLABM1WH572648	PARK	0026990	00/00/0000	54788	0		0 00
91251	1998	03	D 4700 RUBBISH	RUBBISH	161 EH	00/00/0000	0	0		0 00
3031	INTERNATIONAL		M 1HTSCAAN5XH572647	PARK	0026990	00/00/0000	57706	0		0 00
388293	1999	03	D 4700 DUMP		166 EH	00/00/0000	0	0		0 00
3031A	FRINK		H	PARK	0000000	00/00/0000	0	0		0 00
0	1999	03	N 10' SNOW PLOW		NONE	00/00/0000	0	0		0 00
3031B	SWENSON		O	PARK	0000000	00/00/0000	5000	0		5000 00
0	1999	03	U SPREADER	3031	NONE	00/00/0000	0	0		0 00
3032	CUSHMAN		O AGO133-050316	PARK	0000000	00/00/0000	10000	0		10000 00
0	1996	03	U CUSHMAN		NONE	00/00/0000	0	0		0 00
3036	TORO		O 30798-00191	PARK	0000000	00/00/0000	50000	0		50000 00
2893	1991	03	U GM20	MOWER	NONE	00/00/0000	0	0		0 00
3037	JEEP		L 1J4FY29S3PP224961	PARK	0000000	00/00/0000	27201	0		0 00
46405	1993	03	U WRANGLER		169 EH	00/00/0000	0	0		0 00



VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVN	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
3039	TORO		O S/N 30788-30989	PARK	0000000	00/00/0000	200000	0		20000 00
3765	1993 03		U 325D	MOWER		00/00/0000	0	0		0 00
3041	CUSHMAN		L 898570	PARK	0000000	00/00/0000	7500	0		7500 00
0	1993 03		N GT 1-369		NONE	00/00/0000	0	0		0 00
3043	HONDA		O 478TE1502TA826630	PARK	0000000	00/00/0000	7000	0		7000 00
0	1996 03		N 4 WHL ATV	ATV	NONE	00/00/0000	0	0		0 00
3044	HONDA		H S/N 1000220	PARK	0000000	00/00/0000	0	0		0 00
0	1984 03		U 2" PUMP		NONE	00/00/0000	0	0		0 00
3045	HONDA		H S/N 2662051	PARK	0000000	00/00/0000	0	0		0 00
0	1991 03		N EM2200XA	GENERATOR	NONE	00/00/0000	0	0		0 00
3046	HONDA		H S/N 1233379	PARK	0000000	00/00/0000	0	0		0 00
0	1996 03		N EX1000	GENERATOR	NONE	00/00/0000	0	0		0 00
3047	BOBCAT		O S/N 515811612	PARK	0000000	00/00/0000	25000	0		25000 00
10201	1997 03		N 753	BOBCAT	NONE	00/00/0000	0	0		0 00
3048	FORD		L 1FTNE24L8WHA37394	PARK	0000000	00/00/0000	25079	0		0 00
64112	1998 03		U E243 VAN	24 HR	265 EH	00/00/0000	0	0		0 00
3050	GMC		L 1GTGK24R4XF035628	PARK	0000000	00/00/0000	25425	0		0 00
94632	1999 03		U TK20903 P/U		94 EH	00/00/0000	0	0		0 00
3052	FORD		M 1FDXF47S1XEC88373	PARK	0015000	00/00/0000	38762	0		0 00
57819	1999 03		U F450 DUMP		157 EH	00/00/0000	0	0		0 00
3052A	FISHER		H	PARK	0000000	00/00/0000	3500	0		3500 00
0	1999 03		PLOW		NONE	00/00/0000	0	0		0 00
3053	HONDA		H S/N 300905	PARK	0000000	00/00/0000	0	0		0 00
0	1999 03		N WT30X	PUMP	NONE	00/00/0000	0	0		0 00
3054	JOHN DEERE		L W006X4D009065	PARK	0000000	00/00/0000	20000	0		20000 00
1100	1999 03		D 6x4 GATOR		NONE	00/00/0000	0	0		0 00
3055	JOHN DEERE		H S/N T0310SE880786	PARK	0000000	00/00/0000	60000	0		60000 00
30686	1999 03		D 310E	BACKHOE	82 EH	00/00/0000	0	0		0 00
3057	TENNANT		O S/N 4300-1410	PARK	0000000	00/00/0000	0	0		0 00
236	2000 03		N ATLV4300	VACUUM	NONE	00/00/0000	0	0		0 00
3059B	CHE-TECH		H S/N 289109048	PARK	0000000	00/00/0000	3000	0		3000 00
0	1999 03		N 28-006-A	SANDER	NONE	00/00/0000	0	0		0 00
3060	RYAN JR		L 54495200759	PARK	0000000	00/00/0000	4895	0		0 00
0	2014 03		U	SOD CUTTER	N/A	00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
3062	SCAG		O S/N 6762170	PARK	0000000	00/00/0000	0	0		0 00
25	2001	03	N MOWER	MOWER	NONE	00/00/0000	0	0		0 00
3063	SCAG		O S/N 6762357	PARK	0000000	00/00/0000	0	0		0 00
0	2001	03	N MOWER	MOWER	NONE	00/00/0000	0	0		0 00
3064	HOLDER		O S/N 52400696	PARK	0000000	00/00/0000	50000	0		50000 00
23658	2001	03	D C9700	MULTI-USE		00/00/0000	0	0		0 00
3065	SCAG		M C9800011	PARK	0000000	08/15/2007	8639	0		0 00
752	2000	03	N MOWER	MOWER	NONE	08/15/2007	0	0		0 00
3066	JACOBSEN		O 70525 1772	PARK DEPT	0000000	00/00/0000	55000	0		55000 00
3753	2001	03	D HR9016	MOWER		00/00/0000	0	0		0 00
3067	SCAG		O GC-STT-61-9	PARK	0000000	00/00/0000	0	0		0 00
0	2001	03	N 13BSHL	COLLECTION SYSTEM	NONE	00/00/0000	0	0		0 00
3069	SCAG		M C7700003	PARK	0000000	08/15/2007	8639	0		0 00
0	2007	03	N MOWER	MOWER	NONE	08/15/2007	0	0		0 00
3070	FORD		M 1FTNF21P34EB44999	PARK	0000000	00/00/0000	33705	0		0 00
685032	2004	03	D F250 P/U		44 EH	00/00/0000	0	0		0 00
3072	FORD		M 1FDAF57P84FB44498	PARK	0017950	00/00/0000	49123	0		0 00
53954	2004	03	D F550 DUMP		32 EH	00/00/0000	0	0		0 00
3073	BROYHILL		O S/N 1-03-11-0142	PARK	0000000	00/00/0000	0	0		0 00
0	2004	03	N M4100	GROOMER	NONE	00/00/0000	0	0		0 00
3074	HONDA		O S/N EA7-3171094	PARK	0000000	00/00/0000	0	0		0 00
0	2003	03	U EB5000	GENERATOR	NONE	00/00/0000	0	0		0 00
3075	FORD		M 1FBSS31L16HA64639	PARK OFFICE	0000000	00/00/0000	25000	0		25000 00
298872	2006	03	U 673CWO	JIM UHRIG	673-CWO	00/00/0000	0	0		0 00
3076	FORD		M 1FDSE35P96EB71710	PARK	0015000	00/00/0000	40151	0		0 00
33333	2006	03	D F350 RACK			00/00/0000	0	0		0 00
3076B	FISHER		O STAINLESS SPREADER	PARK	0000000	00/00/0000	4500	0		4500 00
0	2006	03	U SANDER	SPREADER	NONE	00/00/0000	0	0		0 00
3077	FORD		M 1FDAF57P56EC74076	PARK	0017950	00/00/0000	33555	0		0 00
24042	2006	03	D F550 FLATBED		162 EH	00/00/0000	0	0		0 00
3078	TORO		O 30582	PARK	0000000	00/00/0000	75000	0		75000 00
3612	2006	03	D 580D	MOWER		00/00/0000	0	0		0 00
3079	FORD		M 1FTNF21517EB11440	PARK	0000000	00/00/0000	26000	0		26000 00
58744	2007	03	U F250 P/U	T RUSSO	47 EH	00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GWW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
3080	FORD		M 1FTNF21557EB11439	PARK	0000000	00/00/0000	26000	0	26000	00
42918	2007	03	U F250 P/U		171 EH	00/00/0000	0	0		0 00
3082	JACOBSEN		O S/N 7052801860	PARK DEPT	0000000	09/01/2010	0	0		0 00
1191	2010	03	D MOWER	MOWER	MOWER	09/01/2010	0	0		0 00
3083	SCAG		O S/N F4100576	PARK DEPT	0000000	05/27/2011	0	0		0 00
0	2011	03	MOWER	MOWER	MOWER	05/27/2011	0	0		0 00
3084	SCAG		O H7600452	PARK	0000000	09/25/2013	9700	0		0 00
0	2013	03	D MOWER	MOWER	MOWER	09/25/2013	0	0		0 00
3354	INTERNATIONAL		T 1ZFU1014KB002848	PARK	0000000	00/00/0000	2500	0	2500	00
0	1989	03	N U6x10	TRAILER	235 EH	00/00/0000	0	0		0 01
3355	FMC		O 1010T150	PARK	0000000	00/00/0000	0	0		0 00
0	1975	03	N 1010T 150	SPRAYER	NONE	00/00/0000	0	0		0 00
3358	WENGER		T 1636	PARK	0000000	00/00/0000	33000	0		0 00
0	1978	03	N SHOWMOBILE	TRAILER	245 EH	00/00/0000	0	0		0 01
3359	GIANT-VAC		T S/N M-167643	PARK	0000000	00/00/0000	0	0		0 00
0	1984	03	U LEAF MACHINE			00/00/0000	0	0		0 00
3360	TRAIL-FLITE		T 41GT61222MB000006	PARK	0000000	00/00/0000	2540	0		0 00
0	1991	03	N 6612T	TRAILER	267 EH	00/00/0000	0	0		0 01
3361	CAM SUPERLINER		T 5JPBU2521CP013221	PARK	0016001	00/00/0000	5000	0	5000	00
0	2005	03	N TRAILER		252 EH	00/00/0000	0	0		0 01
3362	HAULETTE		T 1H9Q01428P0187003	PARK	0000000	00/00/0000	3000	0		0 00
0	1993	03	N CS1014W	TRAILER	236 EH	00/00/0000	0	0		0 01
3363	PARKER		T 13ZSA1216V1002168	PARK	0000000	00/00/0000	1595	0		0 00
0	1997	03	N SA7712	TRAILER		00/00/0000	0	0		0 01
3364	CUSTOM		T 1KX321533V1111272	PARK	0000000	00/00/0000	2850	0		0 00
500	1997	03	N 4T500	TRAILER	223EH	00/00/0000	0	0		0 01
3365	BIG-TEX		T 4K8PX1626X1H44650	PARK	0000000	00/00/0000	2650	0		0 00
0	1999	03	N TRAILER	TRAILER		00/00/0000	0	0		0 01
3367	TARCO		T J2212A5234J02	PARK	0000000	00/00/0000	18000	0	18000	00
1512	1998	03	U TTL-1	LEAF MACHINE	249 EH	00/00/0000	0	0		0 00
3369	CAR MATE		T 5A3C716D05L005124	PARK	0007000	00/00/0000	5000	0	5000	00
0	2005	03	N CM716CC-HD	TRAILER	154 EH	00/00/0000	0	0		0 01
3501	TORO		O S/N 41101-20428	PARK	0000000	00/00/0000	0	0		0 00
0	1992	03	N MULTIPRO 1100	SPRAYER		00/00/0000	0	0		0 00

DATE: 11/06/2014

TOWN OF EAST HARTFORD, CT  
EXPANDED VEHICLE DATA PRINTOUT

ID: 1-343/MVI

PAGE: 14

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GWV	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
3504	TORO		O S/N 40154	PARK	0000000	00/00/0000	0	0		0 00
0	1993 03		N 61	BLOWER	NONE	00/00/0000	0	0		0 00
3525	ROGERS		O S/N 15599	PARK	0000000	00/00/0000	0	0		0 00
0	1970 03		N BLADE SEEDER		NONE	00/00/0000	0	0		0 00
3527	OLATHE		O S/N 610-690	PARK	0000000	00/00/0000	0	0		0 00
0	1987 03		N 61	BLOWER	NONE	00/00/0000	0	0		0 00
3531	TORO		O S/N 09120-60110	PARK	0000000	00/00/0000	0	0		0 00
0	1996 03		N GREENS AERATOR		NONE	00/00/0000	0	0		0 00
3536	TORO		O S/N 30450-80217	PARK	0000000	00/00/0000	0	0		0 00
2110	1998 03		N 455D	MOWER		00/00/0000	0	0		0 00
3537	JOHN DEERE		O LV5200E522255	PARK	0000000	00/00/0000	0	0		0 00
1196	1996 03		N 5210	TRACTOR		00/00/0000	0	0		0 00
3538	YAMAHA		O S/N 303704	PARK	0000000	00/00/0000	0	0		0 00
0	2001 03		N JG5	UTILITY CART		00/00/0000	0	0		0 00
3600	TORO		O 290002615	PARK	0000000	00/00/0000	500	0		0 00
0	2009 03		BLOWER		NONE	00/00/0000	0	0		0 00
3601	TORO		O 28002271	PARK	0000000	00/00/0000	500	0		0 00
0	2009 03		BLOWER		NONE	00/00/0000	0	0		0 00
3602	ARIENS		O 00574	PARK	0000000	00/00/0000	1500	0		0 00
0	2008 03		SNOW BLOWER		NONE	00/00/0000	0	0		0 00
3603	ARIENS		O 00720	PARK	0000000	00/00/0000	1500	0		0 00
0	2008 03		SNOW BLOWER		NONE	00/00/0000	0	0		0 00
3604	ECHO		O 06004740	PARK	0000000	00/00/0000	450	0		0 00
0	2009 03		BACK PACK		NONE	00/00/0000	0	0		0 00
3605	PERMAGREEN		O MAGHUM B2B	PARK	0000000	00/00/0000	5800	0		0 00
0	2009 03		SPREADER		NONE	00/00/0000	0	0		0 00
3606	STIHL SAW		O 278833513	PARK	0000000	00/00/0000	400	0		0 00
0	2009 03		CHAIN SAW		NONE	00/00/0000	0	0		0 00
7021	FORD		L 2FAFP71W6YX212423	PARK DEPARTMENT	0000000	00/00/0000	20767	0		0 00
85195	2000 03		U CRN VIC		121 EH	00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
3016	THOMAS		H 1T7M2U825K1047033	POLICE	0000000	00/00/0000	78562	0		0 00
80080	1989 07		D 3895N BUS		40398	00/00/0000	0	0		0 00
7000	EHPD		O TIRES SUP	POLICE	0000000	00/00/0000	0	0		0 00
0	2007 07		N MISC	MISC	NONE	00/00/0000	0	0		0 00
7001	FORD		H 1FMEU7DE9AUB16280	POLICE	0000000	00/00/0000	0	0		0 00
34219	2010 07		U EXPLORER	CHIEF SANSOM	739-YLX	00/00/0000	0	0		0 00
7002	FORD		L 2FAFP71WX5X173489	POLICE	0000000	00/00/0000	18948	0		0 00
61517	2005 07		U CRN VIC		173 EH	00/00/0000	0	0		0 00
7003	FORD		L 2FAHP71V59X100178	POLICE	0000000	09/15/2008	24651	0		0 00
51152	2009 07		U CRN VIC	CIB	180-XCU	09/15/2008	0	0		0 00
7005	FORD		H 1FMEU7DE2AUB16279	POLICE	0000000	00/00/0000	0	0		0 00
55318	2010 07		U EXPLORER	D.C,THURNAUER-002	738-YLX	00/00/0000	0	0		0 00
7008	FORD		O 2FAHP71V89X100174	POLICE	0000000	09/15/2008	20501	0		0 00
55592	2009 07		U CRN VIC	HOT SPOT	176-XCU	09/15/2008	0	0		0 00
7009	FORD		O 2FAHP71VX9X100175	POLICE	0000000	08/19/2008	20501	0		0 00
84635	2009 07		U CRN VIC		109 EH	08/19/2008	0	0		0 00
7010	FORD		O 2FAHP71V19X100176	POLICE	0000000	09/15/2008	20501	0		0 00
83400	2009 07		U CRN VIC		134 EH	09/15/2008	0	0		0 00
7011	FORD		O 2FAHP71V39X100177	POLICE	0000000	09/15/2008	20501	0		0 00
68627	2009 07		U CRN VIC		150 EH	09/15/2008	0	0		0 00
7024	FORD		L 2FAHP71VX8X105228	POLICE	0000000	07/24/2007	20235	0		0 00
84620	2008 07		U CRN VIC		124 EH	07/24/2007	0	0		0 00
7025	FORD		L 2FAHP71V18X105229	POLICE	0000000	07/24/2007	20235	0		0 00
71127	2008 07		U CRN VIC		137 EH	07/24/2007	0	0		0 00
7026	FORD		L 2FAHP71V88X105230	POLICE	0000000	07/24/2007	20235	0		0 00
83095	2008 07		U CRN VIC		116 EH	07/24/2007	0	0		0 00
7027	FORD		L 2FABP7BV1AX142274	POLICE	0000000	00/00/0000	0	0		0 00
68420	2010 07		U CRN VIC	K9-284	273 EH	00/00/0000	0	0		0 00
7028	FORD		L 2FABP7BV5AX142275	POLICE	0000000	00/00/0000	0	0		0 00
38955	2010 07		U CRN VIC		198 EH	00/00/0000	0	0		0 00
7029	FORD		H 2FABP7BV5AX142276	POLICE	0000000	00/00/0000	0	0		0 00
32561	2010 07		U CRN VIC	K9-275	132 EH	00/00/0000	0	0		0 00
7031	FORD		L 2FAFP71W25X106238	POLICE	0000000	00/00/0000	19444	0		0 00
99133	2005 07		U CRN VIC		131 EH	00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVV	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
7032	FORD		L 2FAFP71W46X113404	POLICE	0000000	00/00/0000	21113	0		0 00
104560	2006	07	U CRN VIC		126 EH	00/00/0000	0	0		0 00
7036	FORD		L 2FAFP71W56X118305	POLICE/SWAT	0000000	00/00/0000	21638	0		0 00
108613	2006	07	U CRN VIC	SWAT CAR	195 EH	00/00/0000	0	0		0 00
7037	FORD		L 2FAHP71VX8X105231	POLICE	0000000	07/03/2007	20235	0		0 00
123066	2008	07	U CRN VIC	K9-SPARE	108 EH	07/03/2007	0	0		0 00
7041	FORD		L 1FMZU72E52ZB49883	POLICE	0000000	00/00/0000	22276	0		0 00
109317	2002	07	U EXPLORER		141 EH	00/00/0000	0	0		0 00
7042	FORD		L 2FAFP71W26X113403	POLICE	0000000	00/00/0000	21113	0		0 00
104011	2006	07	U CRN VIC		112 EH	00/00/0000	0	0		0 00
7044	FORD		L 2FABP7BV4AX142267	POLICE	0000000	00/00/0000	0	0		0 00
69397	2010	07	U CRN VIC		118 EH	09/14/2010	0	0		0 00
7046	FORD		L 2FAHP71V38X118824	POLICE	0000000	07/03/2007	20235	0		0 00
75616	2008	07	U CRN VIC		110 EH	07/03/2007	0	0		0 00
7047	FORD		H 2FABP7BV6AX142268	POLICE	0000000	00/00/0000	0	0		0 00
42800	2010	07	U CRN VIC		129 EH	00/00/0000	0	0		0 00
7053	FORD		L 2FABP7BV8AX142269	POLICE	0000000	00/00/0000	0	0		0 00
44140	2010	07	U CRN VIC	K9-RHOADES	153 EH	00/00/0000	0	0		0 00
7056	FORD		H 2FABP7BV4AX142270	POLICE	0000000	00/00/0000	0	0		0 00
56180	2010	07	U CRN VIC		139 EH	00/00/0000	0	0		0 00
7061	FORD		L 2FAHP71WX3X209333	POLICE	0000000	00/00/0000	21663	0		0 00
56625	2003	07	U CRN VIC	PROPERTY	786-SOG	00/00/0000	0	0		0 00
7062	FORD		L 2FAHP71W63X209328	POLICE	0000000	00/00/0000	21930	0		0 00
50770	2003	07	U CRN VIC		738-TNS	00/00/0000	0	0		0 00
7065	FORD		L 2FAFP71W11X196203	POLICE	0000000	00/00/0000	21408	0		0 00
64706	2001	07	U CRN VIC	TRAINING CAR	227-RDF	00/00/0000	0	0		0 00
7066	FORD		L 2FAHP71W83X209332	POLICE	0000000	00/00/0000	21663	0		0 00
105350	2003	07	U CRN VIC	FLEET CAR	787-SOG	00/00/0000	0	0		0 00
7069	FORD		L 2FAHP71W63X209331	POLICE	0000000	00/00/0000	21663	0		0 00
66299	2003	07	U CRN VIC	HOT SPOT	790-SOG	00/00/0000	0	0		0 00
7072	FORD		H 2FABP7BVXAX142273	POLICE	0000000	00/00/0000	0	0		0 00
52428	2010	07	U CRN VIC		103 EH	00/00/0000	0	0		0 00
7074	FORD		L 2FAHP71W43X215208	POLICE	0000000	00/00/0000	21554	0		0 00
97796	2003	07	U CRN VIC	TRAFFIC	93 EH	00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVV	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
7075	FORD		L 2FAFP71W86X113406	POLICE	0000000	00/00/0000	21225	0		0 00
85715	2006	07	U CRN VIC		796-UFW	00/00/0000	0	0		0 00
7076	FORD		L 2FAFP71W6X113407	POLICE	0000000	00/00/0000	20525	0		0 00
85529	2006	07	U CRN VIC		797-UFW	00/00/0000	0	0		0 00
7077	SEADOO		O YDV52908B808	POLICE	0000000	00/00/0000	0	0		0 00
0	2008	07	N JETSKI			00/00/0000	0	0		0 00
7078	SEADOO		O YDV56912D808	POLICE	0000000	00/00/0000	0	0		0 00
0	2008	07	N JETSKI			00/00/0000	0	0		0 00
7080	FORD		L 2FAFP71W16X113408	POLICE	0000000	00/00/0000	21225	0		0 00
44177	2006	07	U CRN VIC		798-UFW	00/00/0000	0	0		0 00
7081	FORD		L 2FAHP71W47X142315	POLICE	0000000	04/27/2007	20838	0		0 00
83326	2007	07	U CRN VIC		114 EH	04/27/2007	0	0		0 00
7082	FORD		L 2FAHP71W87X142317	POLICE	0000000	03/27/2007	20383	0		0 00
45191	2007	07	U CRN VIC		321-WDH	03/27/2007	0	0		0 00
7083	FORD		L 2FAHP71W27X142314	POLICE	0003974	04/18/2007	20361	0		0 00
85500	2007	07	U CRN VIC		107 EH	04/18/2007	0	0		0 00
7085	FORD		M 1FMPU16515LA64657	POLICE	0000000	00/00/0000	29314	0		0 00
128686	2005	07	U EXPEDITION		174-TSC	00/00/0000	0	0		0 00
7086	FORD		M 1FMPU165X5LA64656	POLICE	0000000	00/00/0000	29314	0		0 00
81274	2005	07	U EXPEDITION		130 EH	00/00/0000	0	0		0 00
7087	FORD		M 1FDWE35L74HA82473	POLICE	0000000	00/00/0000	21803	0		0 00
24502	2004	07	U E350	CRIME VAN	183 EH	00/00/0000	0	0		0 00
7088	FORD		M 1FTSF21Y96EC23432	POLICE	0000000	00/00/0000	19624	0		0 00
5213	2006	07	U F250	ERT F250	182 EH	00/00/0000	0	0		0 00
7089	FORD		M 2FTHF26H9RCA64294	POLICE	0000000	00/00/0000	16500	0		0 00
17878	1994	07	U F250		171 EH	00/00/0000	0	0		0 00
7090	FORD		L 2FAHP71W67X142316	POLICE	0003974	05/04/2007	20361	0		0 00
20795	2007	07	U CRN VIC		874-WEC	05/07/2007	0	0		0 00
7091	FORD		L 2FAHP71W77X142308	POLICE	0000000	04/06/2007	20383	0		0 00
92798	2007	07	U CRN VIC	SRO 5	105 EH	04/06/2007	0	0		0 00
7092	FORD		L 2FAHP71W57X142310	POLICE	0003974	05/07/2007	20366	0		0 00
97576	2007	07	U CRN VIC		164 EH	05/07/2007	0	0		0 00
7093	FORD		L 2FAHP71W97X142312	POLICE	0000000	03/27/2007	20383	0		0 00
98125	2007	07	U CRN VIC	SRO 1	127 EH	03/27/2007	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
7094	FORD		L 2FAHP71W85X115146	POLICE	0000000	00/00/0000	19984	0		0 00
56500	2005 07		U CRN VIC	ADMIN-290	877-WEC	00/00/0000	0	0		0 00
7270	CARMATE		T 5A3C712S7XL004916	POLICE	0000000	00/00/0000	3750	0		0 00
0	1999 07		N TRAILER		672-413	00/00/0000	0	0		0 00
7271	HARLEY DAVIDSON	O	1HD1FHW155Y700685	POLICE	0000000	00/00/0000	12395	0		0 00
0	2005 07		U MOTORCYCLE		777-964	00/00/0000	0	0		0 00
7272	HARLEY DAVIDSON	O	1HD1FHW103Y739617	POLICE	0000000	00/00/0000	12810	0		0 00
0	2003 07		U MOTORCYCLE		762-427	00/00/0000	0	0		0 00
7273	HARLEY DAVIDSON	O	1HD1FHW133Y740177	POLICE	0000000	00/00/0000	12810	0		0 00
0	2003 07		U MOTORCYCLE		762-416	00/00/0000	0	0		0 00
7274	MPH		T 1A9PC06131P550072	POLICE	0000000	00/00/0000	11392	0		0 00
0	2001 07		N SPEED TRAILER			00/00/0000	0	0		0 00
7275	SMART TRAILER-C	T	1K9BS08123K118051	POLICE	0000000	00/00/0000	0	0		0 00
0	2003 07		N MPH			00/00/0000	0	0		0 00
7278	CARMATE		T 5A3C820D34L004902	POLICE	0000000	00/00/0000	0	0		0 00
0	2004 07		N TRAILER		216 EH	00/00/0000	0	0		0 00
7279	HARLEY-DAVIDSON	O	1HD1FHM108Y649927	POLICE	0000739	01/16/2008	14711	0		0 00
10	2008 07		U MOTORCYCLE		835-690	01/16/2008	0	0		0 00
7280	HARLEY DAVIDSON	L	1HD1FMM15EB709918	POLICE	0000000	07/02/2014	0	0		0 00
0	2014 07		U MOTORCYCLE		929-872	07/30/2014	0	0		0 00
7403	FORD		M 1FDXE45P96DA92512	POLICE	0014050	00/00/0000	0	0		0 00
114963	2006 07		D E450	SWAT BUS	210 EH	00/00/0000	0	0		0 00
7404	FORD		M 1FTRE14W43HA21209	POLICE	0000000	00/00/0000	17000	0		0 00
149750	2003 07		U E150	VAN	119 EH	00/00/0000	0	0		0 00
7405	FORD		M 1FTFE24N7LHB38542	POLICE	0000000	00/00/0000	13307	0		0 00
25505	1990 07		U E250	VAN	262 EH	00/00/0000	0	0		0 00
7406	CHEVY		M 1GCGG25R311183399	POLICE	0000000	00/00/0000	28502	0		0 00
51443	2001 07		U VAN	PRISONER VAN	144 EH	00/00/0000	0	0		0 00
7418	CHEVY		L 1G1LD55M6SY307602	POLICE DEPT	0000000	00/00/0000	0	0		0 00
97332	1995 07		U CORSICA		141-TCD	00/00/0000	0	0		0 00
7420	DODGE		L 2B3LK43G28H186057	POLICE	0000000	00/00/0000	0	0		0 00
95994	2008 07		CHARGER	CID	791 PKY	00/00/0000	0	0		0 00
7421	TOYOTA		L 4T1BF28B21U172142	POLICE	0000000	01/25/2008	1485	0		0 00
140100	2001 07		U AVALON		176-WSN	01/25/2008	0	0		0 00



VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
7422	VOLVO		L YVITS94D211193802	POLICE	0000000	01/25/2008	1255	0		0 00
125745	2001	07	U S80 4DR		178-WSN	01/25/2008	0	0		0 00
7424	CHEVROLET		L 2G1WM15K169254967	POLICE	0000000	00/00/0000	0	0		0 00
50068	2006	07	U MONTE CARLO		975-YPD	03/30/2011	0	0		0 00
7426	FORD		L 1FTNE1L4DDB05770	POLICE DEPARTMENT	0000000	00/00/0000	19948	0		0 00
24448	2013	07	U E150	DOG WARDEN	70 EH	00/00/0000	0	0		0 00
7427	FORD		M 1FDUF4HY1DEA87168	POLICE	0000000	00/00/0000	0	0		0 00
0	2013	07	U F550	SWAT TRANSPORT	91 EH	09/10/2013	0	0		0 00
7428	DODGE		L 2D4GP44LX6R600533	POLICE	0000000	09/24/2013	0	0		0 00
104521	2006	07	U MINI VAN		6AEFA3	09/24/2013	0	0		0 00
7429	INFINITY		L JNKC51FX4M712169	POLICE DEPT	0000000	00/00/0000	0	0		0 00
161181	2004	07	U INFINITY		679XGF	00/00/0000	0	0		0 00
7430	CADILAC		L 1G6KD54Y15U235522	POLICE DEPT	0000000	00/00/0000	0	0		0 00
165655	2005	07	U DEVILLE		338YBS	00/00/0000	0	0		0 00
7479	KARAVAN		T 5KTWS17108P205393	POLICE	0002960	00/00/0000	1363	0		0 00
0	2008	07	N SEADOO TRAILER	SEADOO TRAILER	233 EH	00/00/0000	0	0		0 00
7492	DODGE		M	POLICE	0000000	00/00/0000	0	0		0 00
6438	1982	07	U ARMORED TRUCK	SWAT ARMOR	200 EH	00/00/0000	0	0		0 00
7496	EZ-GO		O 647240	POLICE	0000000	00/00/0000	0	0		0 00
0	1991	07	U		N/A	00/00/0000	0	0		0 00
7497	KAWASAKI		L JKARFDP1XCB503517		0000000	00/00/0000	0	0		0 00
0	2012	07	U 750FI 4X4 LE		N/A	04/02/2013	0	0		0 00
7501	FORD		L 2FABP7BV5BX121056	POLICE	0000000	00/00/0000	21486	0		0 00
25040	2011	07	U CRN VIC	D.C McCONVILLE	623-YPD	00/00/0000	0	0		0 00
7502	FORD		O 2FABP7BV2BX160378	POLICE	0000000	07/05/2011	22337	124	17249	0 00
35055	2011	07	U CRN VIC		158 EH	00/00/0000	0	139		0 00
7503	FORD		O 2FABP7BV4BX160379	POLICE	0000000	07/05/2011	22337	124	17249	0 00
41870	2011	07	U CRN VIC		123 EH	00/00/0000	0	139		0 00
7504	FORD		O 2FABP7BV0BX160380	POLICE	0000000	07/05/2011	22337	124	17249	0 00
37835	2011	07	U CRN VIC		115 EH	00/00/0000	0	139		0 00
7505	FORD		O 2FABP7BV2BX160381	POLICE	0000000	07/05/2011	22337	124	17249	0 00
31385	2011	07	U CRN VIC		117 EH	00/00/0000	0	139		0 00
7506	FORD		L 2FABP7BV5BX169852	POLICE	0000000	07/05/2011	22337	124	17249	0 00
17632	2011	07	U CRN VIC	TRAFFIC CAR	146 EH	00/00/0000	0	139		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVN	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
7507	FORD		H 2FABP7BV5BX180981	POLICE	0000000	00/00/0000	0	0		0 00
38810	2011	07	CRN VIC		101 EH	00/00/0000	0	0		0 00
7508	FORD		L 2FABP7BV3BX168330	POLICE DEPT	0000000	07/20/2012	0	0		0 00
6645	2011	07	CROWN VIC	CID	773 ZMF	08/01/2012	0	0		0 00
7509	FORD		L 2FABP7BV5BX168331	POLICE DEPT	0000000	07/20/2012	0	0		0 00
13635	2011	07	CROWN VIC		159 EH	08/01/2012	0	0		0 00
7510	FORD		L 2FABP7BV9BX168333	POLICE DEPT	0000000	07/20/2012	0	0		0 00
9623	2011	07	CROWN VIC	TRAFFIC SUPERVISOR	775 ZMF	08/01/2012	0	0		0 00
7511	FORD		L 2FABP7BVXBK168339	POLICE DEPT	0000000	07/20/2012	0	0		0 00
5840	2011	07	CROWN VIC		776 ZMF	08/01/2012	0	0		0 00
7512	FORD		L 2FABP7BV0BX172402	POLICE DEPT	0000000	07/20/2012	0	0		0 00
5788	2011	07	CROWN VIC		777 ZMF	08/01/2012	0	0		0 00
7513	FORD		L 2FABP7BV8BX180974	POLICE DEPT	0000000	07/20/2012	0	0		0 00
13744	2011	07	CROWN VIC		778 ZMF	08/01/2012	0	0		0 00
7514	FORD		L 2FABP7BV7BX181016	POLICE DEPT	0000000	07/20/2012	0	0		0 00
12937	2011	07	CROWN VIC		779 ZMF	08/01/2012	0	0		0 00
7515	FORD		L 2FABP7BV9BX181017	POLICE DEPT	0000000	07/20/2012	0	0		0 00
12000	2011	07	CROWN VIC	K9-223	156 EH	08/01/2012	0	0		0 00
7516	FORD		L 2FABP7BV0BX181018	POLICE DEPT	0000000	07/20/2012	0	0		0 00
13169	2011	07	CROWN VIC	22B	122 EH	08/01/2012	0	0		0 00
7517	FORD		L 2FABP7BV0BX181021	POLICE DEPT	0000000	07/20/2012	0	0		0 00
26869	2011	07	CROWN VIC	JOHN ZAVOLICK K-9	272 EH	08/01/2012	0	0		0 00
7518	DODGE		L 2C3CDXAG4EH151923	POLICE	0000000	00/00/0000	0	0		0 00
17160	2014	07	U CHARGER		135 EH	00/00/0000	0	0		0 00
7519	FORD		L 1FM5K8AR4EGA92168	POLICE	0000000	10/23/2013	25605	142	24040	0 00
8500	2014	07	U EXPLORER	SUPERVISOR-SGT	140 EH	10/23/2013	0	169		0 00
7520	FORD		M 1FM5K8ARXEGA92174	POLICE	0000000	10/23/2013	25605	142	24040	0 00
0	2014	07	U EXPLORER	CID	2AFSV4	12/01/2013	0	169		0 00
7521	FORD		M 1FM5K8AR8EGA92173	POLICE	0000000	10/23/2013	25605	142	24040	0 00
4036	2014	07	U EXPLORER	CID	2AFSV3	12/01/2013	0	169		0 00
7522	FORD		M 1FM5K8AR6EGA92172	POLICE	0000000	10/23/2013	25605	142	24040	0 00
2050	2014	07	U EXPLORER	CID	2AFSV2	12/01/2013	0	169		0 00
7523	FORD		M 1FM5K8AR4EGA92171	POLICE	0000000	10/23/2013	25605	142	24040	0 00
0	2014	07	U EXPLORER	CIB	2AFSV1	12/03/2013	0	169		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVN	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
7524	FORD	M	1FM5K8AR2EGA92170	POLICE	0000000	10/23/2013	25605	142	24040	0 00
10247	2014 07		EXPLORER	D.C.HAWKINS-003	2AFSV0	12/03/2013	0	169		0 00
7525	FORD	M	1FM5K8AR6EGA92169	POLICE	0000000	10/23/2013	25605	142	24040	0 00
13352	2014 07		EXPLORER	D.C.DAVIS-004	1AFSV9	12/03/2013	0	169		0 00
7527	DODGE	L	2C3CDXAG8EH346410	POLICE	0000000	09/01/2014	0	0		0 00
0	2014 07		CHARGER	ADMINISTRATION	2APML7	00/00/0000	0	0		0 00
7528	DODGE	L	2C3CDXAGXEH346411	POLICE	0000000	09/01/2014	0	0		0 00
0	2014 07		U CHARGER	SUPERVISOR-SGT.	143EH	09/30/2014	0	0		0 00
7529	DODGE	L	2C3CDXAG1EH346412	POLICE	0000000	09/01/2014	0	0		0 00
0	2014 07		U CHARGER	PATROL-20A	170EH	00/00/0000	0	0		0 00
7530	DODGE	L	2C3CDXAG3EH346413	POLICE	0000000	00/00/0000	0	0		0 00
0	2014 07		U CHARGER	PATROL-25A	138 EH	00/00/0000	0	0		0 00
7531	DODGE	L	2C3CDXAG5EH346414	POLICE	0000000	00/00/0000	0	0		0 00
0	2014 07		U CHARGER	PATROL-34B	104 EH	00/00/0000	0	0		0 00
7532	DODGE	L	2C3CDXAG0EH347762	POLICE	0000000	09/01/2014	0	0		0 00
0	2014 07		U CHARGER	PATROL-35B	208.EH	00/00/0000	0	0		0 00
7533	DODGE	L	2C3CDXAG2EH347763	POLICE	0000000	09/01/2014	0	0		0 00
0	2014 07		U CHARGER	PATROL-36B	113 EH	00/00/0000	0	0		0 00
7534	DODGE	L	2C3CDXKTXEH351104	POLICE	0000000	09/01/2014	0	0		0 00
0	2014 07		CHARGER	PATROL-24A		00/00/0000	0	0		0 00
7535	DODGE	L	2C3CDXKT1EH351105	POLICE	0000000	09/01/2014	0	0		0 00
0	2014 07		U CHARGER	PATROL-33A		00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
3038	TORO		O S/N 30580-30129	BOARD OF EDUCATION	0000000	00/00/0000	50000	0		50000 00
7166	1992 04		D 580D	MOWER	NONE	00/00/0000	0	0		0 00
4000	MISC		O NONE	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
0	2008 04		N MISC	MISC	NONE	00/00/0000	0	0		0 00
4001	FORD		H 1FTNE2EW1ADA23412	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
13297	2010 04		U E150	VAN	106 EH	00/00/0000	0	0		0 00
4002	FORD		L 1FTRE14W46DB33926	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
25769	2006 04		U E150	VAN	125 EH	00/00/0000	0	0		0 00
4003	FORD		L 1FTRE14W66DB33925	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
53459	2006 04		U E150	VAN	160 EH	00/00/0000	0	0		0 00
4005	CHEVY		M 1GBJK34R1WF032135	BOARD OF EDUCATION	0012000	00/00/0000	19462	0		0 00
450440	1998 04		U 3500	DUMP	264 EH	00/00/0000	0	0		0 00
4005B	AIR-FLOW		O 18137	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
0	2005 04		U SANDER	SANDER	NONE	00/00/0000	0	0		0 00
4006	FORD		H 1FTNE2EW4ADA06040	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
30655	2010 04		U E250	VAN	149 EH	00/00/0000	0	0		0 00
4007	FORD		H 1FDRF3G65BEA43154	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
13819	2011 04		U F350	MAINT	187 EH	00/00/0000	0	0		0 00
4008	FORD		M 1FTNE24292HA21030	BOARD OF EDUCATION	0000000	00/00/0000	18702	0		0 00
68810	2002 04		U E250	VAN	258 EH	00/00/0000	0	0		0 00
4009	FORD		O 1FTNE2EW7ADA76549	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
918208	2010 04		U VAN	VAN	95 EH	00/00/0000	0	0		0 00
4010	FORD		M 1FDUF5HT3CED22002	BOARD OF EDUCATION	0019500	02/06/2013	57889	0		0 00
0	2012 04		D F550	UTILITY BODY	247 EH	02/07/2013	0	0		0 00
4013	FORD		M 1FDAF57RX8EC13598	BOARD OF EDUCATION	0017950	09/27/2007	0	0		0 00
101362	2008 04		D F550	DUMP	206 EH	09/27/2007	0	0		0 00
4013B	FISHER		H 05090330000194715-1	BOARD OF EDUCATION	0000000	00/00/0000	6200	0		0 00
0	2008 04		U SANDER	SANDER	NONE	00/00/0000	0	0		0 00
4014	JEEP		L 1J4FY29S7RP424986	BOARD OF EDUCATION	0000000	00/00/0000	26580	0		0 00
85321	1994 04		U WRANGLER	JEEP	263 EH	00/00/0000	0	0		0 00
4015	CHEVY		M 1GBJK34R3WF031519	BOARD OF EDUCATION	0012000	00/00/0000	19462	0		0 00
73738	1998 04		U 3500	DUMP	276 EH	00/00/0000	0	0		0 00
4015A	MEYER		O	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
0	1998 04		N 8' SNOWPLOW	PLOW	NONE	00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVM	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
4015B	AIRFLOW		O S/N 18022	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
0	2004	04	U SANDER	SANDER	NONE	00/00/0000	0	0		0 00
4016	ISUZU		M 54DC4W1B6CS804747	SODEXHO	0000000	01/01/2013	0	0		0 00
0	2012	04	NPRFE204	REFRIG.BOX	K97060	01/06/2013	0	0		0 00
4017	FORD		M 1FDLF47G2REA07873	BOARD OF EDUCATION	0015000	00/00/0000	29690	0		0 00
946562	1994	04	U F450	RACK	194 EH	00/00/0000	0	0		0 00
4019	JACOBSON		O S/N 0303J-10S	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
22802	2003	04	D HR9016	MOWER	NONE	00/00/0000	0	0		0 00
4023	ROL-PAC		O S/N 4089 (1434)	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
0	1971	04	U ROLLER	ROLLER	NONE	00/00/0000	0	0		0 00
4024	GIANT-VAC		T 4924688	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
376466	1970	04	U LEAF MACHINE	LEAF MACHINE	226 EH	00/00/0000	0	0		0 00
4025	GMC		M 1GDJK34U12E197761	BOARD OF EDUCATION	0012000	00/00/0000	30264	0		0 00
434173	2002	04	U 3500	DUMP	243 EH	00/00/0000	0	0		0 00
4025B	HIGHLANDER		O BS1617H6899B061401	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
0	2001	04	U SANDER	SANDER	NONE	00/00/0000	0	0		0 00
4026	GMC		M 1GDJK34U62E199148	BOARD OF EDUCATION	0012000	00/00/0000	30264	0		0 00
39650	2002	04	U 3500	DUMP	203 EH	00/00/0000	0	0		0 00
4026B	HIGHLANDER JR		O BS1617H6813B061901	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
32854	2001	04	U SANDER	SANDER	NONE	00/00/0000	0	0		0 00
4045	GMC		M 1GDJK34U12E295088	BOARD OF EDUCATION	0012000	00/00/0000	30264	0		0 00
42126	2002	04	U 3500	DUMP	100 EH	00/00/0000	0	0		0 00
4045A	FISHER		H HD SERIES42788	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
0	2002	04	N 8' SNOW PLOW	PLOW	NONE	00/00/0000	0	0		0 00
4045B	HIGHLANDER JR		O BS1617H6966B061501	BOARD OF EDUCATION	0000000	00/00/0000	4500	0		0 00
0	2001	04	U SANDER	SANDER	NONE	00/00/0000	0	0		0 00
4050	FORD		L 1FTRZ11U35PB01889	BOARD OF EDUCATION	0000000	00/00/0000	16045	0		0 00
34872	2005	04	U RANGER P/U	RANGER P/U	148 EH	00/00/0000	0	0		0 00
4052	PEQUEA		T 4JAUS10187G115057	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
0	2007	04	N TRAILER	TRAILER	172 EH	00/00/0000	0	0		0 01
4053	FORD		H 1FDAF57R09EA48632	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
60299	2009	04	D F550	DUMP	147 EH	00/00/0000	0	0		0 00
4053A			O 08061120241729100	BOARD OF EDUCATION	0000000	00/00/0000	5200	0		0 00
0	2009	04	N PLOW	PLOW	NONE	00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVICE	RESELL	PERIODS		LICENS INS
4053B	TARCO	H		BOARD OF EDUCATION	0000000	00/00/0000	6400	0		0 00
0	2009 04	U SANDER		SANDER	NONE	00/00/0000	0	0		0 00
4054	JOHN DEERE	M	1LV3033RJEH140092	BOARD OF EDUCATION	0000000	00/00/0000	0	0		0 00
0	2014 04	D			151 EH	00/00/0000	0	0		0 00
4109	FORD	M	1FMRE411W06DA18478	SODEXHO	0007000	00/00/0000	0	0		0 00
102725	2006 04	U E150		DAN JAKOWSKI	8876CE	00/00/0000	0	0		0 00
7098	FORD	L	2FAFP71W05X106240	BOARD OF EDUCATION	0000000	00/00/0000	19444	0		0 00
110572	2005 04	U CRN VIC			728-ZEO	00/00/0000	0	0		0 00

DATE: 11/06/2014

TOWN OF EAST HARTFORD, CT  
EXPANDED VEHICLE DATA PRINTOUT

ID: 1-343/MVI

PAGE: 26

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVICE	RESELL	PERIODS		LICENS INS
7526	FORD	L	1FMSK8D89FGA41723	TOWN HALL	0006120	07/17/2014	31706	0		0 00
1000	2015 08	U	EXPLORER XLT	MAYOR LECLERC	1 EH	08/13/2014	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH G/V	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1011	FORD		M 1FDKE37H5RHB83798	GARAGE	0010700	00/00/0000	18185	189		0 00
324580	1994 09		U E350 BOX VAN	SERVICE TRUCK	80 EH	00/00/0000	0	0		0 00
1014	FORD		H 1FTFX1EF9CFB16064	GARAGE	0007350	03/24/2012	26895	224	20395	0 00
31470	2012 09		U F150 P/U	BRIAN KENARY	12 EH	03/24/2012	0	91		0 00
1025	INTERNATIONAL		H 1HSLRTVN2JH541862	GARAGE	0000000	00/00/0000	0	0		0 00
18930	1988 09			GARAGE	56 EH	00/00/0000	0	0		0 00
1101	MILLER		O JB474727	GARAGE	0000000	00/00/0000	8500	0		8500 00
0	1982 09		N BIG 40 WELDER	TRAILER MOUNTED	NONE	00/00/0000	0	0		0 00
1102	WHITCO		H S/N 5852625	GARAGE	0000000	00/00/0000	0	0		0 00
0	1985 09		N PRESSURE WASHER	PRESSURE WASHER	NONE	00/00/0000	0	0		0 00
1105	HOBART		H 12CW-43235	GARAGE	0000000	00/00/0000	0	0		0 00
0	1966 09		N M300 WELDER		NONE	00/00/0000	0	0		0 00
1109	JOHNSON		H S/N H18999	GARAGE	0000000	00/00/0000	0	0		0 00
0	1969 09		N BANDSAW	BANDSAW	NONE	00/00/0000	0	0		0 00
1112	LINDE		H A11313Z00024	GARAGE	0000000	00/00/0000	28874	0		0 00
279	2010 09		P H25CT	FORKLIFT	NONE	00/00/0000	0	0		0 00
2012	FORD		L 1FMCU59369KB92940	GARAGE	0000000	00/00/0000	28785	159	15511	0 00
102020	2009 09		U ESCAPE HYBRID	JOE LOSTY	13 EH	00/00/0000	0	97		0 00
7038	FORD		L 2FAFP71W76X118306	GARAGE	0000000	00/00/0000	21638	0		0 00
95713	2006 09		U CRN VIC	PHIL BURNHAM	26 EH	00/00/0000	0	0		0 00
7070	FORD		L 2FAHP71W63X215209	FLEET	0000000	00/00/0000	21554	0		0 00
90486	2003 09		U CRN VIC	FLEET	19 EH	00/00/0000	0	0		0 00
9000	MISC		O GARAGE	GARAGE	0000000	00/00/0000	0	0		0 00
0	2008 09		N MISC	MISC	NONE	00/00/0000	0	0		0 00



VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GWV	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1029	INTERNATIONAL	H	1HTSDAAR2YH699339	WASTE SERVICES	0036220	00/00/0000	47710	795		0 00
152331	1999 11	D	4900	BULK TRUCK	98 EH	00/00/0000	0	0		0 00
1060	PETERBILT	H	1NPZL00X16D716332	WASTE SERVICES	0060000	00/00/0000	180000	3000		180000 00
87957	2005 11	D	320	SIDE LOADER	60 EH	00/00/0000	0	0		0 00
1062	PETERBILT	H	3BPZL00X57F717694	WASTE SERVICES	0000000	05/18/2007	190	3166		0 00
84960	2007 11	D	320	PRETE, CLIFF	62 EH	05/18/2007	0	0		0 00
1063	PETERBILT	H	3BPZL00X88F718128	WASTE SERVICES	0060000	10/30/2007	195922	3265		0 00
82274	2008 11	D	320	SIDE LOADER	63 EH	10/30/2007	0	0		0 00
1065	VOLVO	H	4V2DC6UEX2N332371	WASTE SERVICES	0058000	00/00/0000	163864	2731		0 00
92002	2002 11	D	WX64	SIDE LOADER	65 EH	12/12/2001	0	0		0 00
1067	INTERNATIONAL	H	1HTWGAZT66J351347	WASTE SERVICES	0056000	00/00/0000	185000	1927		185000 00
453216	2005 11	D	7400SE	REAR LOADER	67 EH	00/00/0000	0	0		0 00
1068	INTERNATIONAL	H	1HTXHAET31J086662	WASTE SERVICES	0066000	00/00/0000	128516	1338	123161	0 00
178440	2000 11	D	5600	ROLL-OFF	68 EH	00/00/0000	0	92		0 00
1070	PETERBILT	H	3BPZL00X29F719051	WASTE SERVICES	0000000	00/00/0000	210000	3500	3500	210000 00
79649	2009 11	D	320	SIDE LOADER	102 EH	09/26/2008	0	1		0 00
1071	PETERBILT	H	1NPZLTOX04D715378	WASTE SERVICES	0046000	00/00/0000	142836	1487		0 00
524368	2004 11	D	320	REAR LOADER	99 EH	00/00/0000	0	0		0 00
1072	INTERNATIONAL	H	1HTWCAZR69J101708	WASTE SERVICES	0036220	10/31/2008	190000	1979	73229	190000 00
70048	2009 11	D	7400	VESPA, J	88 EH	11/10/2008	0	37		0 00
1080	INTERNATIONAL	H	1HTWNAZT9CJ650218	WASTE SERVICES	0072000	09/12/2011	167810	1748	127605	0 00
43988	2012 11	D	7500 ROLL-OFF	ROLL-OFF	274 EH	01/21/2012	0	73		0 00
1083	PETERBILT	H	3BPZX7TX4DF206577	WASTE SERVICES	0083000	05/17/2013	247195	4119	181276	0 00
19576	2013 11		320	FRONT LOADER	59 EH	05/21/2013	0	44		0 00
1084	FREIGHTLINER	H	1FVMG3DV2EHFS3556	WASTE SERVICES	0073200	00/00/0000	266979	4449	226932	0 00
9505	2014 11	D	114SD	SIDE LOADER	77 EH	12/05/2013	0	51		0 00
1184	WILDCAT	H	S/N 334592	WASTE SERVICES	0000000	00/00/0000	25000	0		25000 00
1315	1992 11	U	CX750	COMPOST TURNER		00/00/0000	0	0		0 00
1185	HONDA	O	S/N 1013521	WASTE SERVICES	0000000	00/00/0000	0	0		0 00
0	1992 11	U	WB20TDRA	2" PUMP		00/00/0000	0	0		0 00
1186	HONDA	O	S/N 3042442	WASTE SERVICES	0000000	00/00/0000	0	0		0 00
0	1992 11	T	EB3500AAB	GENERATOR		00/00/0000	0	0		0 00
1204	DRESSER	H	S/N 4450009P030627	WASTE SERVICES	0000000	00/00/0000	110000	0		110000 00
4750	1994 11	D	TD15E	BULLDOZER		00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1213	JOHN DEERE	H	S/N DW624HX573853	WASTE SERVICES	0000000	00/00/0000	125000	0	125000	00
16028	1999 11	D	624H	LOADER	271 EH	00/00/0000	0	0	0	00
1315	ROYER	T	S/N 51294106	WASTE SERVICES	0000000	00/00/0000	25000	0	25000	00
400	1994 11	D	512	SCREENER	214 EH	00/00/0000	0	0	0	00
3505	TORO	O	S/N 30620-390430	WASTE SERVICES	0000000	00/00/0000	0	0	0	00
0	1993 11	U	220	MOWER	NONE	00/00/0000	0	0	0	00
7060	FORD	L	2FAFP71W96X118307	WASTE SERVICES	0000000	00/00/0000	21638	0	0	00
103190	2006 11	U	CRN VIC	MARK LOSTY	71 EH	00/00/0000	0	0	0	00
7063	FORD	L	2FAFP71W81X196201	WASTE SERVICES	0000000	00/00/0000	21408	0	0	00
68892	2001 11	U	CRN VIC	791-SOG	00/00/0000	0	0	0	0	00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
2002	GMC		L 1GTHG35R2X1038440	ENGINEERING	0000000	00/00/0000	23763	247		0 00
49290	1999 12		U TG31405 VAN	SURVEYORS	18 EH	00/00/0000	0	0		0 00
7033	FORD		L 2FAHP71W77X142311	ENGINEERING	0003974	05/07/2007	20482	0		0 00
113209	2007 12		U CRN VIC	ALAN TARBELL	17 EH	05/07/2007	0	0		0 00
7099	FORD		L 2FAHP71W97X142309	ENGINEERING	0000000	03/22/2007	20383	0		0 00
107978	2007 12		U CRN VIC		49 EH	03/22/2007	0	0		0 00

DATE: 11/06/2014

TOWN OF EAST HARTFORD, CT  
EXPANDED VEHICLE DATA PRINTOUT

ID: 1-343/MVI

PAGE: 31

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVN	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
4041	DODGE		L 2B5WB35Y5KK302978	VOC ED	0000000	00/00/0000	0	0		0 00
131474	1989 13		U B350 VAN	VAN	25434	00/00/0000	0	0		0 00
4046	Ford		H 1FDWE36P05HA30803	VOCATIONAL EDUCATION	0000000	00/00/0000	0	0		0 00
181268	2005 13		D VAN	VAN	S5686S	00/00/0000	0	0		0 00
4047	Ford		H 1FDWE35P05HA32793	VOCATIONAL EDUCATION	0000000	00/00/0000	0	0		0 00
205518	2005 13		D VAN	VAN	S5685S	00/00/0000	0	0		0 00

DATE: 11/06/2014

TOWN OF EAST HARTFORD, CT  
EXPANDED VEHICLE DATA PRINTOUT

ID: 1-343/MVI

PAGE: 32

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVICE	RESELL	PERIODS		LICENS INS
7048	FORD		L 2FAFP71W7YX212429	HEALTH DEPARTMENT	0000000	00/00/0000	20579	0		0 00
85268	2000 17		U CRN VIC	NANCY WHEELER	45 EH	00/00/0000	0	0		0 00
7068	FORD		L 2FAHP71W43X209330	HEALTH DEPT	0000000	00/00/0000	21663	0		0 00
104975	2003 17		U CRN VIC		39 EH	00/00/0000	0	0		0 00

DATE: 11/06/2014

TOWN OF EAST HARTFORD, CT  
EXPANDED VEHICLE DATA PRINTOUT

ID: 1-343/MV1

PAGE: 33

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVICE	RESELL	PERIODS		LICENS INS
2042	FREIGHTLINER	M	WDYPE7CC7C5723175	LIBRARY	0000000	05/21/2013	0	0		0 00
0	2012 18		SPRINTER	LIBRARY BOOKMOBILE	128 EH	00/00/0000	0	0		0 00

DATE: 11/06/2014

TOWN OF EAST HARTFORD, CT  
EXPANDED VEHICLE DATA PRINTOUT

ID: 1-343/MVI

PAGE: 34

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVICE	RESELL	PERIODS		LICENS INS
2013	FORD	M	1FDWE35F93HB58705	YOUTH SERVICES	0000000	00/00/0000	2000	16		0 00
218674	2003 19	D	E350 BUS		41927	00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
2045	HONDA		L JHME96655S022490	BUILDING	0000000	00/00/0000	20100	209		0 00
69830	2005 20		U CIVIC HYBRID	B COHEN	30 EH	00/00/0000	0	0		0 00
2047	HONDA		L JHMFA36229S010319	BUILDING	0000000	12/18/2008	22897	127	15391	0 00
59838	2009 20		N CIVIC HYBID		27 EH	12/18/2008	0	121		0 00
2049	HONDA		L JHMFA36289S013290	BUILDING	0000000	01/30/2009	22897	127	15391	0 00
36372	2009 20		HONDA HYBID		37 EH	01/30/2009	0	121		0 00
7016	FORD		L 2FAFP71W45X106239	BUILDING	0000000	00/00/0000	19444	0		0 00
115399	2005 20		N CRN VIC	MIKE DEAN	35 EH	00/00/0000	0	0		0 00
7023	FORD		L 2FAFP71W51X196205	BUILDING	0000000	00/00/0000	21180	0		0 00
109909	2001 20		U CRN VIC		38 EH	00/00/0000	0	0		0 00
7030	FORD		L 2FAFP71W35X106233	BUILDING	0000000	00/00/0000	19444	0		0 00
116737	2005 20		U CRN VIC	GARY ZALUCKI	259 EH	01/05/2011	0	0		0 00
7055	FORD		L 2FAHP71W53X209336	BUILDING	0000000	00/00/0000	21110	0		0 00
120836	2003 20		U CRN VIC	M BENJAMIN	20 EH	00/00/0000	0	0		0 00
7064	FORD		L 2FAFP71WX1X196202	BUILDING/INSPECTION	0000000	00/00/0000	0	0		0 00
95687	2001 20		U CRN VIC	MARK SEVETZ	36 EH	00/00/0000	0	0		0 00



VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVN	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1006	GMC		M 1G6JG31R7W1093483	BLDG MAINT	0012000	00/00/0000	30490	317		0 00
122520	1998 21		U SAVANA VAN	R CUSSON	25 EH	00/00/0000	0	0		0 00
1012	CHEVROLET		L 1GCCS14W21K165520	BLDG MAINT	0000000	00/00/0000	14250	118		0 00
71112	2001 21		U S10 P/U	JANITORS	111 EH	00/00/0000	0	0		0 00
2001	FORD		O 2FAFP71W83X112364	BLDG MAINT	0000000	09/08/2008	5000	27	1361	0 00
89178	2003 21		U CRN VIC	G VERALLIS	11 EH	09/08/2008	0	49		0 00
2014	FORD		M 1FDXE45S34HB28635	CARPENTER SHOP	0000000	10/15/2010	0	0		0 00
36555	2004 21			FORAN-PARYS	22 EH	10/15/2010	0	1		0 00
2030	CHEVY		L 1GCCS14WX1K165975	BLDG MAINT	0000000	00/00/0000	14250	148		0 00
70703	2001 21		U CS10803 P/U	PARYS-FORAN	29 EH	00/00/0000	0	0		0 00
2037	FORD		M 1FDNF20L14EB45000	BLDG MAINT	0000000	00/00/0000	23662	246		0 00
46861	2004 21		U F250	M PARLANTE	53 EH	00/00/0000	0	0		0 00
7007	FORD		L 2FAHP71W93X209341	BLDG MAINT	0000000	00/00/0000	21835	0		0 00
122580	2003 21		U CRN VIC	A SYBLE	278 EH	00/00/0000	0	0		0 00
7017	FORD		L 2FAFP71W05X106237	BUILDING MAINT.	0000000	00/00/0000	19444	0		0 00
1099766	2005 21		U CRN VIC	BOB CUSSON	204 EH	00/00/0000	0	0		0 00

DATE: 11/06/2014

TOWN OF EAST HARTFORD, CT  
EXPANDED VEHICLE DATA PRINTOUT

ID: 1-343/MVI

PAGE: 37

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GVW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
3071	FORD		M 1FDXE45S04HA08510	SOCIAL SERVICES	0000000	00/00/0000	45047	0		0 00
104857	2004	22	U E450 BUS		39491	00/00/0000	0	0		0 00
3081	FORD		M 1FDXE45S47DB37006	SOCIAL SERVICES	0014050	10/12/2007	54875	0		0 00
88664	2007	22	U E450 BUS		40895	10/12/2007	0	0		0 00

DATE: 11/06/2014

TOWN OF EAST HARTFORD, CT  
EXPANDED VEHICLE DATA PRINTOUT

ID: 1-343/MVI

PAGE: 38

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1018	FORD	H	1FMPU16L81LA86812	DATA PROCESSING	0000000	00/00/0000	27993	155	6687	0 00
86686	2001 23	U	EXPEDITION		40 EH	00/00/0000	0	43		0 00

DATE: 11/06/2014

TOWN OF EAST HARTFORD, CT  
EXPANDED VEHICLE DATA PRINTOUT

ID: 1-343/MVI

PAGE: 39

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
3535	SMITHCO	O	S/N 72008	GOLF COURSE	0000000	00/00/0000	0	0		0 00
0	2001 33	N	SME72	SWEEPER/VAC	NONE	00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCHS	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1075	MOBIL		M 1A9Y24DR2WR059007	STREET	0000000	00/00/0000	123201	1026		0 00
220011	1998 86		D M9	OUT OF SERVICE		00/00/0000	0	0		0 00
4011	JOHN-DEERE		O S/N198629T	SOLD AT AUCTION	0000000	00/00/0000	0	0		0 00
1550	1974 86		U JD301A	TRACTOR		00/00/0000	0	0		0 00
7013	FORD		L 2FAFP71W15X106232	POLICE	0000000	00/00/0000	19444	0		0 00
88669	2005 86		U CRN VIC	TRADE IN		00/00/0000	0	0		0 00
7043	FORD		L 2FAFP71W95X106236		0000000	00/00/0000	19444	0		0 00
104125	2005 86		U CRN VIC			00/00/0000	0	0		0 00
7071	FORD		L 2FABF7BV8AX142272	TOTALED	0000000	00/00/0000	0	0		0 00
31833	2010 86		U CRN VIC			00/00/0000	0	0		0 00
7073	FORD		L 2FAFP71W66X113405		0000000	00/00/0000	21225	0		0 00
102388	2006 86		U CRN VIC		256 EH	00/00/0000	0	0		0 00

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GW	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
1017	GMC		L 1GTEK14V1YE276486	ST. DEPT. YARD	0007000	00/00/0000	21658	0		0 00
131766	2000 88		U K1500 P/U	OUT OF SERVICE		00/00/0000	0	0		0 00
1043	INTERNATIONAL		H 1HTSDAAR51H380247	STREET YARD	0036220	00/00/0000	76070	633		0 00
459463	2001 88		D 4900 DUMP	BURNED OUT CAB	179 EH	00/00/0000	0	0		0 00
1081	CASE		O 8953335	ST. DEPT. YARD	0000000	00/00/0000	35000	0		35000 00
7556	1976 88		D 580C	OUT OF SERVICE		00/00/0000	0	0		0 00
1154	KUT-KWIK		H S/N 51469	ST. DEPT. YARD	0000000	00/00/0000	0	0		0 00
2050	1992 88		N	OUT OF SERVICE		00/00/0000	0	0		0 00
1206	YALE		H S/N 25-1351	ST. DEPT. YARD	0000000	00/00/0000	50000	0		50000 00
123456	1978 88		D 206 EH	OUT OF SERVICE		00/00/0000	0	0		0 00
1341	HOMEMADE		T HM	STREET	0000000	00/00/0000	4	0		0 00
0	1980 88		N	TRAILER		00/00/0000	0	0		0 01
2003	FORD		L 2FAFP71W9XX210194	ST. DEPT. YARD	0000000	00/00/0000	20482	0		0 00
98362	1999 88		U CRN VIC	OUT OF SERVICE		00/00/0000	0	0		0 00
2044	FORD		L 2FAFP71W8YX212424	ST. DEPT. YARD	0000000	00/00/0000	20579	0		0 00
152502	2000 88		U CRN VIC	OUT OF SERVICE		00/00/0000	0	0		0 00
3002	GMC		L 1GTEK14M5WE519088	LOWER YARD	0000000	00/00/0000	22791	237		0 00
111675	1998 88		U TK10903 P/U		86 EH	00/00/0000	0	0		0 00
3049B	AIR FLO		H S/N 512-94-106	PARK	0000000	00/00/0000	30000	0		3000 00
0	1998 88		N 512 SANDER		NONE	00/00/0000	0	0		0 00
3052B	FISHER		H 94711-1-8'RCSTS-HYD	PARK	0000000	00/00/0000	0	0		0 00
0	2000 88		N SANDER		NONE	00/00/0000	0	0		0 00
3068B	SEWNSON		O S/N 96741	PARK	0000000	00/00/0000	3000	0		3000 00
0	2002 88		N SANDER	SPREADER	NONE	00/00/0000	0	0		0 00
3004	FORD		L 2FAFP71W03X209342	LOWER YARD	0000000	00/00/0000	21835	0		0 00
133008	2003 88		N CRN VIC			00/00/0000	0	0		0 00
3034	FORD		L 2FAFP71W21X196209	BUILDING	0000000	00/00/0000	21180	0		0 00
104102	2001 88		U CRN VIC	OUT OF SERVICE		00/00/0000	0	0		0 00
3050	FORD		L 2FAFP71W91X196207	LOWER YARD	0000000	00/00/0000	21180	0		0 00
102254	2001 88		U CRN VIC			00/00/0000	0	0		0 00
3084	FORD		M 1FMPU16L61LA86811	ST. DEPT. YARD	0000000	00/00/0000	29643	0		0 00
128085	2001 88		U EXPEDITION	TO BE AUCTIONED		00/00/0000	0	0		0 00
3095	FORD		L 2FAFP71WX5X106231	STREET YARD	0000000	00/00/0000	19444	0		0 00
113995	2005 88		U CRN VIC	OUT OF SERVICE		00/00/0000	0	0		0 00

DATE: 11/06/2014

TOWN OF EAST HARTFORD, CT  
EXPANDED VEHICLE DATA PRINTOUT


ID: 1-343/MVI

PAGE: 42

VEHICLE#	MAKE	SIZE	SERIAL NUMBER	VEHICLE LOCATION	VEH GWV	PURCH DT	PURCH\$	DEP/PD	VALUE	INSURE LIC
ODOMETR	YEAR	DEPARTMENT	FUEL REGISTRATION NUM	VEHICLE DRIVER	PLATE #	INSRVCE	RESELL	PERIODS		LICENS INS
7490	PENN STYLE	T	IP9C838D5RL017330	STREET YARD	0000000	00/00/0000	31500	0		0 00
0	1994 88	N	CM838C	OUT OF SERVICE		00/00/0000	0	0		0 00
7491	BLUE BIRD	H	1BA8KCBA3BF052917	STREET YARD	0000000	00/00/0000	36743	0		0 00
80063	1981 88	U	BUS	OUT OF SERVICE		00/00/0000	0	0		0 00



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: November 12, 2014  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc   
RE: RESOLUTION: CT Brownfields Grant Funding Agreement

---

On June 17<sup>th</sup>, 2014 the Council passed a resolution authorizing an application for a Brownfields Assessment Grant in the amount of \$175,000 for the assessment and demolition of the Daley Court complex at 590 Burnside Avenue. However, the Financial Assistance Proposal recently received from DECD requires that specific statutory language be included in an authorizing resolution. After consulting with the Office of Corporation Counsel, it was determined that a new Council resolution containing the statutory language is advisable.

Attached is a draft Town Council resolution requesting authorization from the Town, to enter into a funding agreement with the Connecticut Department of Economic and Community Development (DECD) for a Brownfields Assessment Grant in the amount of \$175,000 for the assessment and demolition of the Daley Court complex at 590 Burnside Avenue.

Attached are copies of the grant award letter from DECD, the June 17, 2014 Town Council resolution, and a copy of Connecticut General Statutes Sec. 32-763.

Please place this information on the agenda for the November 18, 2014 meeting. I recommend that the Town Council approve this request as submitted by adopting the attached revised resolution in support thereof.

Cc: P. O'Sullivan, Grants Manager  
E. Buckheit, Development Director



I, Angela M. Attenello, the duly appointed Clerk of the Town Council of the Town of East Hartford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify that the following is a true copy of a Resolution adopted at a meeting of the East Hartford Town Council of said corporation, duly held on the 18th day of November, 2014.

### **RESOLUTION**

**WHEREAS**, pursuant to Connecticut General Statutes (C.G.S.) Section 32-763, the Connecticut Department of Economic and Community Development is authorized to extend financial assistance for economic development projects; and

**WHEREAS**, it is desirable and in the public interest that the Town of East Hartford make an application to the State for \$175,000 in order to undertake the 590 Burnside Avenue – Brownfield Assessment and to execute and assistance agreement.

**NOW THEREFORE LET IT BE RESOLVED BY THE EAST HARTFORD TOWN COUNCIL**; that it is cognizant of the conditions and prerequisites for the state financial assistance imposed by C.G.S. Sec. 32-763; that the filing of an application for State financial assistance by the Town of East Hartford in an amount not to exceed \$175,000 is hereby approved and that Marcia A. Leclerc, Mayor of the Town of East Hartford, is directed to execute and file such application with the Connecticut Department of Economic and Community Development, to provide such additional information, to execute such other documents as may be required, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an agreement is offered, to execute any amendments, decisions and revisions thereto, and to act as the authorized representative of the Town of East Hartford.

**AND I DO CERTIFY** that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

**IN WITNESS WHEREOF**, I do hereunto set my hand and affix the corporate seal of said Town of East Hartford the \_\_\_\_ day of November, 2014.

Seal

Signed: \_\_\_\_\_  
Angela M. Attenello, Council Clerk

GRANTS ADMINISTRATION  
MEMORANDUM

---

TO: Mayor Marcia A. Leclerc

FROM: Paul O'Sullivan, Grants Manager *PMO'S*

SUBJECT: Draft Council Resolution for CT Brownfields Grant Funding Agreement

DATE: November 12, 2014

---

Attached is a draft Town Council resolution requesting authorization for you as Mayor, on behalf of the Town, to enter into a funding agreement with the Connecticut Department of Economic and Community Development (DECD) for a Brownfields Assessment Grant in the amount of \$175,000 for the assessment and demolition of the Daley Court complex at 590 Burnside Avenue.

You may recall that the Council passed a previous (June 17, 2014) resolution authorizing an application for this grant. However, the Financial Assistance Proposal recently received from DECD requires that specific statutory language be included in an authorizing resolution. After consulting with the Office of Corporation Counsel, it was determined that a new Council resolution containing the statutory language is advisable.

Attached are copies of the grant award letter from DECD, the June 17, 2014 Town Council resolution, and a copy of Connecticut General Statutes Sec. 32-763.

I respectfully request that this resolution be included on the Town Council agenda for the November 18, 2014 meeting. Please contact me at extension 7206 if you have any questions.

Attachments: as stated

Cc: Eileen Buckheit, Development Director

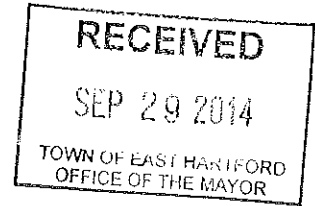


Department of Economic and  
Community Development

Connecticut  
still revolutionary

September 22, 2014

Mayor Marcia Leclerc  
Town of East Hartford  
740 Main Street  
East Hartford, CT 06108



Re: 590 Burnside Avenue - Municipal Brownfield Assessment & Inventory Program

Dear Mayor Leclerc:

Congratulations! The Department of Economic and Community Development is pleased to award a grant in the amount of \$175,000 in response to your application for funding under the Municipal Brownfield Assessment and Inventory Program.

This award represents Governor Malloy's continuing commitment to support Connecticut municipalities with the remediation of vacant and blighted properties that are a legacy of our manufacturing history and to repurpose the properties for redevelopment and job creation.

As a next step, DECD will work with your staff to develop a Financial Assistance Proposal ("Proposal"). This proposal will outline the key terms of the grant funding as well as any conditions that the project will need to meet in order to access this funding. To facilitate this process, DECD will schedule a kickoff conference call with your staff in the next two weeks.

We expect to deliver a draft Proposal to your office by October 24, 2014.

Once the Proposal is delivered you, you will then have fifteen (15) days to review the Proposal, accept the terms and conditions, and return it to the project manager's attention. If you do not return the signed acceptance within the allotted time, this offer of assistance may be withdrawn.

Upon receipt of the signed acceptance sheet, DECD will initiate the contracting process and have counsel appointed to draft the Assistance Agreement ("Agreement") and other closing documents. You will then return a signed Agreement to our closing attorney with the required closing documents. Once Commissioner Smith signs your executed Agreement, it will be forwarded to the Office of the Attorney General for Approval. The Agreement process should take 6-8 weeks.

**Importantly, as of the date of this letter, you may begin incurring costs that would be eligible for reimbursement under the Agreement.**

Our staff will continue to be available to you and your staff throughout the duration of the project. If you have any questions concerning this proposal please contact Lilia Kieltyka, your project manager, at (860) 270-8193.

We are pleased to have an opportunity to work with you on this project.

Sincerely,

Tim Sullivan

Director of Waterfront, Brownfield and Transit-Oriented Development

OFFICE OF THE  
TOWN COUNCIL

# TOWN OF EAST HARTFORD

740 Main Street  
East Hartford, Connecticut 06108

(860) 291-7208

FAX (860) 291-7389

I, Angela M. Attenello, the duly appointed Clerk of the Town Council of the Town of East Hartford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify that the following is a true copy of a Resolution adopted at a meeting of the East Hartford Town Council of said corporation, duly held on the 17th day of June, 2014.

## RESOLUTION

**WHEREAS**, the Connecticut Department of Economic and Community Development has made funds available for the assessment and remediation of environmentally compromised properties, known as Brownfields; and

**WHEREAS**, assessment and remediation of these properties protects the environment, reduces blight, and takes development pressures off greenspaces and working lands;

**NOW THEREFORE LET IT BE RESOLVED**; That Marcia A. Leclerc, Mayor of the Town of East Hartford, is authorized to make application to, and execute and approve on behalf of this corporation, any and all documents, contracts, and amendments as may be required by the Department of Economic and Community Development as they pertain to this Brownfields Grant Program.

**AND I DO CERTIFY** that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

**IN WITNESS WHEREOF**, I do hereunto set my hand and affix the corporate seal of said Town of East Hartford this 25<sup>th</sup> day of June, 2014.

Signed: Angela M. Attenello  
Angela M. Attenello, Council Clerk

## **Connecticut General Statutes**

### **Sec. 32-763. (Formerly Sec. 32-9kk).**

#### **Remedial Action and Redevelopment Municipal Grant Program**

Sec. 32-763. (Formerly Sec. 32-9kk). Remedial action and redevelopment municipal grant program. (a) There is established a remedial action and redevelopment municipal grant program to be administered by the Department of Economic and Community Development for the purpose of providing grants to municipalities and economic development agencies for the eligible costs of brownfield remediation projects, brownfield assessment projects and reasonable administrative expenses not to exceed five per cent of any grant awarded. A grant awarded under this section shall not exceed four million dollars.

(b) A grant applicant shall submit an application to the Commissioner of Economic and Community Development on forms provided by the commissioner and with such information the commissioner deems necessary, including, but not limited to: (1) A description of the proposed project; (2) an explanation of the expected benefits of the project in relation to the purposes of this section; (3) information concerning the financial and technical capacity of the applicant to undertake the proposed project; (4) a project budget; and (5) with respect to a brownfield remediation project, a description of the condition of the brownfield, including the results of any environmental assessment of the brownfield in the possession of or available to the applicant.

(c) The commissioner may approve, reject or modify any application properly submitted in accordance with the provisions of this section. In reviewing an application and determining the amount of the grant, if any, to be provided, the commissioner shall consider the following criteria: (1) The availability of funds; (2) the estimated costs of assessing and remediating the brownfield, if known; (3) the relative economic condition of the municipality in which the brownfield is located; (4) the relative need of the project for financial assistance; (5) the degree to which a grant under this section is necessary to induce the applicant to undertake the project; (6) the public health and environmental benefits of the project; (7) the relative benefits of the project to the municipality, the region and the state, including, but not limited to, the extent to

which the project will likely result in a contribution to the municipality's tax base, the retention and creation of jobs and the reduction of blight; (8) the time frame in which the contamination occurred; (9) the relationship of the applicant to the person or entity that caused the contamination; (10) the length of time the brownfield has been abandoned; (11) the taxes owed and the projected revenues that may be restored to the community; (12) the relative need for assessment of the brownfield within the municipality or region; and (13) such other criteria as the commissioner may establish consistent with the purposes of this section.

(d) The commissioner shall award grants on a competitive basis, based on a request for applications occurring on or before October first, annually. The commissioner may increase the frequency of requests for applications and awards depending upon the number of applicants and the availability of funding.


(e) A grant recipient may make low-interest loans to a brownfield redeveloper if (1) such recipient coapplied for the grant under this section with such brownfield redeveloper, and (2) not later than ninety days after receiving the grant, such recipient enters into a written agreement with such brownfield redeveloper for an identified future reuse of such brownfield after remediation. Loan principal and interest payments shall be returned to the brownfield remediation and development account established pursuant to section 32-762, minus twenty per cent of the principal, which the eligible grant recipient shall retain. If the eligible grant recipient provides a loan, such loan may be secured by a state or municipal lien on the property.

(f) Any recipient of a loan pursuant to subsection (e) of this section, as a condition of such loan, shall enter a program for remediation of the property pursuant to section 22a-133x, 22a-133y, 32-768 or 32-769.

(g) The provisions of sections 32-5a and 32-701 shall not apply to grants provided pursuant to this section.



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: November 10, 2014  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc   
RE: Resolution-Capitol Region Natural Mitigation Plan Update 2014-2019

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The Capitol Regional Natural Mitigation Plan for 2014-2019 has been updated and needs to have a resolution approved by the Town Council.

There are thirty towns that make up the region covered under this plan that has received funding from the Federal Emergency Management Agency (FEMA) through the Capitol Region Council of Governments (CROG).

It is critical to have this plan updated and in place to assist local municipalities to cope with losses on the local level due to natural disasters or hazards that may affect our area. This plan has been updated and covers the period of 2014 through 2019.

Please place this resolution and information on the Town Council agenda for the meeting to be held on November 18 and approve by adopting the attached resolution as presented.

Cc: W. Perez, Assistant Fire Chief  
John H. Oates, Fire Chief  
Bruce Lockwood, Planning Preparedness Assistant

MARCIA LECLERC  
MAYOR

**TOWN OF EAST HARTFORD**  
**FIRE DEPARTMENT**  
31 School Street  
East Hartford, Connecticut 06108

(860) 291-7400  
FAX (860) 282-9706

JOHN OATES  
FIRE CHIEF

**RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF EAST HARTFORD, CT.**

I, Angela M. Attenello, the duly appointed Clerk of the Town Council of the Town of East Hartford, a municipal corporation organized and existing under the laws of the State of Connecticut, hereby certify that the following is a true copy of a resolution adopted at a meeting of the East Hartford Town Council duly held on the 18<sup>th</sup> day of November, 2014.

**WHEREAS**, the East Hartford Town Council recognizes the threats that natural hazards pose to people and property within the Town of East Hartford; and

**WHEREAS**, the Town of East Hartford in collaboration with the Capitol Region Council of Governments ("CRCOG") has prepared a multi-hazard mitigation plan known as the 2014-2019 Capitol Region Natural Hazards Mitigation Plan Update (the "Plan") in accordance with the Disaster Mitigation Act of 2000; and

**WHEREAS**, the Plan has identified mitigation goals and actions to reduce or eliminate long-term risk to people and property from the impacts of future natural hazards and disasters that affect the Town of East Hartford and the region; and

**WHEREAS**, CRCOG held public and committee meetings between March 15, 2012 and October 2, 2013, regarding the development and review of the Plan ; and

**WHEREAS**, the Federal Emergency Management Agency/ Department of Homeland Security has approved the Plan , on condition of local adoption, enabling the Town of East Hartford to apply for Hazard Mitigation grant funding; and

**WHEREAS**, adoption of the by the East Hartford Town Council demonstrates its commitment to achieving the hazard mitigation goals outlined in the Town of East Hartford's section of the Plan ;

**NOW, THEREFORE, BE IT RESOLVED**, that the East Hartford Town Council hereby adopts the Plan .



MARCIA LECLERC  
MAYOR

**TOWN OF EAST HARTFORD**  
**FIRE DEPARTMENT**  
31 School Street  
East Hartford, Connecticut 06108

(860) 291-7400  
FAX (860) 282-9706

JOHN OATES  
FIRE CHIEF

**FURTHER RESOLVED** that Marcia A. Leclerc, Mayor of the Town of East Hartford, is authorized and directed to execute and deliver any and all documents on behalf of the Town of East Hartford and to do and perform all acts and things which she deems to be necessary or appropriate to carry out the Plan, including, but not limited to, executing and delivering all agreements and documents contemplated by such Plan.

The undersigned further certifies that Marcia A. Leclerc now holds the office of Mayor and that she has held that office since January 3, 2011.

**AND I DO FURTHER CERTIFY** that the above resolution has not been in anyway altered, amended, or repealed, and is now in full force and effect.

**IN WITNESS WHEREOF**, I do hereunto set my hand and affixed the corporate seal of said Town of East Hartford this 19<sup>th</sup> day of November, 2014.

---

Angela M. Attenello  
Town Council Clerk

MARCIA LECLERC  
MAYOR

TOWN OF EAST HARTFORD

(860) 291-7400

FIRE DEPARTMENT

FAX (860) 282-9706

31 School Street

East Hartford, Connecticut 06108

JOHN OATES  
FIRE CHIEF

TO: Marcia A. Leclerc, Mayor

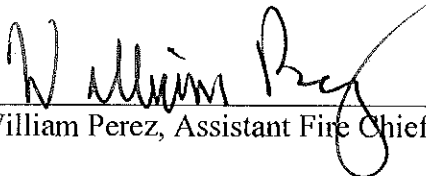
FROM: William Perez, Assistant Fire Chief

DATE: October 30, 2014

SUBJ: Referral to Council – Resolution Regarding the Adoption of the Capitol Region Natural Mitigation Plan Update 2014-2019

Attached is a copy of the Capitol Region Natural Mitigation Plan Update 2014-2019. I have included supporting documentation and a draft resolution. The plan and the resolution has been reviewed and edited by Rich Gentile.

I am respectfully requesting that the attached resolution be placed on the Town Council agenda for the November 18, 2014 meeting. The resolution will authorize you, as the Mayor, to sign any documents needed for adoption of the plan.

  
William Perez, Assistant Fire Chief

Cc: John H. Oates, Fire Chief  
Bruce Lockwood, Planning Preparedness Assistant

## **Perez, William**

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**From:** Gentile, Richard  
**Sent:** Wednesday, October 29, 2014 2:47 PM  
**To:** Perez, William  
**Subject:** RE: Hazard Mitigation Plan  
**Attachments:** Council Resolution for CRNHMPU 2014-2019 A.doc

Will- see minor edits to the resolution. All else looks great.

Rich

Richard P. Gentile  
Assistant Corporation Counsel  
Town of East Hartford  
740 Main Street  
East Hartford, CT 06108  
[rpgentile@easthartfordct.gov](mailto:rpgentile@easthartfordct.gov)  
860-291-7217

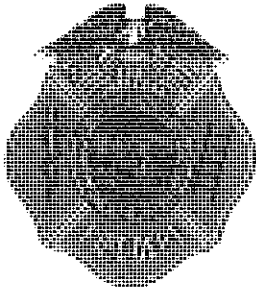
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**From:** Perez, William  
**Sent:** Wednesday, October 29, 2014 10:43 AM  
**To:** Gentile, Richard  
**Subject:** Hazard Mitigation Plan

Hi Rich,  
Please contact me if you have any questions. Thank you.

Will

William Perez, MPA, EFO  
Assistant Fire Chief  
East Hartford Fire Department  
31 School Street  
East Hartford, CT 06108  
Office (860)291-7401  
Cell (860)250-4891  
Fax (860)610-6285



John H. Oates  
Fire Chief

**EAST HARTFORD**  
Office of Emergency Management  
31 School Street  
East Hartford, CT 06108  
Telephone: (860) 291-7411



William Perez  
Emergency Management

Date: October 29, 2014

To: Rich Gentile, Assistant Corporation Counsel

From: William Perez, Assistant Fire Chief

WP

RE: Capitol Region Natural Hazards Mitigation Plan Update 2014 - 2019

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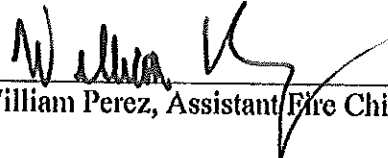
Attached is the completed forms and supporting documentation that have been prepared by the Office of Emergency Management in order to formally adopt the Capitol Region Natural Hazards Mitigation Plan Update. Please let me know if you need any additional information or have any questions.

Cc: Bruce Lockwood, Preparedness & Planning Assistant

## CONTRACT REVIEW CHECKLIST

- \_\_\_\_\_ Provide a short narrative description of your request Hazard Mitigation Plan Resolution \_\_\_\_\_
- \_\_\_\_\_ Deadline for Review \_\_\_\_\_ None \_\_\_\_\_
- \_\_\_\_\_ Is the Mayor aware of this contract? \_\_\_\_\_ Yes \_\_\_\_\_
- \_\_\_\_\_ If the contract involves funding, are funds available per Finance Director (including any necessary approvals?) \_\_\_\_\_ N/A \_\_\_\_\_
- \_\_\_\_\_ If Town fees are involved have they been approved by the Town Council Fees Committee? \_\_\_\_\_ N/A \_\_\_\_\_
- \_\_\_\_\_ Have insurance requirements been reviewed with Town Risk Manager? (provide sign off) \_\_\_\_\_ N/A \_\_\_\_\_
- \_\_\_\_\_ Does the contract require a bid under the Town's bidding ordinances? \_\_\_\_\_ N/A \_\_\_\_\_
- \_\_\_\_\_ If so, has contract been bid?
- \_\_\_\_\_ If not, has Town Council waiver of the bidding requirement been sought? \_\_\_\_\_ N/A \_\_\_\_\_
- \_\_\_\_\_ Have you provided all necessary contact information concerning the contract? \_\_\_\_\_ Yes \_\_\_\_\_
- \_\_\_\_\_ Can you provide an electronic copy of the contract? \_\_\_\_\_ Yes \_\_\_\_\_
- \_\_\_\_\_ If the contract involves personnel, has the Director of Human Resources signed off? (provide sign off) \_\_\_\_\_ N/A \_\_\_\_\_
- \_\_\_\_\_ If the contract involves sharing services with other towns or quasi-governmental agencies, has Town Council approval been received per Town Charter? \_\_\_\_\_ Yes \_\_\_\_\_

Because of our part-time staffing, when a contract is ready for the Mayor's signature, the initiating department director may be called to pick it up and deliver it to the Mayor.

  
\_\_\_\_\_  
William Perez, Assistant Fire Chief

# **Capitol Region Natural Hazards Mitigation Plan Update 2014 – 2019 Executive Summary**

## **Introduction**

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Connecticut's Capitol Region encompasses the City of Hartford and twenty-nine surrounding suburban and rural communities. The Capitol Region Council of Governments (CROG) received Federal Emergency Management Agency (FEMA) funds through the Connecticut Department of Energy and Environmental Protection (DEEP) to develop a Natural Hazard Mitigation Plan Update for the thirty municipalities comprising the region:

City of Hartford	Town of Enfield	Town of Somers
Town of Andover	Town of Farmington	Town of South Windsor
Town of Avon	Town of Glastonbury	Town of Stafford
Town of Bloomfield	Town of Granby	Town of Suffield
Town of Bolton	Town of Hebron	Town of Tolland
Town of Canton	Town of Manchester	Town of Vernon
Town of East Granby	Town of Marlborough	Town of West Hartford
Town of East Hartford	Town of Newington	Town of Wethersfield
Town of East Windsor	Town of Rocky Hill	Town of Windsor
Town of Ellington	Town of Simsbury	Town of Windsor Locks

CROG staff and municipal officials from each community contributed to this planning project. The Capitol Region Emergency Planning Committee (CREPC) ESF-5 Emergency Management subcommittee was expanded to provide guidance to the update process. This plan update builds on the existing Pre-Disaster Natural Hazard Mitigation Plan of 2008. (All of the communities listed above except Stafford, which joined the Capitol Region in 2010, participated in the 2008 Plan.) The purpose of this plan is to identify natural hazards likely to affect the Capitol Region and its nearly 770,000 residents, assess our vulnerabilities to these hazards and set forth mitigation strategies that will reduce the loss of life and property, economic disruptions and the cost of post-disaster recovery for the region's communities. The benefits of preparing a Natural Hazards Mitigation Plan include:

- Improving the region's ability to deal with natural disasters and reduce losses
- Reducing the need for emergency response to natural disasters
- Enabling municipalities to access FEMA Hazard Mitigation Assistance Grants upon formal adoption of an approved plan
- Improving post-disaster recovery implementation

The plan considers the following natural hazards that affect the region:

- Dam failure
- Drought
- Earthquake
- Flooding
- Forest and Wild Land Fires
- Hurricanes and Tropical Storms
- Tornadoes and High Winds
- Severe Winter Storms

The impacts of these natural hazards were evaluated as well as the locations and groups of people particularly vulnerable to the effects of these hazards. Mitigation goals and strategies were developed at both the regional and local levels to reduce or prevent the damages to life and property that can result from these natural hazards. CROG and CREPC, in addition to local and other partners, are responsible for implementation of the regional goals contained in this plan. Each participating municipality identified its own mitigation goals and strategies and assumes responsibility for implementation of those measures.

### Hazards Impacting the Capitol Region

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The Capitol Region is vulnerable to the numerous natural hazards with flooding, winter storms and high wind events being the natural hazards that most frequently occur with enough severity to cause loss of life or property. To evaluate the impacts of these hazards on our region, we looked at historical accounts of major storms and other events; examined flood insurance claims data and public assistance provided after federally declared disasters; analyzed demographic data and physical features; and used a computer model to estimate losses due to flooding, hurricanes and earthquakes. The following is a brief summary of the natural hazards affecting the region and our communities.

#### Hurricanes and Tropical Storms

The Atlantic hurricane season extends from June 1<sup>st</sup> through November 30<sup>th</sup> each year. While the Capitol Region is spared the coastal storm surges associated with hurricanes, it is not immune from damaging winds and rain. According to the State's Hazard Mitigation Plan, a moderate Category II hurricane can be expected to hit Connecticut once every twenty-three to thirty years. A major Category III or IV hurricane may occur before 2040, based on 20<sup>th</sup> century trends.

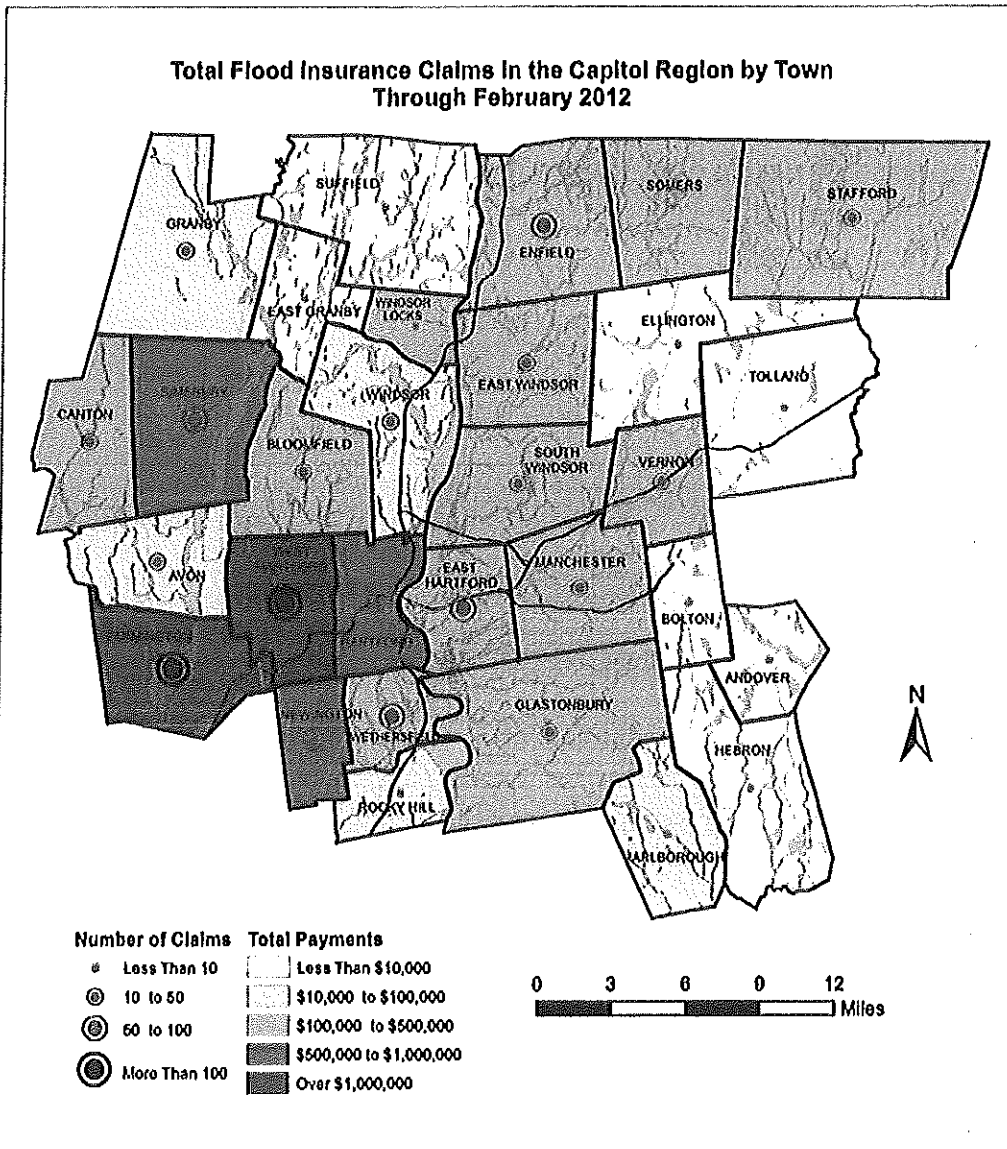
In August 2011, Hurricane Irene, which was downgraded to a tropical storm before hitting Connecticut, caused widespread damage to the region and state. Irene was responsible for three deaths associated with flooding and downed wires from falling trees. According to *The Hartford Courant*, insurance companies paid out \$235 million on more than 60,000 claims in Connecticut related to damage from Irene. However, this figure does not include hundreds of millions more in uncovered expenses and clean up costs for Connecticut's largest electric utility, Connecticut Light and Power. At the height of the storm some 754,000 residents were without power. Capitol Region cities and towns were widely affected by downed trees, flooding and power outages as a result of Irene. Many residents and businesses were without power over a week. According to the Connecticut Division of Emergency Management and Homeland Security, municipalities, other local and private nonprofit agencies incurred expenses of over \$3.18 million due to Irene. The municipalities and agencies are eligible for reimbursement of 75% of these costs under FEMA's Public Assistance program.

CROG used FEMA's Hazus-MH software to estimate the extent of physical damage and the economic losses to the region and our communities if we were hit with another hurricane similar to the Category III hurricane of 1938. The Hazus-MH hurricane model primarily considers wind damage for inland areas such as the Capitol Region which are not subject to storm surges. The model predicts the region could face economic losses of over \$3.6 billion and nearly 26,000 buildings with moderate or greater damage as a result of such a storm.

#### Floods

Flooding can occur as a result of other natural hazards such as heavy precipitation, hurricanes, winter storms, snow melt, ice jams or dam failures. The Capitol Region's numerous rivers and streams, as well as its urbanized areas, make floods and flash floods a regular risk. Individuals and local governments face significant economic

loss, risks to public safety, and degraded waterways from flooding. There is not a “flood season” per se in Connecticut; however, waterways are normally higher during spring, and are thus especially vulnerable to flooding from intense precipitation. Significant flooding can also occur as a result of hurricanes and tropical storms. According to the State’s Plan, major flooding of small rivers and loss of life can be expected every 5-10 years throughout the State. Major flooding of larger rivers, such as the Connecticut and Farmington, with loss of life and structural damage can be expected once every 30 years. Historic and widespread floods occurred in 1936, 1938, 1955, and 1982.



An analysis of claims filed under the National Flood Insurance Program in the Capitol Region demonstrates the potential for losses due to flooding. Since the program’s inception, over 1,200 claims resulting in payments of nearly \$7.8 million have been filed in the Capitol Region as of February 2012. Of these claims, 287 were repetitive loss claims (i.e., more than one claim over \$1,000 has been filed for flood damages to an



insured building over a ten year period). Nearly 100 properties have experienced repetitive losses in the Capitol Region. These losses have resulted in payments of over \$3.5 million. West Hartford and Farmington have had the highest overall and repetitive flood loss claims.

To help assess the risks we face from major flooding, CRCOG used FEMA's Hazus-MH loss estimation program to model the effects of flooding at the local level. The following table shows the damages each town in the region might face from a flood with a 1% probability of occurring in any given year (i.e., the 100 year flood). As can be seen, losses could be expected to be particularly high for Farmington River Valley communities.

Municipality	Total Estimated Economic Losses from a 1% ( 100 Year) Flood	Buildings at Least Moderately Damaged	Municipality	Total Estimated Economic Losses from a 1% ( 100 Year) Flood	Buildings at Least Moderately Damaged
ANDOVER	\$10,290,000	8	MANCHESTER	\$64,350,000	11
AVON	\$179,770,000	114	MARLBOROUGH	\$5,170,000	2
BLOOMFIELD	\$21,720,000	30	NEWINGTON	\$15,730,000	23
BOLTON	\$1,970,000	0	ROCKY HILL	\$4,740,000	1
CANTON	\$52,170,000	34	SIMSBURY	\$102,150,000	135
EAST GRANBY	\$13,340,000	13	SOMERS	\$12,790,000	10
EAST HARTFORD	\$33,550,000	41	SOUTH WINDSOR	\$33,240,000	48
EAST WINDSOR	\$17,970,000	26	STAFFORD	\$50,620,000	27
ELLINGTON	\$11,120,000	0	SUFFIELD	\$24,030,000	12
ENFIELD	\$91,120,000	135	TOLLAND	\$13,400,000	11
FARMINGTON	\$228,470,000	393	VERNON	\$50,460,000	76
GLASTONBURY	\$35,720,000	10	WEST HARTFORD	\$130,710,000	140
GRANBY	\$42,450,000	66	WETHERSFIELD	\$20,960,000	7
HARTFORD	\$206,450,000	61	WINDSOR	\$132,710,000	292
HEBRON	\$4,400,000	0	WINDSOR LOCKS	\$2,420,000	

Significant areas of the Capitol Region are vulnerable to flooding. Over 9% or 48,883 acres of the Capitol Region is located in flood plains. Over half of this land is zoned residential. Without restrictions on development in flood plains, lives and property are at risk.

### Dam Failure

Dams provide vital benefits to our region such as water supply, power generation, flood control, and recreation, but in the event of failure, they can pose a threat to lives and property. Dam failure can happen for a number of reasons including as a result of natural disasters such as structural failure due to earthquakes or overtopping due to heavy precipitation. Dams in Connecticut are regulated by the Department of Energy and Environmental Protection (DEEP). According to the DEEP, there are 533 dams in the Capitol Region. Of these, 38 are Class C, or high hazard, dams. Failure of a Class C dam would result in probable loss of life, major damage to habitable structures, damage to major highways and great economic loss. The region also has 59 Class B, or significant hazard, dams. Failure in these dams would result in similar, but less severe damage. The State estimates there are nearly 12,000 people in Hartford County and 4,150 people in Tolland County within

the mapped dam inundation areas of high and significant hazard dams. The Capitol Region does not include all municipalities in Hartford and Tolland Counties thus the regional population exposed to this risk is likely lower, probably under two percent.

### Severe Winter Storms

Connecticut is subject to blizzards, ice storms and nor'easters - storms characterized by strong, possibly damaging northeasterly winds. The Capitol Region receives an average annual snowfall of about 40", although snowfall amounts vary widely from year to year and can vary dramatically across the Region in any given storm. Severe winter storms can result in damage to buildings and infrastructure, loss of life, and disruptions to regional transportation and communication systems. Half of all federal disaster declarations for Connecticut over the past 20 years have followed major winter or snow storms. Federal assistance is frequently used to offset the snow/ice removal costs the State and municipalities incur. For example, a federal emergency was declared for the February 11-12, 2006 snowstorm in several counties in Connecticut (including Hartford and Tolland) to help share the costs of snow removal. In 2011, FEMA obligated over \$74 million in Public Assistance funds to the State of Connecticut to reimburse state agencies, local governments and eligible private nonprofit organizations for costs associated with the January 11-12, 2011 snowstorm and Storm Alfred in October. The frequency, intensity and timing of winter storms dramatically impacts snow removal budgets. Storm Alfred was particularly costly for municipalities because of the heavy debris loads resulting from the high number of fully leafed trees downed in this storm. Municipalities also incur higher labor costs for snow removal on weekends and holidays.

### Tornadoes/High Winds

Connecticut averages approximately three tornadoes every two years; however, in the first week and a half of July 2013 four tornadoes hit the State including three which touched down in the Capitol Region. Hartford and Litchfield Counties are at the highest risk for tornadoes within the state based on historical patterns and locations of their occurrence. Between 1950 and 2003, Hartford County experienced 14 tornadoes and Tolland County experienced 10. Between 2006 and 2012, Connecticut experienced twelve tornadoes. Two of these were in Hartford County (Wethersfield and Bristol) and one in Tolland County (Somers). Typically, tornadoes occur between April and October. High winds and microbursts (strong straight-line downburst winds) can also inflict damage to property and result in injuries.

One of the country's most destructive tornadoes touched down in Windsor Locks and Windsor on October 3, 1979. The F4 tornado had winds in excess of 200 miles per hour, and tore an 11-mile path from Windsor to Suffield. The tornado killed 3 people, injured 500 and caused an estimated \$250 million (\$776,385,000 in 2011 dollars) in damage, in part because it struck the New England Air Museum destroying several planes and hangars.

### Earthquake

Connecticut has a moderate risk of earthquakes based on the frequency of their occurrence, not the intensity of individual earthquakes. Between 1568 and 1989, the state had 137 recorded earthquakes. The Capitol Region experienced sixteen between 1837 and 2012. Of those where the magnitude was known, all were under magnitude 4.0. A strong earthquake centered in central Connecticut and thought to be 3.8 magnitude occurred on August 9, 1840.

Magnitude 3.0 to 3.9 earthquakes are often felt by people up to a hundred miles away from the epicenter but rarely cause damage. Magnitude 4.0 to 4.9 earthquakes cause shaking of objects indoors but generally cause none to slight damage. Magnitude 5.0 to 5.9 earthquakes can cause moderate to major damage to poorly constructed buildings but none to slight damage to other buildings. Connecticut incorporated building codes for seismic activity into the state building code in 1992. There were no requirements prior to that. So, while the risk for a very damaging earthquake is relatively low in the region, some structures may be impacted by less intense earthquakes depending on the soil and integrity of the structure.

Using FEMA's Hazus-MH software, CRCOG analyzed several earthquake scenarios to estimate the potential loss to property and life. One scenario run was based on a 1998 5.2 magnitude earthquake centered in Pennsylvania and the results were typical for the modeling of historic earthquakes: No buildings or transportation and utility infrastructure were estimated to be damaged as a result of such an earthquake here. No fires were expected to result and no debris was expected to be generated as a result of the earthquake. Also, no injuries, deaths or displacements were expected to result from the quake. There were no economic losses estimated from such an earthquake scenario here.

We also ran a simulation of a magnitude 5 earthquake with an epicenter in Hartford. Such an earthquake would be stronger than we would expect based on historical evidence and has a low probability of occurring. An earthquake of this magnitude, however, would inflict considerable damage on the Capitol Region. Hazus estimates that over 12% of the buildings in the region or about 30,700 buildings would be at least moderately damaged and nearly 1,000 buildings would be damaged beyond repair. Four hospitals, 89 schools, seven police stations, five fire stations and two emergency operations centers would suffer at least moderate damage although none would be completely damaged. Thirty bridges would be expected to be moderately damaged and one completely damaged. Numerous leaks and breaks in water, wastewater and natural gas lines would be expected. Power outages would be widespread. Four fires are estimated to be ignited due to the earthquake resulting in about \$3 million in building losses. Depending on the time of day that the earthquake struck, 40 to 85 deaths could be expected. Thousands of people would sustain minor injuries and hundreds would need hospitalization. Total economic losses estimated for such an earthquake would be \$6.57 billion. Total building related losses were estimated at \$5.51 billion with 47% of these losses attributed to residential properties.

If a 5.0 magnitude earthquake were centered in Moodus, an area of historic "rumblings," the effects on the Capitol Region would be considerably less severe. We ran a Hazus simulation of such an earthquake and found that only 1% of the buildings in the Capitol Region or about 2,200 buildings would be at least moderately damaged. Nearly 15 buildings in the region would be damaged beyond repair. No hospitals, schools, police stations, fire stations, emergency operations centers or bridges would suffer at least moderate damage and none would be completely damaged. Some leaks and breaks in water, wastewater and natural gas lines would be expected but no power outages would be expected. Only one fire is estimated to be ignited due to the earthquake. One death would be expected. About 40 people would sustain minor injuries and only a few would need hospitalization. Total economic losses estimated for the earthquake would be about \$300 million. Total building related losses were estimated at \$272 million with over 55% of these losses attributed to residential properties.

These simulations highlight the significance of the location of the epicenter to the damages that could be expected. A moderately strong earthquake centered near a more populated, built up area would be expected to result in considerably more damage than one located in a more remote area. Based on our history and

geology, the Capitol Region's vulnerability to damaging earthquakes is low. The damages we are likely to face here from earthquakes are much lower than in other parts of the nation and world.

### Drought

Droughts periodically occur in Connecticut and can have serious consequences. While a drought does not pose immediate threats to life and property, it can have severe economic, environmental and social consequences. A lack of precipitation can affect not only agricultural production, but also tourism, water utilities, residential wells, businesses and more. Connecticut experienced notable droughts in 1957, 1964-67, 1980-81 and 2002. During the 2002 drought, several water utilities imposed mandatory water conservation and restriction measures on their customers, while most other companies imposed voluntary restrictions. Such restrictions can impact businesses as well as residences.

A meteorological drought was most recently declared for Hartford, Tolland and Windham Counties from April 12 through April 24, 2012 due to precipitation levels that were approximately half of normal levels. According to the NOAA Storm Events Database, rivers and streams were most affected as most ran at record low levels during the spring run-off season. The State did not issue a drought declaration, however, as reservoirs were at normal levels, thanks largely to above normal precipitation falling between August 2011 and November 2011. The main impact of this meteorological drought was periods of very high fire danger. Rainfall in the first half of 2013 has been higher than normal and drought seems unlikely for the near future. However, as the State's draft Natural Hazards Mitigation Plan Update notes, predicting the future occurrences of drought within any given time period is difficult.

### Forest and Wildland Fires

Forest or wildland fires can cause not only long-term damage to vegetation and ecosystems, but also damage to developments, especially as residential development has increased in woodland areas. In the last twenty years, a few forest fires have occurred in the Capitol Region including a fire in May 1995 which burned nearly 40 acres in Tolland; a brush fire in April 1999 in Vernon which also burned about 40 acres and came within 100 feet of homes in a nearby neighborhood; and a fire in April 2005 which burned eight acres along the Farmington River in Avon. The scale of these fires is much less than those experienced in the western and midwestern United States; nonetheless forest fires here pose a risk to lives and property especially at the urban/woodland interface.

### Mitigation Strategy

To address the impacts of these natural hazards, the planning committee and local and regional staff reexamined the goals, objectives and strategic mitigation activities proposed in the 2008 Plan as well as assessed our experiences with natural disasters of the last five years and considered input from the public and other stakeholders in order to develop a blueprint for better protecting our region over the next five years. Each mitigation action was prioritized and responsible agencies, potential funding sources and time frames for implementing the projects were identified. What follows is a brief outline of the regional and local strategies proposed.

We categorized the individual projects and actions proposed by the region and municipalities into the following types of measures:

**Education & Awareness** – Projects and actions in this category include measures to inform and educate local residents and businesses, elected and appointed officials, and other stakeholders. Types of outreach include general public informational outreach efforts such as use of local websites to post information, mailings with tax statements, newspaper advertisements, press releases, e-mail blasts, etc. Other measures in this category include targeted outreach efforts to specific groups which could include more direct contact such as meetings. Also included are workshops, forums, fairs, seminars and the like.

**Natural Resource Protection** – Actions included in this category are those that not only minimize hazard losses but also can preserve or restore functions of natural systems such as stream corridor restoration, watershed management, wetlands preservation and restoration, and timber management.

**Preparedness and Enhancement of Emergency Response** – Actions in this category may not be thought of as directly tied to mitigation of damage due to natural disasters but they are measures vital to public safety and the restoration of normalcy in a community. In this regard, they play an important role in the reduction of losses a community will experience. Measures in this category include improving working relationships and coordination between agencies; securing new equipment, facilities, supplies and personnel to aid in emergency response; improving procedures related to emergency response; conducting emergency response training; and improving communications systems.

**Prevention** – Activities in this category generally include government actions or processes that influence the way land and buildings are developed, such as zoning regulations, floodplain regulations, building codes, open space preservation, and stormwater regulations. Also included are studies and assessments of risks and vulnerabilities including identifying and improving a community's ability to protect vulnerable populations; improving mapping and data analysis capabilities; and undertaking engineering studies to address drainage, flooding, and power outage issues. Other government actions and programs such as implementing procedures for improving operations, using tax incentives and capital improvement programming are also included in this category.

**Structural Projects/Property Protection & Modifications** – Activities in this category include modifications and retrofits of existing buildings, structures and infrastructure to protect or remove them from harm such as acquisition, relocation, elevation, flood proofing, installation of shatter proof glass, relining culverts, strengthening roofs, etc. Measures in this category could also include new construction or reconstruction projects to reduce the impact of hazards such as installation of improved drainage facilities, culverts, and other stormwater controls as well as undergrounding utilities. Expanding sheltering capacity and installation of backup power to critical facilities are other measures included in this category.

### Regional Goal, Objectives and Mitigation Actions

Because of the regional nature of natural hazards and common concerns, some mitigation activities are better addressed at the regional level; however, the means to carry out certain activities may not be available to regional agencies, but are available to municipalities. For example, CROG cannot enact laws and regulations, levy taxes, or enter into construction contracts. This section establishes our regional strategy for addressing natural hazards and sets out the mitigation actions that may best be undertaken on a regional level.

*Goal: Minimize the loss of life and property, and economic disruptions that can result from natural hazards.*

**Objective 1: Improve stormwater management and ground water recharge throughout the region to prevent increased flooding and lessen the effects of drought.**

**Mitigation Actions:**

- 1.1 Encourage all municipalities in the Region to adopt regulations that incorporate or refer to recommended practices from the most current Connecticut Stormwater Quality Manual, Connecticut Guidelines for Erosion and Sedimentation Control and in particular, those which promote low impact development and green infrastructure techniques.
- 1.2 Encourage development that is in harmony with natural drainage systems in all municipalities through reviews of development referrals.
- 1.3 Foster improved understanding of the importance stream management, maintenance of natural drainage channels, and use of green infrastructure practices among municipal staff, inland wetlands commissions and planning and zoning commissions through education.
- 1.4 Continue participation with other regional planning agencies in Connecticut and Massachusetts in the Connecticut River Bi-State Partnership and, in particular, in the development of a Connecticut River Bi-State Corridor Management Plan.

**Objective 2: Assist municipalities in implementing hazard mitigation strategies.**

**Mitigation Actions:**

- 2.1 Work with member municipalities to maintain this regional natural hazard mitigation plan with updates at least every five years.
- 2.2 Work with member municipalities, state and federal agencies to improve availability of relevant data; including, but not limited to current land uses, vulnerable building stock inventories and values, and hazardous materials inventories.
- 2.3 Train CROG staff in HAZUS-MH software.
- 2.4 Assist member municipalities in pursuing federal and state funds to implement mitigation measures.
- 2.5 Incorporate natural hazard mitigation concerns into the regional plan of conservation and development and encourage municipalities to address natural hazards mitigation in local plans of conservation and development.
- 2.6 Encourage municipalities to participate in the National Flood Insurance Program's Community Rating System.

- 2.7 Work with municipalities to facilitate a process for improved communications with upstream communities to provide timely downstream notifications regarding water levels and releases from dams.
- 2.8 Encourage municipalities to increase their citizens' awareness and use of the Get Ready Capitol Region website. (<http://www.getreadycapitolregion.org/>)
- 2.9 Encourage FEMA to recognize the cumulative effect of winter storm events
- 2.10 Assist member communities in efforts to develop and maintain lists of functional needs populations and in improving involvement of functional needs persons in planning and training for hazard mitigation.

**Objective 3: Assist municipalities in minimizing risks associated with power disruptions.**

**Mitigation Actions:**

- 3.1 Monitor state efforts to assist municipalities in working with Connecticut Light & Power concerns over appropriate utility right-of-way maintenance, emergency response and the burial of transmission lines.
- 3.2 Encourage the installation of generators at critical facilities and in developments serving the elderly or special need populations through outreach and associated work with local officials.

**Objective 4: Assist municipalities in minimizing risks associated with droughts.**

**Mitigation Actions:**

- 4.1 Assist municipalities that do not currently have drought ordinances in enacting such ordinances to enable the enforcement of water conservation.
- 4.2 Assist in disseminating drought-related information by encouraging municipalities to post drought-related information released by the Connecticut Division of Emergency Management and Homeland Security or Connecticut Department of Public Health through their websites and/or newsletters, and by posting drought-related information on the Get Ready Capitol Region website.

**Municipal Goals, Objectives and Mitigation Actions**

Each of the thirty municipalities in the Capitol Region also reassessed its goals, objectives, and strategic mitigation actions from the 2008 Plan, and developed a new strategic course of action for the upcoming five years. In all, some 400 specific mitigation actions and projects are proposed. While many are unique to the individual communities, there are commonalities among the actions proposed, and all communities have proposed a range of activities including public education and awareness; natural resource protection; plans, studies and regulatory actions; structural projects and modifications to buildings, facilities and infrastructure; as well as measures to improve preparedness and emergency response. The table which follows summarizes these actions and projects.

# Summary of Types of Mitigation Projects Proposed by Community

Municipal Strategic Mitigation Actions, Processes, Projects	Education & Awareness			Natural Resource Protection		Preparedness (Enhance Emergency Response)					Prevention				Structural Projects – Property Protection & Modifications			
	Informational Public Outreach	Targeted Outreach	Workshops and Forums	Preserve & Restore Natural Functions	Timber Management	Improve Coordination & Working Relationships	Improve Procedures	New Facilities, Equipment, Supplies, Personnel	Training	Improve Communications Systems	Assess Risks & Vulnerabilities	Assess/Protect Vulnerable Populations	Processes to Mitigate Damages to Life & Property	Strengthen Planning & Development Regulations	Acquisition/Relocation	Improve Drainage, Culverts, Roads & Bridges	Protect/Improve Utility Infrastructure	Strengthen/Protect Critical Facilities
Andover	X	X				X		X	X	X		X	X					X
Avon	X					X	X		X	X	X		X	X				X
Bloomfield	X							X	X	X			X			X		
Bolton	X			X		X				X	X		X			X	X	
Canton	X					X					X	X	X	X	X			
East Granby				X			X			X	X	X	X	X				
East Hartford	X		X						X	X	X	X	X			X		X
East Windsor	X			X		X		X	X		X	X	X			X		X
Ellington	X	X										X	X	X		X		X
Enfield	X							X		X	X	X	X	X		X		X
Farmington	X										X		X			X		X
Glastonbury	X							X				X	X	X		X	X	X
Granby	X				X	X	X	X	X		X		X	X		X	X	
Hartford			X						X	X		X	X			X		X
Hebron	X				X	X		X			X	X	X	X				X
Manchester	X	X				X	X				X					X		
Marlborough	X						X	X	X	X	X		X					X
Newington		X				X		X	X				X			X		
Rocky Hill						X	X	X		X			X	X	X	X		X
Simsbury		X				X				X		X	X	X		X		X
Somers	X	X											X	X		X		X
South Windsor	X					X	X	X	X		X	X	X	X			X	X
Stafford	X					X	X	X	X		X		X	X		X	X	
Suffield	X			X							X		X	X				
Tolland	X			X		X		X			X	X	X	X		X		X
Vernon	X	X						X		X	X		X			X		X
West Hartford								X	X				X					X
Wethersfield	X							X	X		X		X	X	X	X	X	X
Windsor	X	X		X			X	X	X		X		X			X	X	X
Windsor Locks	X													X		X		X
Capitol Region	X	X	X	X		X			X		X	X		X				



## Planning Process

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The Natural Hazards Mitigation Plan Update planning process began in early 2012 when the Federal Emergency Management Agency (FEMA) awarded the Capitol Region Council of Governments (CRCOG) a Pre-Disaster Mitigation Planning Grant to update its 2008 regional natural hazard mitigation plan. This Plan Update was developed in collaboration with the Capitol Region Emergency Planning Commission (CREPC), the Region's 30 municipalities and the Department of Energy and Environmental Protection (CT DEEP). A planning sub-committee provided guidance to the project. In July 2012, the planning committee met to reexamine the list of hazards impacting the Capitol Region. The committee agreed that the list of eight natural hazards identified in the 2008 Plan should continue to be considered the natural hazards addressed in the Plan Update. The committee rated the hazards for their significance and impact on the Region. Flooding ranked as the number one hazard of concern, followed closely by hurricanes and then by winter storms and tornados. The planning committee met again in February 2013 to reassess the regional mitigation strategies and in September 2013 to review the draft plan document.

CRCOG staff researched natural hazards and major storm events impacting the Region and State in the last several years. The data analyzed came from a variety of sources including FEMA, DEEP, the National Weather Service, regional newspapers, the United States Geological Survey, United States Census Bureau, municipalities and CRCOG's internal geographic information system as well as other resources. The data were used to evaluate natural disasters in terms of frequency, magnitude, areas of impact and economic loss. The collected data was analyzed using the CRCOG's geographic information system and HAZUS-MH, software developed for FEMA to estimate losses from earthquake, hurricanes and floods.

CRCOG staff led efforts to involve officials from each town in updating individual municipal sections. Meetings were held in each of the thirty municipalities and included local staff from a variety of departments including administration, planning, emergency management, police, fire, public health, sanitation, public works, engineering, information technologies, social services, human resources, boards of education, ambulance services, among others. In some towns citizens and elected officials also participated. Following these municipal meetings, CRCOG staff worked with the municipally designated staff contacts to incorporate the updates prepared by the municipalities. In all, over 400 local officials were involved in updating the municipal sections.

A variety of means were used to inform the public of the planning process and to gain public input on hazards, areas and issues of concern, and on mitigation measures. These specific outreach efforts included reports and presentations to local officials; web page updates; an opinion survey developed to solicit input from the public on local mitigation activities and strategies; a series of subregional public meetings. Specific efforts were also made to involve neighboring communities and other regional bodies including Connecticut Light and Power (CL&P) and the Metropolitan District (MDC) into the planning process.

From the survey and subregional meetings, we found there is strong support: 1) for using an emergency alert system to contact residents; 2) for measures which could help restore a sense of normalcy after a significant event, such as providing back-up power to important community facilities and ensuring that roads are quickly passable after storms; 3) for ensuring that the public is prepared for natural disasters through various means of outreach; 4) for training of municipal staff and volunteers for emergency response; for trimming or removing trees to reduce the potential for power outages; and 5) for ensuring the needs of vulnerable populations are addressed.

The public review and comment on the draft Plan Update extended from mid September through October 2013. Notifications of the availability of the plan are posted on CRCOG's website and all municipalities were asked to post similar notices on their websites. Two public meetings were held, one in Hartford and one in Enfield, to gather public comment. Comment was also solicited through the CRCOG website and emails to an extensive list of stakeholders developed during the plan update process. Following the public review, the draft Plan Update was revised to incorporate suggestions received and submitted the Connecticut Department of Energy and Environmental Protection (DEEP) for formal review. State officials reviewed the Plan Update and forwarded it to FEMA for federal review and approval. FEMA requested a number of revisions; these were addressed and the revised Plan Update was resubmitted for State and federal review. FEMA issued its Approval Pending Adoption August 29, 2014.

### Plan Implementation and Maintenance

Upon approval of the Plan Update by FEMA, each municipality's governing body as well as CRCOG's Policy Board will need to formally adopt the Plan Update. CREPC will also be asked to append this plan to the Regional Emergency Support Plan (RESP) Plan.

Implementation of the strategies contained within this plan will depend largely on the availability of resources. Each municipality and CRCOG will have to consider the costs, availability of funding, and impacts of each strategy individually. The CRCOG Policy Development & Planning Department will be responsible for regional strategies and coordination with CRCOG Public Safety staff. The planning sub-committee of CREPC (ESF-5), which provided guidance to this project, will monitor progress on its implementation with assistance from CRCOG staff. The sub-committee will conduct annual outreach to municipalities to ascertain progress on proposed mitigation actions.

*For more information on natural hazard mitigation planning, please visit CRCOG's website – [http://www.crcog.org/community\\_dev/current\\_p\\_fema.html](http://www.crcog.org/community_dev/current_p_fema.html)*

Municipality	Type of Mitigation Measure	Strategic Action	Status of Action (See Municipal Plans Section for Additional Status Details)	Hazard Addressed*	Priority	Planning Level Benefit-Cost Ratio
East Granby	Prevention - Strengthen Planning & Development Regulations	Continue to implement measures under Phase II MS4 Stormwater program.	Existing Action to be Continued in 2014-2019 Plan Update	Flood	High	1.8
East Granby	Structural Projects - Improve Drainage, Culverts, Roads & Bridges	Address Floydville Road culvert, either by cleaning or by replacing.	Completed Action from 2008 Plan	Flood	Low	
East Granby	Structural Projects - Protect/Improve Utility Infrastructure	Work with utility to reduce outages in areas frequently without power	Completed Action from 2008 Plan	All	Medium	
East Hartford	Education & Awareness - Informational Public Outreach	Implement an educational system for property owners, including insurance education, evacuation strategies and business continuity planning.	Existing Action to be Continued in 2014-2019 Plan Update	Flood	Medium	4.8
East Hartford	Education & Awareness - Workshops and Forums	Offer educational forums for residents on personal emergency planning.	Existing Action to be Continued in 2014-2019 Plan Update	All	Medium	3.8
East Hartford	Preparedness - Enhance Emergency Response: Training	Train Town employees according to the updated manual in proper flood fighting operation and maintenance techniques.	Existing Action to be Continued in 2014-2019 Plan Update	Flood	Medium	4.0
East Hartford	Preparedness - Enhance Emergency Response: Training	Exercise and refine critical components of National Incident Management System with an emphasis on interagency communication and cooperation.	Existing Action to be Continued in 2014-2019 Plan Update	All	High	4.0
East Hartford	Preparedness - Enhance Emergency Response: Training	Participate in local, regional and state-wide natural disaster preparedness training.	Existing Action to be Continued in 2014-2019 Plan Update	All	Medium	4.0
East Hartford	Preparedness - Improve Communications Systems	Use a public notification system.	Existing Action to be Continued in 2014-2019 Plan Update	All	Medium	1.8
East Hartford	Preparedness - Improve Communications Systems	Identify and acquire public notification system, like Reverse-911, for facilitating communication of critical information to residents of all means.	Existing Action to be Continued in 2014-2019 Plan Update	All	Medium	1.8
East Hartford	Prevention - Assess Risks & Vulnerabilities	Evaluate the condition and sustainability of existing drainage systems.	Existing Action to be Continued in 2014-2019 Plan Update	Flood	High	1.9

Municipality	Type of Mitigation Measure	Strategic Action	Status of Action (See Municipal Plans Section for Additional Status Details)	Hazard Addressed*	Priority	Planning Level Benefit-Cost Ratio
East Hartford	Prevention - Assess/Protect Vulnerable Populations	Develop and maintain an accessible registry of residents with special needs using a regional model	Existing Action to be Continued in 2014-2019 Plan Update	All	High	2.3
East Hartford	Prevention - Assess/Protect Vulnerable Populations	Continue training for the evacuation, sheltering and protection of special needs populations.	Existing Action to be Continued in 2014-2019 Plan Update	All	Medium	2.3
East Hartford	Prevention - Processes to Mitigate Damages to Life & Property	Continue periodic updates to the flood control system manual as system improvements are completed.	Existing Action to be Continued in 2014-2019 Plan Update	Flood	Medium	2.0
East Hartford	Prevention - Processes to Mitigate Damages to Life & Property	Develop a capital improvement plan to improve existing drainage projects.	Existing Action to be Continued in 2014-2019 Plan Update	Flood	High	2.0
East Hartford	Structural Projects - Improve Drainage, Culverts, Roads & Bridges	Pursue priority drainage projects identified in capital improvement plan	Existing Action to be Continued in 2014-2019 Plan Update	Flood	High	1.3
East Hartford	Structural Projects - Strengthen/Protect Critical Facilities	Continue to implement necessary repairs and upgrades required by FEMA and the Army Corps of Engineers to retain accreditation	Existing Action to be Continued in 2014-2019 Plan Update	Flood	High	1.6
East Windsor	Education & Awareness - Informational Public Outreach	Use town media, including newsletter, website and other means to educate residents on personal planning for emergencies.	Existing Action to be Continued in 2014-2019 Plan Update	All	Medium	4.8
East Windsor	Natural Resource Protection - Preserve & Restore Natural Functions	Work with property owners, contractors and the DEEP to regularly remove beaver dams causing flooding problems	Existing Action to be Continued in 2014-2019 Plan Update	Flood	Medium	1.3
East Windsor	Preparedness - Enhance Relationships & Coordination to Improve Emergency Response	Continue to use private contractors for emergency debris removal.	Existing Action to be Continued in 2014-2019 Plan Update	Snow, Wind, Flood	Medium	3.4
East Windsor	Preparedness - Enhance Emergency Response: New Facilities, Equipment, Supplies, Personnel	Improve the ability to clear roads by increasing public works staff	New Initiative	Snow	High	1.1
East Windsor	Preparedness - Enhance Emergency Response: New Facilities, Equipment, Supplies, Personnel	Maintain adequate material for treating roads in newly constructed salt shed.	Existing Action to be Continued in 2014-2019 Plan Update	Snow	Medium	1.1

## **East Hartford**

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The Town of East Hartford is a suburban community of approximately 52,212 located east of the City of Hartford and west of the Town of Manchester. The Town covers slightly more than 18 square miles. East Hartford's land area drains primarily to the Connecticut and Hockanum Rivers. Four other waterways: Burnham, Willow, Pewterpot, and Porter Brooks, provide critical paths for the drainage of upland areas. Many regionally significant transportation routes traverse and intersect in East Hartford including Interstate 84 and 384, and Routes 2, 5, 15, and 44.

Principal Industries include aerospace manufacturing and contractors, warehouse and distribution centers, as well as light industrial and retail businesses. Connecticut Natural Gas and the State Department of Information Technology, among others, maintain critical infrastructure in Town. East Hartford is home to the University of Connecticut Huskies football team, Goodwin College, Coca Cola, and, more recently, Cabela's retail store at Rentschler Field. Continued development of the former Rentschler Airfield promises to bring additional corporate, state, municipal and retail opportunities to the Town.

## **Challenges**

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Following historic flooding of the Connecticut River Valley in 1936 and 1938, the Army Corps of Engineers designed and constructed a levee system in East Hartford to protect the Town from future catastrophic flooding. The Town has operated and maintained the levee system since its initial construction and recently has undertaken a multi-year \$21 million capital improvement program dedicated to the system. These improvements have allowed the Town to obtain accreditation by FEMA and maintain active status on the U.S. Army Corps of Engineers' list of flood control systems.

The Metropolitan District Commission's (MDC) Clean Water Project presents substantial opportunities and challenges to the Town. As planning for the separation of storm water and sewer lines throughout the Region continues, it is critical for the Town to monitor impacts on flood control infrastructure.

East Hartford participates in the National Flood Insurance Program and carefully evaluates proposed development in hazard prone areas. Since the adoption of the 2008 Plan, a number of floodplain permits have been reviewed and approved subject to the requirements of the adopted floodplain regulations. The Town has made a number of roadway improvements, culvert repairs, and levee repairs. The Town has also permitted renovations, repairs or replacement of a parking lot, stormwater outfall, dock and pier; building additions; replacement of a house; as well as construction of a new magnet school, and demolition of a house and tobacco shed in the flood plain.

To date, the National Flood Insurance Program has paid 96 property damage claims in East Hartford totaling \$455,077. East Hartford has had 17 Repetitive Loss Property claims, totaling \$228,580, on six properties to-date. A significant flood event could result in considerable damage. CROC used FEMA's Hazus-MH model to analyze the risks from flooding that might face the Town of East Hartford. The model estimates that economic losses to the Town, including residential and commercial damage and business interruptions, from a '100 year' flood would be over \$33 million. The specific economic impact of such a flood is summarized below:

Estimated Damages from 100-Year Flood	Households Displaced	422
	People Needing Shelter	997
	Buildings at Least Moderately Damaged	41
	Total Estimated Economic Losses	\$33,550,000
	Total Residential Building & Content Losses	\$14,330,000
	Total Commercial, Industrial & Other Building & Content Losses	\$19,030,000
	Total Business Interruption Losses	\$18,000

CRCOG also used FEMA's Hazus-MH model to analyze the risks that the Town of East Hartford might face from a hurricane similar to the 1938 hurricane. The model estimates that economic losses to the town, including residential and commercial damage and business interruption, would be over \$240 million. The specific economic impact of such a storm is summarized below:

Estimated Damages from a 1938 Strength Hurricane	Households Displaced	271
	People Needing Shelter	73
	Buildings at Least Moderately Damaged	2009
	Buildings Completely Damaged	113
	Total Estimated Economic Losses	\$241,100,000
	Total Residential Building Losses	\$168,500,000
	Total Commercial, Industrial & Other Building Losses	\$42,250,000
	Total Business Interruption Losses	\$30,350,000
	Total Debris Generated	49,140 tons
	Truckloads (at 25 tons/truck) of building debris	1100

According to Information provided by the Connecticut Department of Emergency Management and Homeland Security, the three federally declared natural disasters of 2011 resulted in total expenses to the municipality over \$2.5 million. These expenses include debris and snow removal, emergency protective measures and repairs to damaged infrastructure and buildings. This amount does not include damages experienced by private citizens and businesses.

2011 Disasters Damage Amounts Eligible for 75% Reimbursement Under FEMA Public Assistance Program				
Applicant:	100% of Amount Eligible for 75% Reimbursement			Total Damages Eligible for Public Assistance Due to 2011 Disasters
Municipality and Other Agencies (i.e., Fire Districts, Schools, and Private Non-Profit Agencies)	DR-1958-CT 2011 Snow	DR-4023-CT Irene August 2011	DR-4046-CT Severe Weather Oct 2011 (Alfred)	
Town of East Hartford	\$273,700.15	\$226,257.35	\$1,812,341.64	\$2,312,299.14
East Hartford Other	\$7,194.00	\$147,730.66	\$94,244.91	\$249,169.57
East Hartford Total	\$280,894.15	\$373,988.01	\$1,906,586.55	\$2,561,468.71

Under the Direction of the Mayor, an effort is underway to expand the Town's GIS capacity and use. This can support Emergency Management needs of this community by providing a more robust GIS that can provide real-time tracking of debris, damaged structures, and infrastructure disruptions.

## Goals, Objectives and Strategies

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### **GOAL: REDUCE THE LIKELIHOOD OF LOSSES OF LIFE AND PROPERTY FROM FLOODING**

#### **Objective 1:**

Ensure proper maintenance of flood control system.

#### **Strategic Actions:**

- 1.1 Continue to implement necessary repairs and upgrades required by FEMA and the Army Corps of Engineers to retain accreditation.  
Lead: Public Works, Engineering  
Priority: High  
Status: The Town has instituted a multi-million dollar multi-year flood control system modification/reconstruction project. The Town's draft update to its Plan of Conservation and Development includes recommendations to monitor the flood protection system and fund additional improvements as necessary to ensure the retention of Army Corps of Engineers certification. Flood control system modifications and reconstruction are included in the Town's Capital Improvements Program.  
Potential Funding Source: bonds  
Timeframe: 2014-2019
- 1.2 Continue periodic updates to the flood control system manual as system improvements are completed.  
Lead: Public Works, Engineering  
Priority: Medium  
Status: This is an established practice.  
Potential Funding Source: Town general fund  
Timeframe: 2014 – 2019
- 1.3 Train town employees, according to the updated manual, in proper flood fighting operation and maintenance techniques.  
Lead: Public Works, Administration  
Priority: High  
Status: This is an established practice.  
Potential Funding Source: Town general fund  
Timeframe: 2014 – 2019

#### **Objective 2:**

Identify and pursue priority drainage improvement projects in existing natural and artificial drainage systems.

**Strategic Actions:**

**2.1 Evaluate the condition and sustainability of existing drainage systems.**

**Lead:** Public Works, Engineering

**Priority:** High

**Status:** The Town has included drainage studies of Willow Brook, Burnham Brook and the town wide storm drainage and outfall repair programs in the Capital Improvements Program. The Town's draft update to its Plan of Conservation and Development includes recommendations to undertake a comprehensive drainage study and recommends revising local regulations to reduce impervious surfaces and encourage green site development techniques.

**Potential Funding Source:** Town general fund

**Timeframe:** 2014-2019: The drainage studies are anticipated to be completed in 2014. Storm drainage and outfall repair projects are assessed annually during the budget process.

**2.2 Develop a capital improvement plan to improve existing drainage projects.**

**Lead:** Public Works, Administration

**Priority:** High

**Status:** The Town has developed an annually updated Capital Improvement Program to address the drainage repair program.

**Potential Funding Source:** Town general fund

**Timeframe:** 2014-2019: Drainage projects are included in Town's FY13/14 – 17/18 Capital Improvements Program. The CIP is reevaluated annually during budget process.

**2.3 Pursue priority drainage projects identified in capital improvement plan.**

**Lead:** Public Works, Administration

**Priority:** High

**Status:** The Capital Improvement Program includes funding to replace the McAuliffe Park culvert, repair the Porter/Main Street culvert, repair the Arbutus Street outfall, and reconstruct drainage on Howard Street and John Street. The program also includes funding to repair numerous storm drains and outfalls throughout the city.

**Potential Funding Source:** Town general fund

**Timeframe:** 2014-2019: Drainage projects are included in Town's FY13/14 – 17/18 Capital Improvements Program. The CIP is reevaluated annually during budget process.

**Objective 3:**

**Improve the ability of emergency responders to prepare for and respond to natural disasters.**

**Strategic Actions:**

**3.1 Exercise and refine critical components of National Incident Management System with an emphasis on interagency communication and cooperation.**



Lead: Fire, Police, Emergency Management  
Priority: High  
Status: This remains a high priority despite substantial progress in this area. The community has trained a significant number of employees to the appropriate NIMS level.  
Potential Funding Source: FEMA funding through CROG  
Timeframe: 2014-2019: Periodically, as available.

3.2 Participate in local, regional and state-wide natural disaster preparedness training.

Lead: Emergency Management, Fire, Police  
Priority: Medium  
Status: This remains a medium priority despite substantial progress in this area. The community participates in the regional preparedness and training effort through its participation in the regional emergency planning team (REPT). This goal is also met by maintaining a community presence in statewide efforts such as the Department of Emergency Management and Homeland Security Coordinating Council.  
Potential Funding Source: Town general fund, FEMA funding through CROG  
Timeframe: 2014-2019: Periodically, as available.

Objective 4:

Improve the ability of emergency responders to serve the special needs population during all types of emergencies.

Strategic Actions:

4.1 Develop and maintain an accessible registry of residents with special needs using a regional model.

Lead: Emergency Management, Health  
Priority: High  
Status: This remains a high priority. The community has not made significant progress in this area. This was identified as a need for improvement after the October 2011 storm. The community will use the newly issued Emergency Support Function 6 Mass Care Annex as a guide and planning tool for improvement of shelter operations.

Potential Funding Source: Town general fund  
Timeframe: 2014-2019

4.2 Use a public notification system.

Lead: Emergency Management, Fire, Police  
Priority: Medium

Status: This is a high priority for the community. The community has signed an agreement with Everbridge to provide full-service public messaging. This contract was executed in 2012. This system fully implemented now. Use of system will continue throughout the 2014-2019 plan period and upgrades will be made as required.

Potential Funding Sources: Town general fund

Timeframe: 2014-2019

- 4.3 Continue training for the evacuation, sheltering and protection of special needs populations.
- Lead: Emergency Management, Fire, Police
- Priority: Medium
- Status: This remains a medium priority. The community has not made significant progress in this area. This was identified as a need for improvement after the October 2011 storm. The community will use the newly issued Emergency Support Function 6 Mass Care Annex as a guide and planning tool for improvement of shelter operations.
- Potential Funding Sources: Town general fund
- Timeframe: 2014-2019

**Objective 5:**

Improve emergency communications to residents prior to and during natural disasters.

**Strategic Actions:**

- 5.1 Identify and acquire public notification system, like Reverse-911, for facilitating communication of critical information to residents of all means.
- Lead: Emergency Management, Police, Fire
- Priority: Medium
- Status: Similar to Objective 4.2, this is a high priority for the community. The community has signed an agreement with Everbridge to provide full-service public messaging. Implementation is complete. Use of and upgrades to system will continue.
- Potential Funding Sources: Town general fund
- Timeframe: 2014-2019
- 5.2 Offer educational forums for residents on personal emergency planning.
- Lead: Emergency Management, Health
- Priority: Medium
- Status: This remains a medium priority. The Community Emergency Response Team (CERT) has and will continue to provide personal emergency planning for residents of the community. They will be participating in a pilot delivery of the regional 'Get Ready' program in an effort to improve our capability.
- Potential Funding Source: Town general fund, FEMA funding through CROG
- Timeframe: 2014-2019

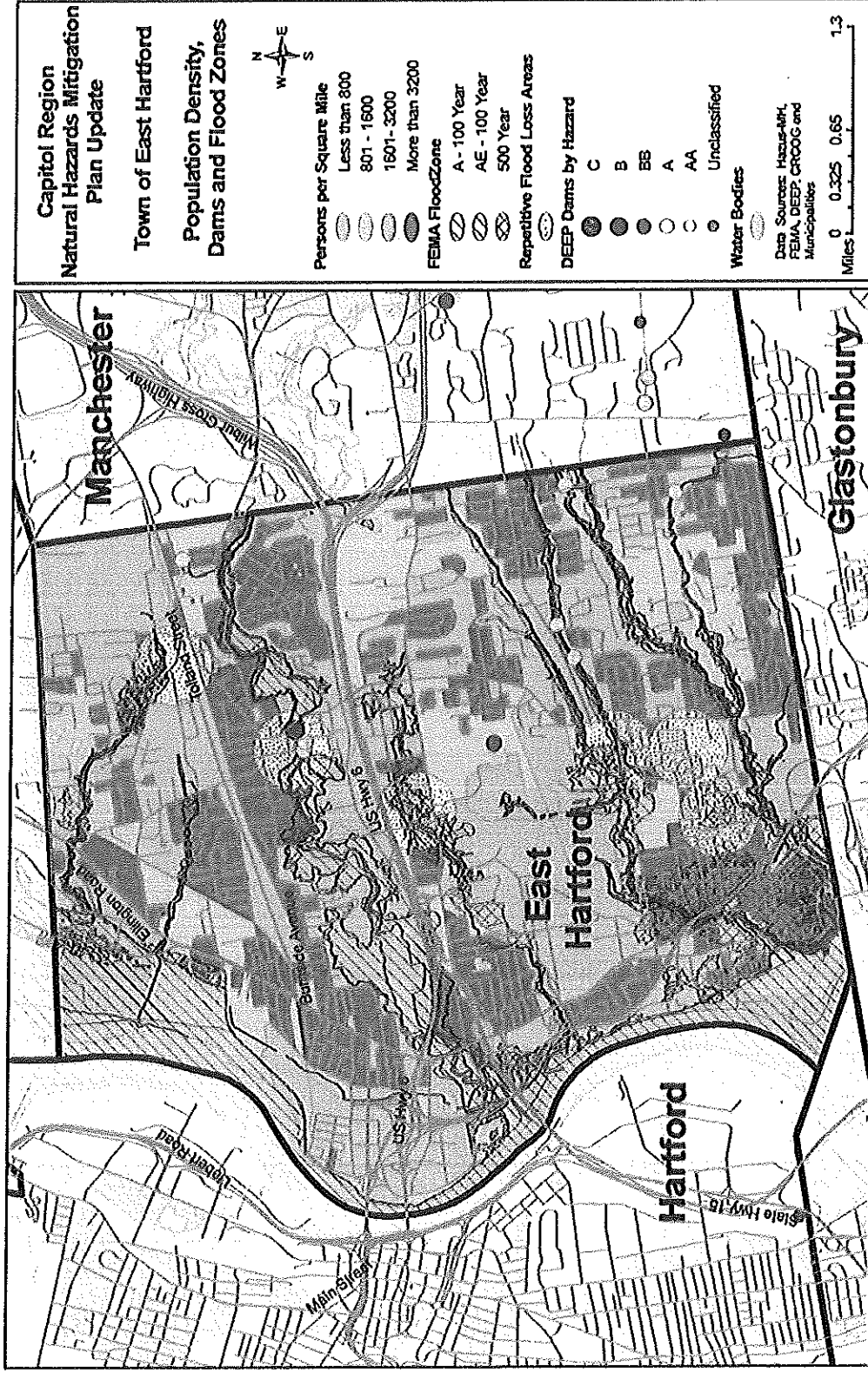
**Objective 6:**

Improve awareness of flooding risks among property owners.

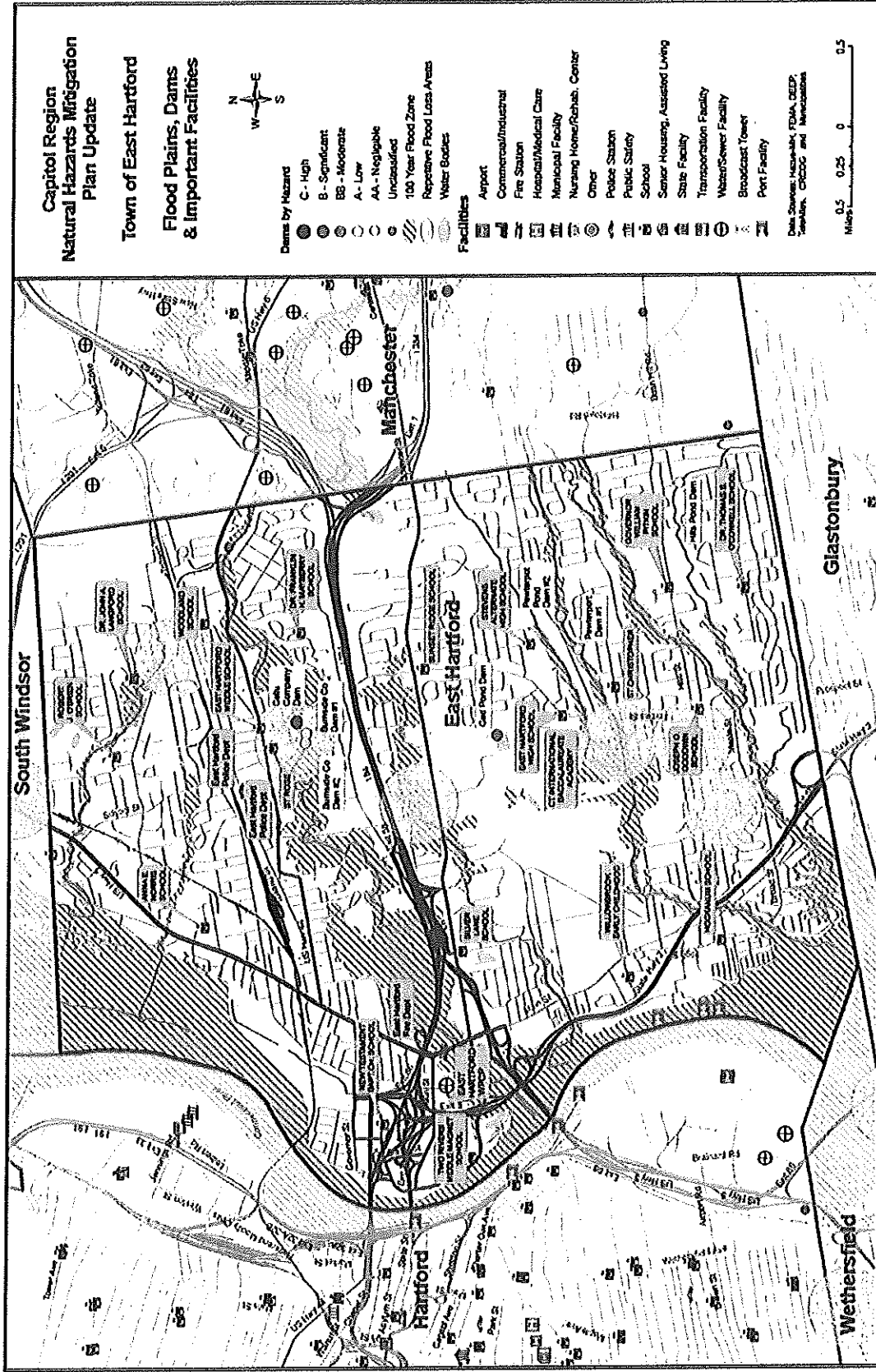
**Strategic Actions:**

- 6.1 Implement an educational system for property owners, including insurance education, evacuation strategies and business continuity planning.
- Lead: Emergency Management, Administration
- Priority: Medium
- Status: This remains a medium priority. There has not been significant effort to meet this objective although the Town posts flood awareness and insurance information on its website. In 2008, East Hartford amended its flood zone regulations to maintain eligibility with the National Flood Insurance Program. Educational efforts will be developed and undertaken during the 2014-2019 planning period.
- Potential Funding Sources: Town general fund
- Timeframe: 2014-2019

Map 22: East Hartford Population Density, Dams and Flood Zones

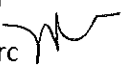


Map 23: East Hartford Flood Plains, Repetitive Loss Areas, Dams and Important Facilities





## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: November 12, 2014  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc   
RE: RESOLUTION: East Hartford High School Athletic Field Personal Services Agreement

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At the state Bond Commission's July 25th, 2014 meeting, the Commission approved \$1.5 million in state bonds funds for improvements to the East Hartford High School athletic field. One of the requirements of the Agreement is the passage of a Resolution by the Town's governing body authorizing the Town to enter into the Personal Services Agreement on behalf of the Town.

Attached is a draft resolution authorizing the Town to execute a Personal Services Agreement in the amount of \$1.5 million with the state Department of Energy and Environmental Protection (DEEP) for the purchase and installation of an artificial turf field at East Hartford High School.

A representative from the Board of Education will be on hand to further discuss the project and present a Power Point slideshow to provide a visual understanding of the scope of the work.


Please place this information on the agenda for the November 18, 2014 meeting. I recommend that the Town Council approve this request as submitted by adopting the attached resolution in support thereof.

Cc: P. O'Sullivan, Grants Manager  
E. Buckheit, Development Director  
A. Costa, Board of Education

GRANTS ADMINISTRATION  
MEMORANDUM

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TO: Mayor Marcia A. Leclerc

FROM: Paul O'Sullivan, Grants Manager 

SUBJECT: Council Resolution – East Hartford High School Athletic Field  
Personal Services Agreement

DATE: November 12, 2014

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Attached is a draft resolution authorizing you as Mayor to execute a Personal Services Agreement in the amount of \$1.5 million with the state Department of Energy and Environmental Protection (DEEP) for the purchase and installation of an artificial turf field at East Hartford High School.

At the state Bond Commission's July 25<sup>th</sup>, 2014 meeting, the Commission approved \$1.5 million in state bonds funds for improvements to the East Hartford High School athletic field. One of the requirements of the Agreement is the passage of a Resolution by the Town's governing body authorizing the Mayor to enter into the Personal Services Agreement on behalf of the Town.

Attached are a copy of the draft resolution and a copy of the project scope of work from the agreement.

I respectfully request that this item be placed on the Town Council agenda for their meeting to be held on November 18, 2014. Please contact me at extension 7206 if you have any questions.

Attachments (2)

Cc: Eileen Buckheit, Development Director  
Al Costa, Board of Education

I, Angela M. Attenello, the duly appointed Clerk of the Town Council of the Town of East Hartford a corporation organized and existing under the laws of the State of Connecticut, having its principal place of business at 740 Main Street, East Hartford, CT 06108, hereby certify that the following is a true copy of a resolution adopted at a meeting of the East Hartford Town Council of said corporation, duly held on the 18th day of November, 2014.

### **R E S O L U T I O N**

**WHEREAS;** the Connecticut Bond Commission has approved grant funding in the amount of \$1.5 million for the purchase and installation of an artificial turf athletic field at East Hartford High School; and

**WHEREAS;** these funds are to be administered by the state Department of Energy and Environmental Protection,

**NOW THEREFORE LET IT BE RESOLVED;** that Marcia A. Leclerc, Mayor of the Town of East Hartford, is authorized to make application to, and execute and approve on behalf of this corporation, any and all documents, contracts, and amendments as may be required by the state Department of Energy and Environmental Protection as they pertain to this Personal Services Agreement.

**AND I DO CERTIFY** that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

**AND I DO FURTHER CERTIFY** that Marcia A. Leclerc is currently serving as Mayor of the Town of East Hartford and has held this position since January 10, 2011 and whose current term will end on November 9, 2015. As the Mayor, Marcia A. Leclerc serves as the Chief Executive Officer for the Town of East Hartford, and on November \_\_\_\_, 2014 had both the authority and the office to sign on behalf of the Town of East Hartford, a personal services agreement for financial assistance to purchase and install an artificial turf field at East Hartford High School.

**IN WITNESS WHEREOF,** I do hereunto set my hand and affix the corporate seal of said Town of East Hartford the \_\_\_\_ day of November, 2014.

Seal

Signed: \_\_\_\_\_  
Angela M. Attenello, Council Clerk



## **APPENDIX A**

### **SCOPE OF WORK**

**Project:** The Town of East Hartford will complete improvements at the recreational facility known as the East Hartford High School Athletic Field.

**Purpose:** The project referenced above (hereinafter the "Project") shall be undertaken by the Town of East Hartford (the "Municipality" or "Contractor") to complete installation of an artificial turf athletic field on the campus of the East Hartford High School, located within the territorial limits of the Town of East Hartford.

**Description:** Following the Execution of this Contract, the Contractor shall complete the Project as outlined in this Scope of Work. The responsibilities of the Municipality shall include:

- ❖ The purchase and installation of an artificial turf athletic field: Development/installation of this field is to include, but not to be limited to: removal of the natural turf field, removal of the existing irrigation system, removal of existing topsoil, excavation and site work, clearing and grubbing, purchase/placement of earthen material required for the installation of the artificial turf field, grading, drainage, purchase/installation of the artificial turf grass, purchase/installation of infill material, goals/posts/uprights and fencing and field marking.
- ❖ To install the above artificial turf field and have it meet field size regulations for soccer, the existing track must be relocated. Changes involve in the track relocation include, but are not limited to: demolition and removal of two turns and one straight-a-way and the existing bleachers, site work, clearing and excavation, installation and compaction of a base material, installation of the rubberized track surface and fencing. These improvements include the jump runways, high jump area and throwing venues.
- ❖ Entrance renovation is to include, but not be limited to; removal of existing concrete and bituminous paths, site grading, pave the proposed walkway system, installation of pavers, purchase and installation of a bleacher system (removed from track relocation), signage and fencing.
- ❖ The purchase and installation of a new ADA compliant bleacher system (to replace bleachers removed from the old track location.)
- ❖ Entrance renovation is to include, but not be limited to: removal of existing concrete and bituminous paths, site grading, paving of the proposed walkway system, installation of pavers, signage and fencing.
- ❖ The contractor chosen by the Town of East Hartford to complete the above described project scope must be listed as an approved contractor under the Department of Administrative Services, Contractor Prequalification Program. Program requirements are described at [DAS.Prequalification@ct.gov](mailto:DAS.Prequalification@ct.gov) or (860) 713-5280.
- ❖ Landscaping of the disturbed area. Funds may **not** be used to purchase any plant/vegetation that is on the State of Connecticut invasive plant list.
- ❖ Associated work for this project shall include required surveying, design, bid package development, advertising, engineering, architectural and landscape services.

1. **Design.** The Contractor agrees that the location, design materials and work schedule related to this Project shall be completed with the full knowledge and approval of the local property-managing department and the facility manager, that the design, installation and construction shall comply with all State of Connecticut building codes, the intent of the Americans with Disabilities Act (handicapped accessibility) and be of a nature that will minimize maintenance and ensure public safety.
2. **Permits.** The Contractor is responsible for developing and obtaining all applicable permits prior to construction. Such permits may include but not be limited to Flood Management Certification CGS 25-68(b)-(h), Stream Channel Encroachment, Inland Wetlands & Watercourses CGS 22a-36, Water Diversion, Dam Safety, Stormwater Construction Discharge Permit, Coastal Consistency Certification, Tidal Structure & Dredging, Army Corp of Engineers 401 and 404. The Execution of this Contract in no way constitutes the approval by the Agency or any other State Departments of any permit needed by the Contractor to complete the Project as outlined above. The Execution of this Contract affords the Contractor no preferential treatment when seeking approval of any such permits.
3. **Ownership.** The Contractor represents that said Contractor is or will become the grantee before the expiration of this Contract of land acquired under this agreement in fee simple, permanent easement or right-of-way or be the record owner of the land and building upon which the Project described above is located. Ownership of interest in the land shall be free from any lien or claim that would prevent such land from being retained and utilized for the use or uses outlined above. Being the recorded owner, the Contractor agrees to maintain the Project area after development/improvement properly and efficiently and to provide assurance of such operation and maintenance as may be required by the Commissioner for a period not to exceed the life expectancy, ten years, or till total destruction or degradation by an act of nature whichever comes first.

4. **Acknowledgment.** The Contractor shall provide credit to a grant from the State of Connecticut administered through the Department of Energy and Environmental Protection for its contribution to the Project by erecting a sign stating such fact. The Contractor shall erect a permanent plaque or sign acknowledging that said Project is a public recreational facility and that said Project received a grant from the State of Connecticut administered through the Department of Energy and Environmental Protection.
5. **Accessibility to the Public.** Said Project is a public area and as such, it shall be open to the public. The public, for purposes of this Contract shall be defined as any resident of any municipality, state, country or nation.
6. **Fees.** Should a parking/patron fee be levied on patrons to use this facility, the Contractor agrees not to charge a fee to nonresidents of the Municipality an amount that exceeds twice that charged to residents of the Municipality. Where there is no charge to residents but a fee is charged to nonresidents, nonresident fees cannot exceed those charged at comparable State or local facilities. Reservation, membership or annual permit systems available to residents must also be available to nonresidents and the period of availability must be the same for both residents and nonresidents.
7. **Submission of Materials.** For the purposes of this Contract, all correspondence, summaries, reports, products and extension requests shall be submitted to:

Department of Energy and Environmental Protection  
Constituent Affairs/Land Management  
79 Elm Street  
Hartford, CT 06106-5127

8. **Amendments.** Formal written amendment of the Contract is required to revise the terms and conditions of this Contract, including but not limited to:
- a. the maximum Contract payment,
  - b. the total unit cost of service,
  - c. the Contract's Scope of Work,
  - d. due dates for reports,
  - e. completion of objectives or services, and
  - f. any other Contract revisions determined material by DEEP.

Any proposed changes to the Contract must be requested in writing by the Contractor to the Commissioner and approved at the Commissioner's sole discretion. If it is anticipated that the Project cannot be completed as scheduled, a no-cost extension must be requested in writing by the Contractor no later than 60 days prior to the expiration date of the Contract. Said extension request shall include a description of what work has been completed to date, shall document the reason for the extension request, and shall include a revised work schedule and Project completion date.

9. **Final Report.** The Contractor agrees to submit a final report to the Commissioner within 30 days after the expiration date of this Contract. Said report shall include, but not be limited to, photos of the Project area, copies of applicable permits or certificates, certification that all elements of the Project scope as defined have been completed.
10. **Subcontracting Award Procedures.** The Contractor agrees that when awarding service contracts for an amount less than \$10,000, it shall follow established municipal contract awarding procedures. The Contractor also agrees that competitive open bidding is required when awarding contracts in excess of \$10,000. The award shall be made to the responsible bidder whose bid is responsive to the invitation and is most advantageous to the Municipality, price and other relevant factors considered. The Contractor must provide prior written justification to the Commissioner prior to the acceptance of a no-bid contract or the award of a contract to other than the lowest bidder and such contract awards are subject to the approval of the Commissioner.
11. **Safety and Accident Prevention.** Contractor and all Contracting Parties must comply with all applicable federal, state, and local laws governing safety, health, and sanitation. The Contractor is responsible for assuring that all safeguards, safety devices, and protective equipment are provided. The Contractor will take all other reasonable actions necessary to protect the life and health of employees on the job and the safety of the public, and to protect property in connection with the performance of work on the Project.



## TOWN OF EAST HARTFORD OFFICE OF THE MAYOR

DATE: November 10, 2014  
TO: Richard F. Kehoe, Chair  
FROM: Mayor Marcia A. Leclerc  
RE: REFUND OF TAXES

A handwritten signature in black ink, appearing to be "M", is written over the name "Mayor Marcia A. Leclerc" in the "FROM:" line.

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I recommend that the Town Council approve a total refund of taxes in the amount of \$19,472.81 as detailed in the attached listing from our Collector of Revenue.

Please place on the Town Council agenda for the November 18, 2014 Town Council meeting.

Cc: I. Laurenza, Tax Collector  
M. Walsh, Finance Director

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**INTEROFFICE MEMORANDUM**

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**TO:** MARCIA A LECLERC, MAYOR ✓  
MICHAEL WALSH, DIRECTOR OF FINANCE

**FROM:** KRISTY FORAN, ASSISTANT COLLECTOR OF REVENUE

**SUBJECT:** REFUND OF TAXES

**DATE:** 11/7/2014

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Under the provisions of Section 12-129 of the Connecticut General Statutes, the following persons are entitled to the refunds as requested. The total amount to be refunded is \$19,472.81. Please see attached listing.

Bill	Name	Address	Prop Loc/Vehicle Info.	Over Paid
2013-03-0050199	ACEVEDO YASMIN A CMN	15 BALDWIN ST HARTFORD CT 06114	2000/1GMDX03E1YD212538	-25.2
2012-01-0000243	EMPIRE, VI MICHAEL D. REINDER, ESQ. GREEN LAW, PC	11 TALCOTT NOCH ROAD FARMINGTON, CT 06032	29 WADSWORTH ST	-570.82
2013-03-0051407	APONTE ROBERTO	233 ELLINGTON RD E HARTFORD CT 06108-1187	2004/40LFB10144P106851	-22.43
2013-03-0051432	APPRAM MURIEL EWUSIE	41 GLENN RD APT A17 E HARTFORD CT 06118-2118	2002/KMHWF35H32A512174	-55.3
2013-03-0051615	ARI FLEET LT	4001 LEADENHALL ROAD MT LAUREL NJ 08054-4611	2012/WBAXH5C56CDW10944	-107.86
2012-04-0081098	FORD CREDIT PERSONAL PROPERTY TAX	PO BOX 67000 DEPARTMENT #231601 DETROIT, MI 48267-2316	2012/1FAHP3F26CL240512	-303.79
2013-03-0055060	CABELAS INS	475 E HARTFORD BLVD N E HARTFORD CT 06118-1156	2011/1GC0KVCGBF199766	-553.89
2011-02-0042669	CLEAR WIRELESS LLC	PO BOX 7911	284 PRESTIGE PARK RD	-5,348.76
2012-02-0042669	CLEAR WIRELESS LLC	OVERLAND PARK KS 66207-7911	284 PRESTIGE PARK RD	-6,036.26
2013-03-0057597	COOLEY WILLIAM G	32 CHURCH ST APT B E HARTFORD CT 06108-3722	1992/1J4FJ58S8NL117528	-97.16
2013-03-0057598	COOLEY WILLIAM G		1997/1GNDT13W5VK165950	-86.26
2013-03-0057997	COUTURE ELIZABETH H OR	61 KING ST E HARTFORD CT 06108-1014	1999/1FTZR15X4XTA15120	-48.72
2013-03-0058627	MERCEDES-BENZ FINANCIAL LEASE TAX SUPPORT	13650 HERITAGE PARKWAY FORT WORTH, TX 76177	2011/4JGBB8GB3BA707501	-878.81
2013-03-0061161	ENTERPRISE FM TRUST	600 CORPORATE PARK DR ST LOUIS MO 63105	2012/1G1ZA5E08CF322504	-206.18
2013-03-0061184	ENTERPRISE FM TRUST		2013/1FTNE1EW0DDB05372	-406.83
2013-03-0061859	BMW FINANCIAL SERVICES ATTN: TAX	5550 BRITTON PARKWAY HILLIARD OH 43026	2011/WBAPK5C53BA659679	-138.52
2013-03-0062762	FRANCIS JOHN	164 MANOR CIR E HARTFORD CT 06118-3400	1997/1HD1FCR16VY617684	-74.05
2013-03-0063592	GELCO CORPORATION	3 CAPITAL DRIVE EDEN PRAIRIE MN 55344	2009/1FAHP34N39W199535	-132.53
2013-03-0063594	GELCO CORPORATION	3 CAPITAL DR EDEN PRARIE MN 55344	2000/1FTNE24L7YHB78234	-107.23

2012-03-0063965	GOLDFARB JAMES A	100 HAYNES RD W HARTFORD CT 06117-2615	2000/4T1BF28B0YU005904	-6.18
2013-03-0066102	HERRERA JUAN J	10 PORTERBROOK AVE E HARTFORD CT 06118-3224	1999/1N4DL01D6XC142460	-27.24
2013-03-0069493	LAGAKOS ILIAS I	12 VINE ST 1FL E HARTFORD CT 06108-1666	2000/1G3NK12T9YC324166	-31.46
2013-03-0073622	MILES LUCIA T OR	83 CONCORD ST E HARTFORD CT 06108-2941	1996/JH4DC4441TS001274	-88.3
2013-03-0073760	MILLINGS DONOVAN	3 PENDELTON DRIVE E HARTFORD CT 06118-2826	1999/1J4GW68NXXC532357	-75.59
2013-03-0074613	MULERO IRIS N	1053 TOLLAND ST E HARTFORD CT 06108-1534	1999/1HGGC5547XA090044	-45.49
2013-03-0074868	NARDELLA ELIZABETH A	312 BRIMFIELD RD WETHERSFIELD CT 06109	1999/JHMC6678XC026840	-12.31
2013-03-0075367	NISSAN INFINITI LT	P O BOX 650214 DALLAS TX 75265	2012/JN1CV6AR0CM682067	-172.35
2013-03-0075463	NISSAN INFINITI LT	*ENVELOPE INCLUDED FOR CHECK*	2011/3N1AB6AP6BL663028	-246.44
2013-03-0075973	OLIVA MARION D	9838 S 6TH ST SCHOOLCRAFT MI	1998/1FAFP57U3WA245234	-14.17
2013-03-0075974	OLIVA MARION D	9838 S 6TH ST SCHOOLCRAFT MI 49087	1968/8T02C197387	-3.77
2013-03-0076295	ORTIZ JUSTO OR	174 CAMBRIDGE DR E HARTFORD CT 06118-2605	2006/1N4BL11E56C146584	-309.11
2013-03-0076945	PARLIN THERON R OR	18932 PORTOFINO DR TAMPA FL 33647	2013/5XXGN4A74DG140849	-59.26
2013-03-0079984	RIVERA DINA	38 CHURCH ST E HARTFORD CT 06108-3722	1997/JT2AC52L7V0209946	-32.05
2013-03-0080778	RODRIGUEZ RICARDO	1229 MURDOCK BLVD ORLANDO FL 32825-5634	2005/5TDZA23C65S348461	-227.79
2013-03-0080779	RODRIGUEZ RICARDO	1229 MURDOCK BOULVARD ORLANDO FL 32825-5634	2008/1HGCS22858A017650	-242.68
2013-03-0080780	RODRIGUEZ RICARDO	1229 MURDOCK BLVD ORLANDO FL 32825	2009/4YMUL08199V027491	-9.08
2013-03-0082808	SHAFFER BARBARA J	DONT MAIL CHECK SHE WANTS TO PICK UP 860-471-6605	1998/YS3DD58B0W2012101	-40.41
2013-03-0085833	TOYOTA FINANCIAL SERVICES	19001 S. WESTERN AVE	2011/JTHBK1EG0B2434505	-526.18
2013-03-0085856	ATTN: PRODUCT OPERATIONS	TORRANCE, CA 90509	2011/4T1BF3EKXBU664736	-411.1
2013-03-0085857	WF-21		2011/2T2BK1BA1BC110722	-281.48
2012-03-0085903	TRINDADE HELIO D JR	30 HILLSIDE ST A18 E HARTFORD CT 06108-3612	2007/JH2SC48057M500368	-14.31
2013-03-0086139	TURKOWSKI PAUL W	186 BURNSIDE AVE 10 E HARTFORD CT 06108-2363	1995/4T1GK12WXSU070900	-61.01
2013-02-0042652	US BANK NA	1310 MADRID ST #100 MARSHALL MN 56258	VARIOUS	-461.72

2012-03-0086980	VENTURA DOLLYNETTE	38 AMY DRIVE E HARTFORD CT 06108	2004/5TDZA22C54S136540	-28.24
2012-03-0087700	WAUGH ABRAM J	138-162 MLK BLVD APT 307 NEWARK NJ 07104-5383	2003/JM1BJ225330159707	-31.98
2013-03-0088082	WHEELS LT	666 GARLAND PLACE DES PLAINES IL 60016	2012/1C6RD7FP5CS201577	-394.06
2013-03-0088308	WILLIAMS ANTHONY KARLTON	114 CHIPPER DR E HARTFORD CT 06108-2779	2002/JNKCP11A62T512402	-101.92
2013-03-0088334	WILLIAMS CHERYL	114 CHIPPER DR E HARTFORD CT 06108-2779	2005/1HGCM665X5A016801	-34.73
2013-03-0088934	YAZICI MURAT	5321 BALSAM PL APT 201 MASON OH 45040-7544	2009/WBANU53569C122644	-199.71
2012-03-0088900	ZAKRZEWSKI RICHARD M OR	183 GREENMANOR DR E HARTFORD CT 06118-3523	1999/2P4GP25R5XR340091	-82.09
<b>TOTAL</b>				<b>-19,472.81</b>

TOWN COUNCIL OFFICE

**DATE:** November 18, 2014  
**TO:** All Councillors  
**FROM:** Rich Kehoe, Chair  
**RE:** 2015 Town Council Meetings Schedule

*Please note the start time for all regular Town Council meetings is 7:30PM.*

January 6	July 14
January 20	August 4
February 3	August 18
February 17	September 1
March 3	September 16 (Wednesday)
March 17	October 6
April 7	October 20
April 21	November 9 – Organizational Meeting (Monday)
May 5	November 17
May 19	December 8
June 2	
June 16	



# TOWN COUNCIL OFFICE

DATE: November 18, 2014  
TO: All Directors  
FROM: Rich Kehoe, Chair  
RE: 2015-2016 Budget Workshop Schedule

## TOWN COUNCIL CHAMBERS

Monday, February 23, 2015

### Mayor's Summary of Budget

6:30 p.m.

#### Fire Department

Administration Chief Oates  
Suppression  
Fire Marshal  
Apparatus Maintenance  
Alarm Maintenance  
Emergency Medical Service  
Emergency Management  
Fire Capital Improvements

6:45 p.m.

#### Public Safety Complex

Public Safety Communications

#### Police Department

Chief Sansom

Police Administration  
Operations  
Criminal Investigation  
Police Capital Improvements

Wednesday, February 25, 2015

#### Inspections and Permits

Administration Gregg Grew

6:30 p.m.

#### Board of Education

Superintendent of Schools Nathan Quesnel

7:00 p.m.

**Saturday, February 28, 2015**

Town Treasurer	Joseph Carlson	8:30 a.m.
Town Council	Rich Kehoe	
Town Clerk	Robert Pasek	
Registrars of Voters	Mary Mourey & Judi Shanahan	
Selectmen		
Probate Court	Scott Chadwick	

**Finance**

Administration	Mike Walsh
Accounts and Control	
Information Technology	
Purchasing	
Assessor	
Revenue and Collections	
Employee Benefits	
Risk Management	
Debt Services	
Contingency	
Capital Improvements	
Revenues	

**Five Year Capital Improvement Plan**

Summary  
Project Narratives  
Finance  
Public Works  
Parks and Recreation  
Fire Department  
Police Department  
Public Library  
Other Departments

**Boards and Commissions**

Beautification Commission	Patriotic Commission
Inland/ Wetlands/Environment Commission	Board of Assessment Appeals
Personnel Board of Appeals	Human Rights Commission
Historic District Commission	Emergency Medical Commission
Library Commission	Zoning Board of Appeals
Public Building Commission	Fine Arts Commission
Retirement Board	Commission on Aging
Commission on Services for Persons w/Disabilities	
The Hockanum River Commission	Veterans' Affairs Commission
Board of Ethics	

**Lunch Break**

**12:30 p.m.**

**Executive**

Office of the Mayor	Marcia Leclerc
Channel 5	Irene Cone
Corporation Counsel	Scott Chadwick

Human Resources	Santiago Malave
Public Library	Susan Hansen
Youth Services	Cephus Nolen

**Development**

Administration	Eileen Buckheit
Redevelopment Agency	
Economic Development Commission	
Planning & Zoning Commission	
Grants Administration	

**Monday, March 2, 2015**

**Public Works**

Administration	Tim Bockus
Engineering	
Highway Services	
Waste Services	
Fleet Services	
Building Maintenance	
Metropolitan District Commission	
Public Works Capital Improvements	
Public Safety Complex Maintenance	

**Parks and Recreation**

Administration	Ted Fravel
Maintenance	
Other Facilities	
Park Special Program	
Parks & Recreation Capital Improvements	

**Health and Social Services**

Administration	Jim Cordier
Community Health & Nursing Services	
Environmental Control	
Social Services	
Services for the Elderly	

**Tuesday, March 3, 2015**

Regular Meeting	7:30 p.m.
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**Wednesday, March 4, 2015**

Public Hearing - Budget	7:00 p.m.
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**Tuesday, March 10, 2015**

Special Meeting - Budget	7:00 p.m.
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OFFICE OF THE  
TOWN COUNCIL

**TOWN OF EAST HARTFORD**

740 Main Street

East Hartford, Connecticut 06108

*Robert J. Clark*  
2014 NOV 14 P 1:07  
(860) 291-7208  
TOWN CLERK  
EAST HARTFORD  
(860) 291-7389

DATE: November 13, 2014

TO: Town Council Members

FROM: Rich Kehoe, Chair

RE: Tuesday, November 18, 2014 7:00 p.m. Town Council Majority Office

In accordance with Section 3.3 (a) of the Town Charter, a Special Meeting of the Town Council will be held as follows:

**Tuesday, November 18, 2014**

**7:00 p.m.**

**Town Council Majority Office**

The purpose of the meeting is to meet in executive session to discuss the following cases:

Assessment Appeals:

- 141 Prestige Park, LLC v. Town of East Hartford, Docket No. HHB-CV-14-6025225 Re: 141 Prestige Park Road
- United Technologies Corporation, Pratt & Whitney Division v. Town of East Hartford Docket No. HHB-CV-12-6015707S Re: Personal Property (Manufacturing Exemption)

Federal Court Action:

- O'Brien v. Aborn, et al. Civil Action No. 3:12-CV-00540-SRU

cc: Mayor Leclerc  
Scott Chadwick, Corporation Counsel  
Brian Smith, Assessor